# TISON'S LANDING Community Development District

OCTOBER 6, 2021



# Tison's Landing Community Development District

475 West Town Place Suite 114 St. Augustine, Florida 32092 www.TisonsLandingCDD.com

September 29, 2021

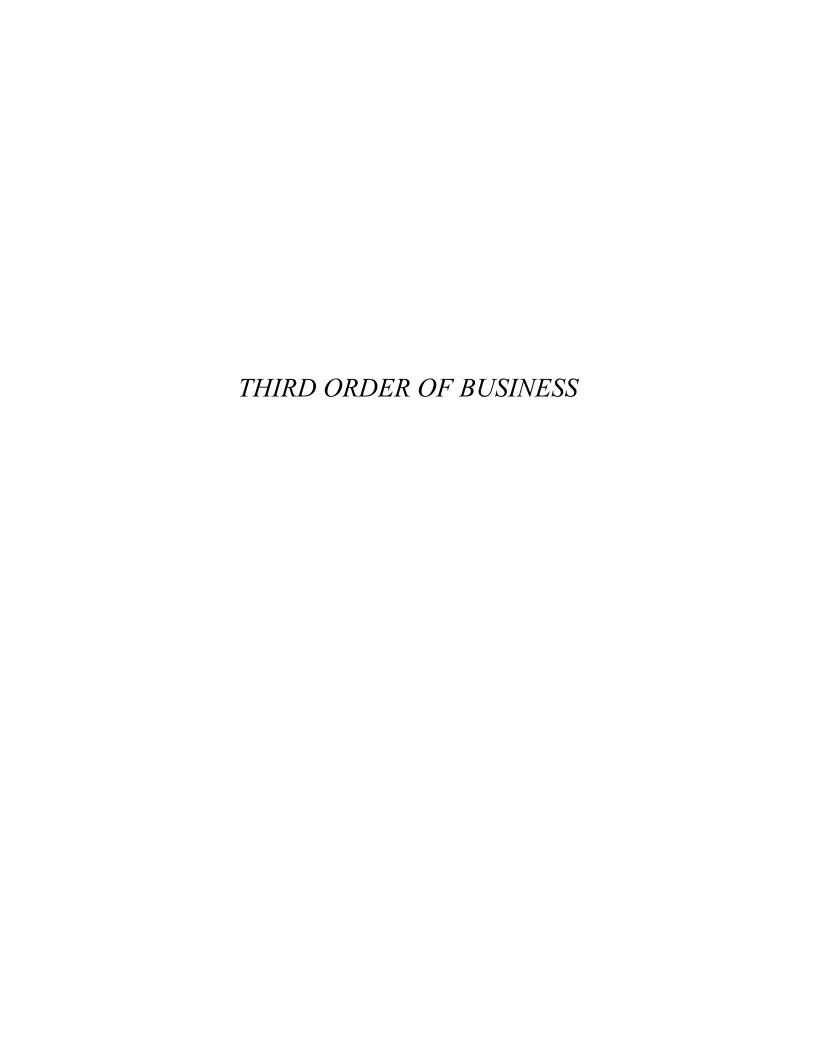
Board of Supervisors
Tison's Landing Community Development District
Call In # 1-800-264-8432 Code 964485

Dear Board Members:

The Tison's Landing Community Development District Board of Supervisors Meeting is scheduled for Wednesday, October 6, 2021 at 6:00 p.m. at the Yellow Bluff Amenity Center, 16529 Tisons Bluff Road, Jacksonville, Florida 32218. Following is the advance agenda for the meeting:

- I. Roll Call
- II. Public Comment (limited to three minutes)
- III. Discussion Regarding Irrigation Repairs
- IV. Discussion on Amenity Policies and Non-Resident Facility Rentals
  - A. Consideration of Resolution 2021-07, Amending the Amenity Center Policies Relating to Dumpster Use and Non-Resident Facility Rentals
- V. Ratification of Regular Meeting Schedule for Fiscal Year 2022
- VI. Ratification of Proposal for Well Pump Repair
- VII. Discussion of Trimming Landscaping in Roundabout
- VIII. Consideration of Proposals for Trimming of Magnolia Trees
- IX. Staff Reports
  - A. District Counsel
  - B. District Engineer
  - C. District Manager
  - D. Amenity Manager Memorandum
  - E. Field Operations Manager

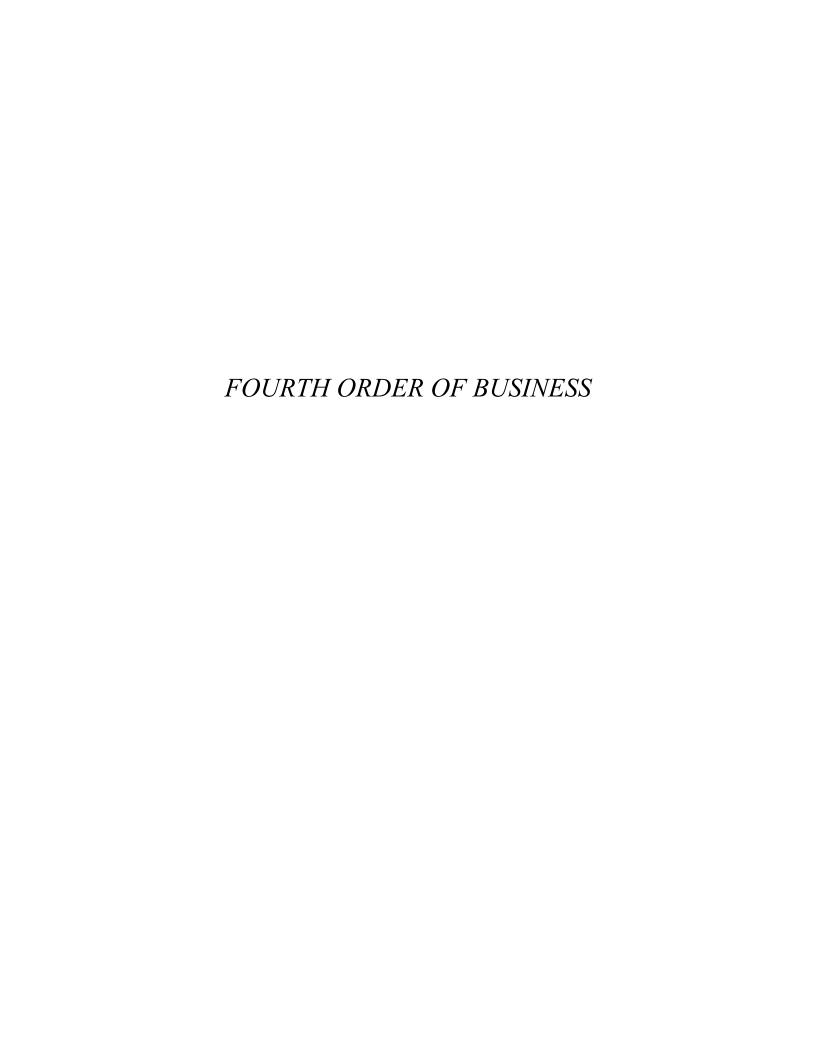
- 1. Monthly Report
- 2. Discussion Regarding Entry Signs
- 3. Volleyball Sand & Playground Mulch Quotes
- 4. Pressure Washing Quotes
- X. Supervisor Requests / Audience Comments
- XI. Approval of Consent Agenda
  - A. Minutes of the August 17, 2021 Meeting
  - B. Financial Statements
  - C. Assessment Receipts Schedule
  - D. Check Register
- XII. Next Scheduled Meeting Wednesday, November 3, 2021 at the Yellow Bluff Amenity Center, 16529 Tisons Bluff Road, Jacksonville, Florida 32218
- XIII. Adjournment











#### **RESOLUTION NO. 2021-07**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE TISON'S LANDING COMMUNITY DEVELOPMENT DISTRICT AMENDING THE AMENDED AND RESTATED POLICIES REGARDING USE OF THE TISON'S LANDING **AMENITY** CENTER. BY REVISING SECTION ENTITLED "GENERAL PROVISIONS" TO PROHIBIT THE DISTRICT GENERAL USE OF **DUMPSTER**; REVISING SECTION O, ENTITLED "FACILITY RENTAL POLICIES," CLARIFYING PROPER DUMPSTER USE BY RENTERS, PROVIDING FOR RENTAL OF AMENITY CENTER FACILITIES BY NON-PATRONS; PROVIDING FOR CONFLICTS, SEVERABILITY, AND AN AND AN **EFFECTIVE DATE** 

WHEREAS, the Tison's Landing Community Development District (the "District") is a local unit of special purpose government created and existing pursuant to Chapter 190, Florida Statutes, being situated in Jacksonville, Duval County, Florida; and

WHEREAS, the District is the owner and operator of the Tison's Landing Amenity Center, located within the boundaries of the District; and

**WHEREAS**, the Amended and Restated Policies Regarding the Use of the Tison's Landing Amenity Center were adopted by the District Board of Supervisors under Resolution 2013-03, amended pursuant to Resolution Nos. 2015-02, 2015-05, and 2017-04, and 2019-03 (collectively the "Club Rules"); and

WHEREAS, the District Board of Supervisors has determined that it is in the best interests of the District and those residing and owning property within the District to make certain revisions to the Club Rules, prohibiting the use of the District dumpster located at the Amenity Center by any person, including, but not limited to, any member of the Amenity Center, resident of the community, patron, guest, or visitor, without the express permission of the Amenity Manager or his/her designee, and prohibiting the accumulation or dumping of trash and debris in the dumpster area; and

WHEREAS, the District Board of Supervisors has also determined that the Amenity Center Facilities can be rented by non-patrons to provide for additional revenue to the District and the Amenity Center while promoting the benefits of the community; and

**WHEREAS**, the District Board has also determined that it is now necessary to adjust the fees associated with renting those certain Amenity Facilities; and

**WHEREAS**, the District has complied with the provisions of Chapter 120 and Sections 190.011 and 190.035, Florida Statutes, and has conducted a public hearing to consider the revisions to the Rules, as set forth herein.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE TISON'S LANDING COMMUNITY DEVELOPMENT DISTRICT, THAT:

- <u>Section 1</u>. The foregoing recitals are hereby incorporated as the findings of fact of the District Board of Supervisors.
- <u>Section 2</u>. Section B, entitled "General Provisions," of the Club Rules is hereby amended to add the following:
  - (18) No person, including, but not limited to any member of the Amenity Center, resident of the community, patron, guest, or visitor, shall dispose of any trash or debris in the dumpster, or within or around the dumpster enclosure or area located at the Amenity Center, without the express permission of the Amenity Manager or his/her designee. Patrons renting a portion of the Amenity Center in accordance with Section O of these Club Rules may only use the dumpster in the manner prescribed therein. The dumpster is for District use only. Any cost incurred by the District to clean up the dumpster enclosure and area shall be the responsibility of the person violating this subsection.
- <u>Section 3</u>. Section O, entitled "Facility Rental Policies," of the Club Rules is hereby amended to read as follows:
- (1) Patrons and Non-Patrons may reserve certain portions of the Amenity Center for private events. Only a portion of the Amenity Center is available for rental, and with respect to Patrons, reservations must be made and approved at least 2 weeks and no more than four (4) months prior to the event. With respect to Non-Patrons, reservations must be made and approved at least six (6) weeks and no more than six (6) months prior to the event. In addition, each Patron household may rent a portion of the Amenity Center only once per quarter of the calendar year, and each Non-Patron households or organizations may rent a portion of the Amenity Center only once per six months of the calendar year. Persons interested in doing so should contact Amenity Manager regarding the anticipated date and time of the event to determine availability. Except for the Covered Pavilion at the Tennis Courts / Ballfield, please note that the balance of the Amenity Center is unavailable for private events on the following holidays:

Easter Sunday
Thanksgiving
Memorial Day Weekend
Labor Day Weekend
4th of July
Christmas Eve
Christmas Day
New Year's Eve
New Year's Day

(2) Available Facilities: During the Fall/Winter Season (defined as the day after Labor Day through

Memorial Day), certain areas of the Amenity Facility are available for private rental (capacity; rental fee established by rule) for up to four (4) total hours (including set-up and post-event cleanup) where the available time blocks are preset. The three (3) preset time blocks available during the Fall/Winter Season are (i) 9:00a.m. -1:00p.m, (ii) 2:00p.m. - 6:00 p.m, and (iii) 7:00 p.m. - 11:00 p.m. During the Spring /Summer Season (defined as the Tuesday following Memorial Day through Labor Day), certain areas of the Amenity Facility are available for private rental (capacity; rental fee established by rule) for up to four (4) total hours (including set-up and post-event cleanup) where the available time blocks are preset. The three (3) preset time blocks available during the Spring/Summer season are (i) 8:00a.m. -12:00p.m, (ii) 3:00p.m. - 7:00 p.m., and (iii) 7:00 p.m. - 11:00 p.m.

The following areas are available during the Fall/Winter and Spring/Summer Seasons:

- Social Room, Kitchen & Half Patio
- Covered Veranda (Half Patio Only)
- Covered Pavilion at Tennis Court / Ball Field

The pool, pool deck and side area of the covered veranda near the Amenity Center restrooms are not available for private rental and shall remain open to other Patrons and their guests during normal operating hours.

The Patron <u>or Non-Patron</u> renting any portion of the Amenity Center shall be responsible for any and all damage and expenses arising from the event.

(2) Reservations: Patrons and Non-Patrons interested in reserving certain areas of the Amenity Facility must submit a completed Facility Use Application to the Amenity Manager. At the time of approval, two (2) checks or money orders (NO CASH) made out to the "Tison's Landing Community Development District" should be submitted to Governmental Management Services in order to reserve the desired area of the Amenity Center. Please submit all checks and completed rental application to the Amenity Manager. One (1) check should be in the amount of the rental fee, to include a service fee, and the other check should be in the amount of the deposit. Governmental Management Services will review the Facility Use Application on a case-by-case basis and has the authority to reasonably deny a request. Denial of a request may be appealed to the District's Board of Supervisors for consideration.

Additional hours are available at the per-additional hourly rate. Patrons <u>and Non-Patrons</u> may reserve Covered Veranda and Covered Pavilion at the Tennis Court / Ballfield by contacting the Amenity Center attendant. When not the subject of a reservation, the Covered Veranda and Covered Pavilion at the Tennis Court / Ballfield are available on a first come, first serve basis.

The rental rates as set forth below include a four (4) hour block of time. Additional hours beyond four (4) are available at the designated per hour rental fee.

(3) Fees and Deposits. The rental fees and deposits for the use of the District's recreational facilities for private social gatherings are as follows. If facility reservations are cancelled within 48 hours of the event, rental and staffing fees will be nonrefundable.

Tison's Landing Facility Rental Fee (4 hours)	<u>Fatron</u> <u>Fee/Non-</u> Patron Fee	Deposit
Social Room, Kitchen & Half Patio	\$125.00/\$	\$250 – Private Party (1-25 attendees)

		\$500 – Private Party (26-50 attendees)
Covered Veranda (Half Patio Only)	\$75.00/\$	\$100.00
Covered Pavilion at Tennis Court / Ball Field	\$15.00/\$	\$35.00
Additional Hourly Rental Fee (per additional		
hour)	\$10.00/\$	NA

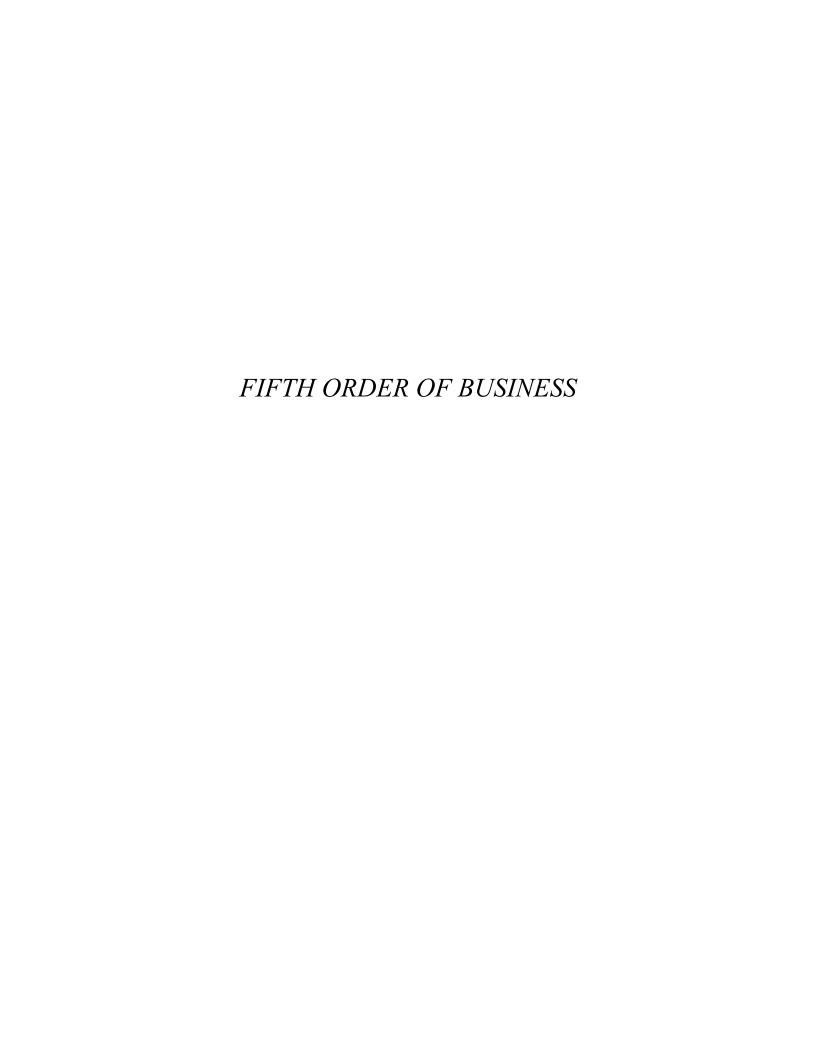
- (4) Refund of Deposit: To receive a full refund of the deposit, the following must be completed where applicable:
  - Ensure that all garbage is removed and properly disposed of <del>placed</del> in the dumpster.
  - No garbage shall be placed around the dumpster or within the dumpster enclosure. If the dumpster is full, the Patron renting shall remove and properly dispose of garbage off-site at the Patron's expense.
  - Remove all displays, favors or remnants of the event.
  - Restore the furniture and other items to their original position.
  - Wipe off counters, table tops and sink area.
  - Replace garbage liner.
  - Clean out and wipe down the refrigerator, and all cabinets and used appliances.
  - Clean any windows and doors in the rented area.
  - Ensure that no damage has occurred to the Amenity Center and its property.
  - Patron and Patron's guests are required to adhere to all Amenity Center and pool rules and regulations. Failure to comply with such rules and regulations may result in the forfeiture of Patron's deposit.

If additional cleaning is required, <u>including with respect to the dumpster area</u>, the Patron reserving the area under the Pavilion area renting will be liable for any expenses incurred by the District to hire an outside cleaning contractor. In light of the foregoing, Patrons may opt to pay for the actual cost of cleaning by a professional cleaning service hired by the District. The Amenity Manager shall determine the amount of deposit to return, if any.

- <u>Section 5</u>. District Counsel is hereby directed to produce an amended/updated version of the Club Rules, implementing the changes set forth in the Resolution, and is further directed to forward the amended Club Rules to the District Manager to be included in the Official Records of Proceeding of the District.
- Section 6. The District Manager is hereby directed to take all actions consistent with this Resolution.
- <u>Section 7.</u> All Resolutions or parts of Resolutions in conflict herewith are hereby repealed to the extent of such conflict.
- <u>Section 8.</u> If any clause, section or other part or application of this Resolution is held by a court of competent jurisdiction to be unconstitutional or invalid, in part or as applied, it shall not affect the validity of the remaining portions or applications of this Resolution.
  - Section 9. This Resolution shall take effect immediately upon adoption.

**PASSED AND ADOPTED** in Public Session of the Board of Supervisors of the Tison's Landing Community Development District, this **6th day of October 2021**.

Attest:	TISON'S LANDING COMMUNITY DEVELOPMENT DISTRICT
Print Name: Secretary/Assistant Secretary	Print Name:  Chairman, Board of Supervisors



# NOTICE OF ANNUAL SCHEDULE OF MEETINGS TISON'S LANDING COMMUNITY DEVELOPMENT DISTRICT

The Board of Supervisors of the **Tison's Landing Community Development District** will hold their regularly scheduled public meetings for **Fiscal Year 2022** on the first Wednesday of each month at 6:00 p.m. at the Yellow Bluff Amenity Center, 16529 Tison's Bluff Road, Jacksonville, Florida 32218 as follows (\*unless otherwise indicated):

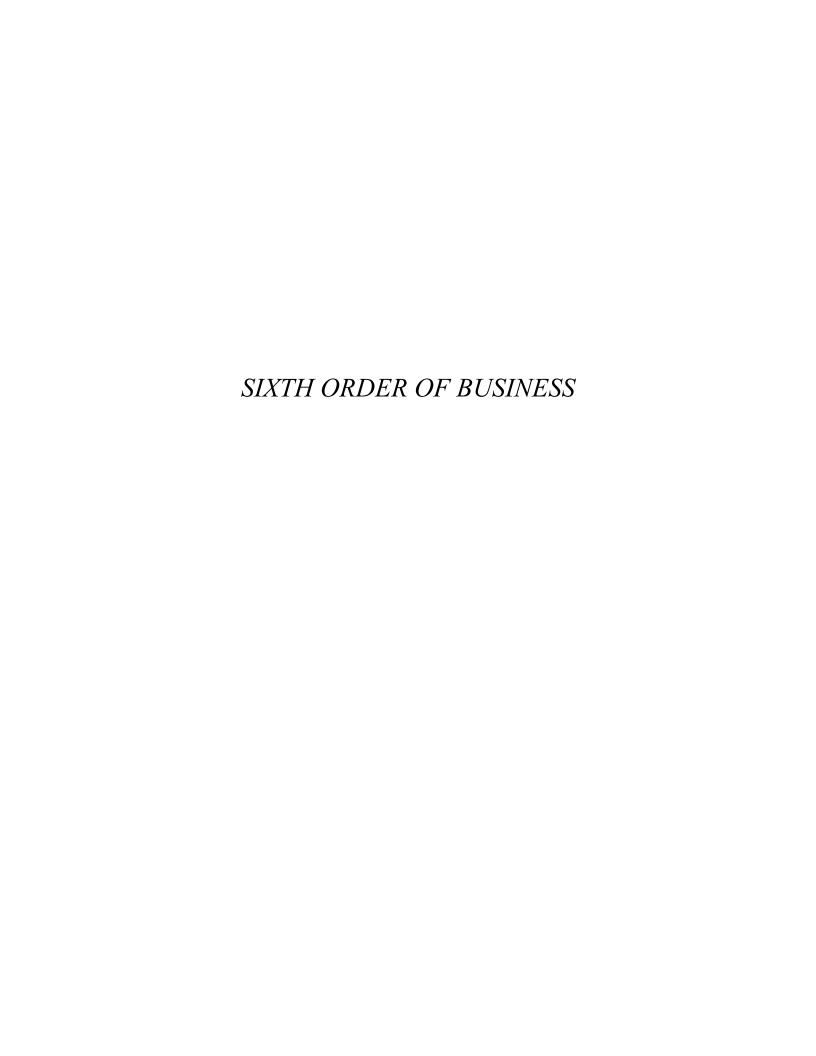
October 6, 2021
November 3, 2021
December 1, 2021
January 5, 2022
February 2, 2022
March 2, 2022
April 6, 2022
April 6, 2022
May 4, 2022 (FY23 Budget Approval)
June 7, 2022 (\*First Monday)
July 12, 2022 (FY23 Budget Adoption) (\*Second Monday)
August 3, 2022
September 1, 2022

The meetings are open to the public and will be conducted in accordance with the provision of Florida Law for Community Development Districts. The meetings may be continued to a date, time, and place to be specified on the record at the meeting. Copies of the agendas for these meetings may be obtained from Governmental Management Services, LLC, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 or by calling (904) 940-5850.

There may be occasions when one or more Supervisors or staff will participate by telephone. Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Office.

A person who decides to appeal any decision made at the meetings with respect to any matter considered at the meeting is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Ernesto Torres District Manager



East Coast Wells & Pump Service PO Box 860179 St. Augustine, FL 32086-0179 904 824-6630 www.eastcoastwells.com eastcoastwells@gmail.com



# **INVOICE**

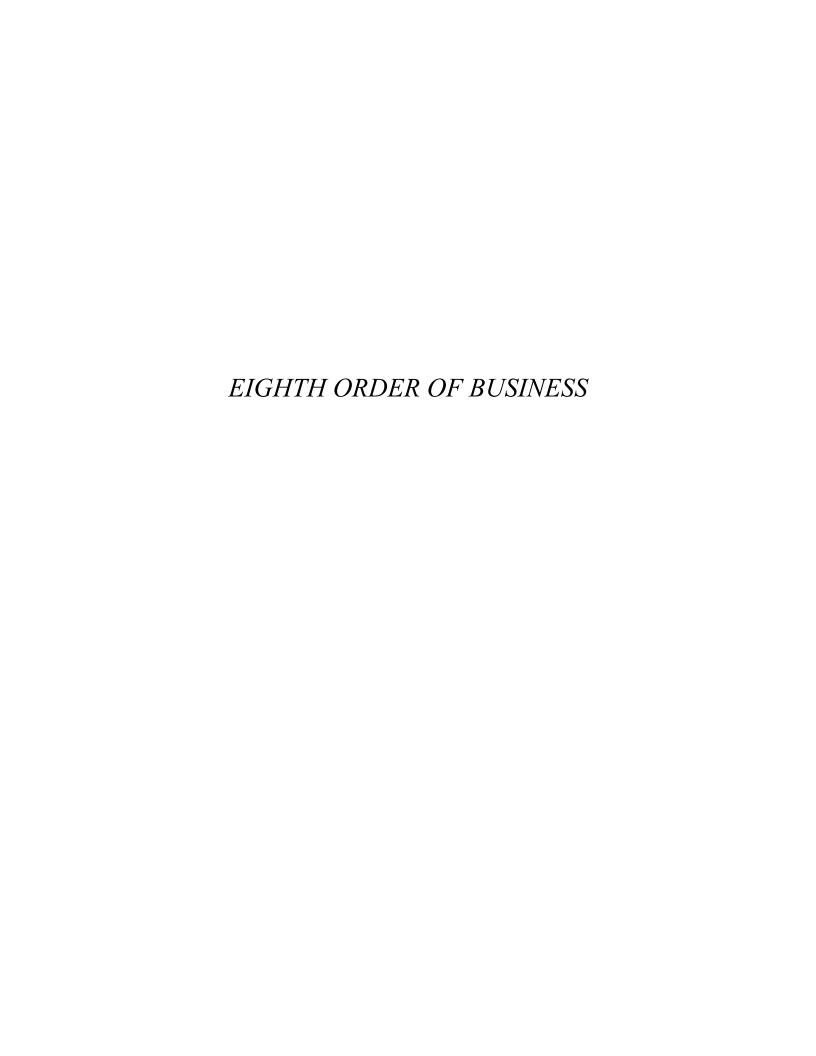
DATE	INVOICE#
9/20/2021	40446

#### BILL TO:

Tison's Landing Amenity Center c/o Vesta Property Services 14530 Cherry Lake Drive East Jacksonville, FL 32258

P.O. NO TERMS		REP	PERMIT#
DUE UPON RECEIPT		DH	

QUANTITY	DESCRIPTION	RATE	AMOUNT
	SITE: 16529 TISONS BLUFF ROAD, JAX 32218  AS QUOTED: - PULLED & SET SUBMERSIBLE PUMP - REPLACED MOTOR, LIQUID END, WIRE & CAPACITORS - 6X3 FLOWING WELL HEAD IS GOOD - PIPE WAS CHECKED = GOOD	2,500.00	2,500.00
	MATERIAL: 7.5 HP MOTOR 70 GPM LIQUID END 63' - 10/3 SUB WIRE (2) START CAPACITORS	5,178.00	5,178.00
18% APR will be applie Visa or Mastercard Acce	d to any invoice not paid in full within 30 days.  pted	Total	\$7,678.00
*ALL PUMPS CARRY A ONE YEAR MANUFACTURER'S WARRANTY. PARTS & LABOR ARE PROVIDED FREE OF CHARGE FOR A 30 DAY PERIOD FOLLOWING INSTALLATION. LABOR IS NOT COVERED UNDER WARRANTY AFTER THE FIRST		Payments/C	redits \$0.00
*ALL DISCREPANCIE	BE BILLED AT THE CURRENT BUSINESS RATE.  S MUST BE REPORTED WITHIN 10 DAYS.  ECTION & ATTORNEY'S FEES WILL BE ASSESSED TO ALL  FOR COLLECTION.	Balance Du	<b>1e</b> \$7,678.00





September 27, 2021

Mr. Mark Johnson Field Operations Manager Vesta Property Services 16529 Tison's Bluff Road Jacksonville. FL 32218

Dear Mark,

Thank you for the opportunity to provide a proposal for trimming of the magnolias in defined portions of the common area at Tisons Landing.

The primary objective as we understand it is to eliminate blind spots for traffic created by the density of the magnolias close to the ground. These are beautiful trees and have done well since they were originally installed.

Specifically, the work would involve trimming back the lower branches of the magnolias in the front and back entry ways to Tisons Landing only. The front area would be the inbound area from Main Street. The back would be the inbound area from Yellow Bluff Road.

The branches would be trimmed, and the debris removed as part of this proposal.

Pricing: \$8,300.00

Terms: Net 30 after work is completed and invoiced

Due to the inflation we are experiencing in our industry, we can only hold pricing firm for 60 days from the date of this proposal.

Please let us know if you have any questions. Thanks!

Sincerely,

Leo Dickinson 904-333-8995 cell

# **ESTIMATE**



LANDSCAPING 10418 New Berlin Road Suite 126 Jacksonville, Florida 32226

N	lame	100	-	race
100	16111162			

Dana Harden, General Manager 16529 Tisons Bluff Rd. Jacksonville Florida 32218

Date	Estimate #	
8/3/2021	4889	

Customer Phone

904-757-1547

ty Rate 1 7,425.00 0.00	BR Total 7,425.00 0.00
1 7,425.00	7,425.00
0.00	0.00

There is a 2.75% convenience fee on all credit card charges.

# **ESTIMATE**



LANDSCAPING 10418 New Berlin Road Suite 126 Jacksonville, Florida 32226

Name /	Address		

Dana Harden, General Manager 16529 Tisons Bluff Rd. Jacksonville Florida 32218

Date	Estimate #
8/3/2021	4889

**Customer Phone** 

904-757-1547

				Sales Person
				BR
	Description	Qty	Rate	Total
period.	391			
ACCEPTED (By Purchaser)	Beautiful Blooms Landscaping	1119		
Ву:	By: Brian Richardson	135		1
Date:	Date:"			
		1/2		
Thank you for the opportu <mark>nity to p</mark>	provide this estimate.	Total		

There is a 2.75% convenience fee on all credit card charges.

# **ESTIMATE**



LANDSCAPING 10418 New Berlin Road Suite 126 Jacksonville, Florida 32226

1	lame /	Ac	0	ress

Dana Harden, General Manager 16529 Tisons Bluff Rd. Jacksonville Florida 32218

Date	Estimate #
8/3/2021	4889

**Customer Phone** 

904-757-1547

				Sales Perso
				BR
	Description	Qty	Rate	Total
ales Tax			7.50%	0.00
			H	43
				4
		AL F		
ank you for the opportu				

## **ARBOR PRO**

## Proposal

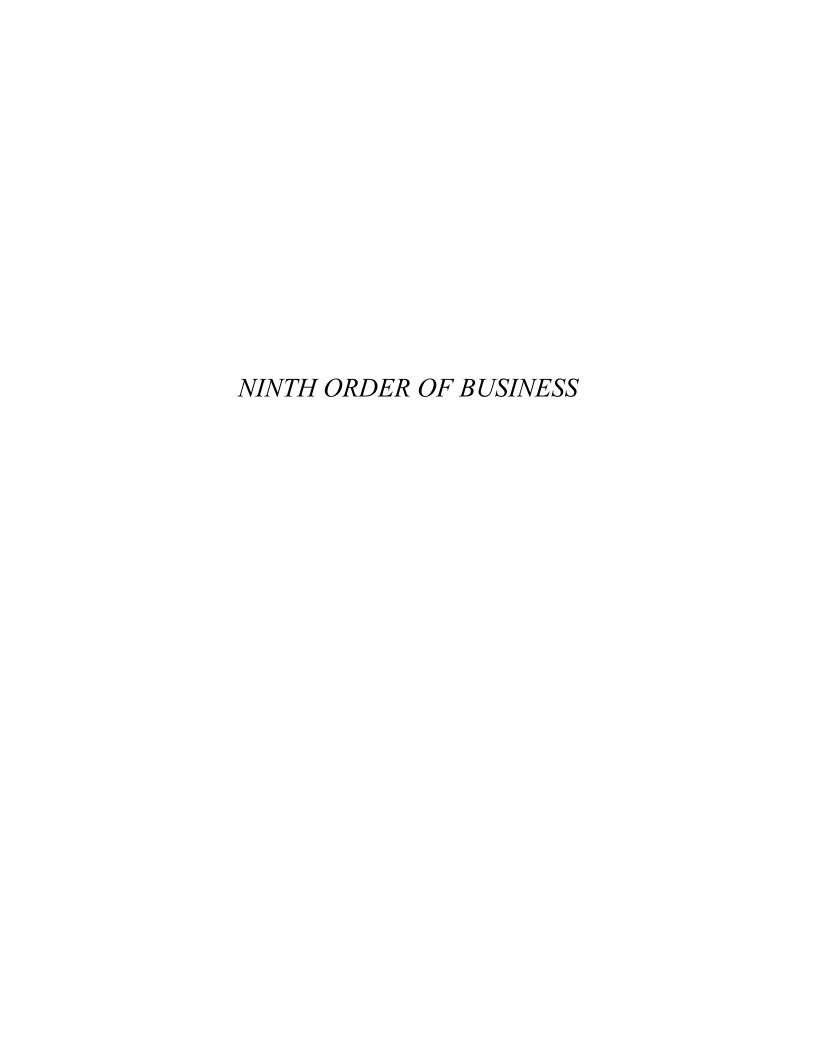
To: 16529 Tisons Bluff Rd From: Keith McCammon P.O. Box 16158 Jax, Fl, 32246

Description		cost
Raise canopy of all Magnolia trees along roadway and intersections to improve vision and maintenance, clean up and haul debris.		\$ 7,425
	Total	\$ 7,425

Thank You

Keith McCammon

ISA Certified Arborist #FL0518A







Date of report: **09-24-21**Submitted by: **Dana Harden** 

#### **SPECIAL EVENTS UPDATE:**

- We are in the process of preparing for our Day of the Dead celebration on October 23 where residents will have face painting, music & Mexican food!
- Bagel mornings continue to be actively participated in with residents enjoying our fall themed food. November 15 will be our annual breakfast feast.

#### **FOOD TRUCKS:**

• We have been having a Food Trucks come every Friday. The food trucks have had a good turnout. We have been using a variety of different trucks to help appease most residents.

#### **COMMUNITY GARAGE SALES:**

Our fall community wide Yard Sale will be held October 16. Next one will be scheduled for Spring 2022.

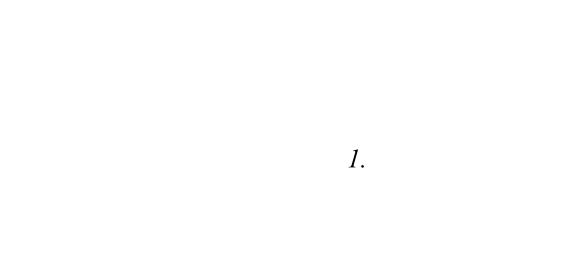
#### **UPCOMING EVENTS UPDATE:**

- November 11 will be our Veterans Day event. We will have food trucks, vendor sales benefiting Wounded Warrior Project and several Jeep clubs from NE FL.
- December 3, 6-8 PM bring the kids for cookies & milk (or hot chocolate) to the covered back patio where they'll create a Christmas gift to take home.
- Christmas Event will be December 11.

Should you have any comments or questions feel free to contact me directly.









Date of Report: 09/23/21

Submitted by: Mark Johnson

## **Amenity Center Dishwasher Replaced**

I have replaced the dishwasher, the old one was original and was not working. To fix would have cost almost as much as new with warranty





Old New

# **Replaced Post At Round About**

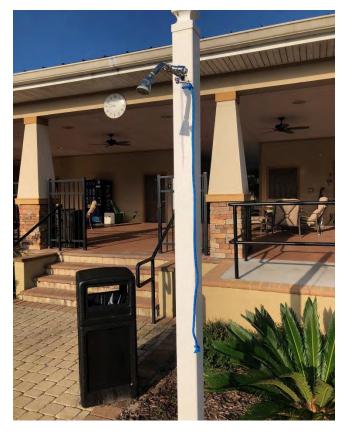
The Post was knocked down by a vehicle who also took out the JEA light pole. I replaced pole, painted and reattached sign. JEA did come out and put up a new light pole.



## **Main Pool Shower Chain Handle Broke**

I replaced the chain with a new clasp and rope which should last longer.





Before After

# **Gym Workout Machine**

It was brought to my attention of a frayed cable on piece of equipment causing a safety hazard, this has been repaired and is now working fine.



# **Basketball Nets**

All of the basketball nets were frayed and I have replaced all with new.





**Before** After

# **Volleyball Net Replaced**

The volleyball net was frayed, and wind torn, I replaced the net and it is now usable.



## **Volleyball Sand & Playground Mulch**

The sand in the volleyball area is getting very low as well as the mulch in the playground, they need some more material to be added. I have obtained 2 quotes on mulch. It would save money if we had materials delivered by Liberty Landscape and have a community workday to cover labor.

Estimate 1: First Coast Mulch \$2695 (Mulch Only)

Estimate 2: Liberty Landscape \$1754.50 (This Includes Mulch, Sand and Delivery)

## **Community Monument Entry Signs**

We were able to open up the sign at Yellow Bluff entry and found all wood fame under siding, stone was rotten and had been infested with termites. The face and posts of the structure are now down to block. We need some input as to what kind of look you would like to go with so we can obtain estimates.

Do we go back with original look?

Stucco knockdown texture?

Tile and Stone Look?

## **Pressure Washing Estimates Public Areas**

I have obtained three estimates to pressure wash all public area sidewalks within the community. I do have the estimates available in pdf format.

Estimate 1: First Choice Solutions LLC \$3000

Estimate 2: AMG Maintenance \$3840

Estimate 3: As New Again Pressure Washing \$5000

Estimate 4: Bryant's Pressure Washing LLC \$4800

## **Irrigation Well Pump Amenity Center**

The irrigation pump at the Amenity Center stopped working around Sept 9, I called a total of 6 repair companies all of which were too busy to come out. I obtained contact info for East Coast Wells who did come out and provide an original estimate of \$10,265. Time was of the essence here due to no rain for a week and did not want to lose the soccer field grass. This is considered an "emergency", so we decided to move forward.

They did come out and make necessary repairs and found out after removing motor from underground that all parts were not needed. The new invoice total is \$7,678, all work is complete and back to normal.

## Lawn Boy Update

Lawn Boy has continued to maintain all common areas around the neighborhood in an exceptional manner.

#### The Lake Doctors

The Lake Doctors have been out and serviced the ponds.

## **Updates**

- The umbrellas at the pool have been replaced (again) and now are looking good.
- I will be closing the splash pad pool towards the beginning of November in order to drain pool, to do a major clean on the bottom and to pressure wash the pavers. It should be down for one week, once a date is set, we will notify community by email.

Should you have any comments or questions feel free to contact me directly.



#### Page:

#### \*\*\* Duplicate \*\*\*

Quote expires
October 9, 2021 12:00 am



Liberty Landscape Supply - (904) 683-4316 13385 N. Main Street Jacksonville, FL 32218

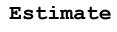
Ticket #: 102-Q2691 Ticket date: 9/9/21 Station: 102-01

Sold to: Tisons Landing Community

Ship to:

Customer #:	102-17576	Ship date:		Ship-via code:			
SIs rep:	GARRON	Location:	102	Terms:	Cash On	Delivery	
Quantity	Item #		Description	Ship-from location	Price	Selling unit	Ext prc
9.00	23560		Crush Crete Fines This aggregate covers approx.	100-125 sq. ft. with a 2" depth	55.00	EACH	495.00
41.00	24608		Pine Mulch 3/8" Fines-Bulk This mulch will cover approxima	ately 100-125 sq.ft. at 2 inch dept		CUBIC YARD	1,209.50
5	25438		DELIVERY SPECIAL - FEB. 2021		10.00	EACH	50.00

1,754.50	Sale subtotal:	Total line items: 3	GARRON	User:
0.00	Tax:			
1,754.50	Total:			





# First Coast Mulch 4672 Race Track Rd St Johns, FL 32259 (904)254-5366

bobbyk@firstcoastmulch.com

#### ADDRESS

Vesta Property management Riverside Ave Jacksonville, Fl 32298

ESTIMATE #	DATE	
2850	09/10/2021	

#### SHIP TO

Tysons Bluff 16529 Tisons Bluff Rd. Jacksonville, Fl 32218

ACTIVITY	QTY	RATE	AMOUNT
Mulch Installation:Playground Chips Installation of IPEMA Certified chips https://www.cpsc.gov/safety-education/safety- guides/playgrounds	49	55.00	2,695.00

TOTAL

Thank you for the opportunity to bid your project. We look forward to working with you soon! Please note that there is 3% surcharge for all credit card payments.

\$2,695.00

Accepted By

Accepted Date

4.





245 Riverside Ave Suite ##300, 32202 Ph: 904-654-6304 / Fax: 904-355-1832 DATE: September 27, 2021

# TLCDD09272021

BILL TO: Tisons Landing CDD

DESCRIPTION	AMOUNT
Pressure washing of all comon area sidewalks and curbing:	
We will provide pressure cleaning to all common area sidewalks and accompanying curbing.  This will equate to approximately 40,000 square feet of sidewalk and 8,000 linear feet of	
adjacent curbing. We will provide the chemicals and utilize our hydrant meter covering the cost of water so that the community will not incur the expense of water usage for this project. We	
will provide the staff and utilize the community's Pressure washing equipment	
Licensed and insured as a department of Vesta Property Services	
SUBTOTAL	\$ 3,840.00
SALES TAX	-
TOTAL	\$ 3,840.00

Payment is due 30 days upon completion. Thank you for your business!

#### Quote

AS NEW AGAIN PRESSURE WASHING 4144 Rogero Rd Jacksonville FLORIDA 32277 Phone: 9048819743, 9048819743

asnewagainpw@gmail.com

EIN: 45-4416920



Vesta mark Johnson 16529 Tison Bluff Rd Jacksonville Fl 32218

Customer number	Document number	Page	Date	Valid to
1120	1093	1 / 1	9/1/21	11/30/21

#### **Pressure washing**

We will clean all concrete sidewalks in the common areas around the property. We will clean all side walks in front of parks of community and we will also clean all curbing of the parking lot to make sure everything looks beautiful. This also include curbing around roundabouts. Side walks in the front of the community are included as well. All concrete cleaning is followed by a chemical application to kill the mold and prolong the life of the cleaning

Total \$5,000.00

The work will be invoiced upon completion.

## **Estimate**

**ADDRESS** 

Chris Johnson Vesta Property Services ESTIMATE # 1036

DATE 09/08/2021

EXPIRATION DATE 12/08/2021

ACTIVITY	QTY	RATE	AMOUNT
Pressure Cleaning Power scrubbing of approximately 8000 linear feet of concrete sidewalk & curbs. This includes common areas, Clubhouse, Entries & Round-about.  Water is to be provided by Tisons Landing.  This estimate does not include the surfaces inside the clubhouse pool area.	1	4,800.00	4,800.00
	ΓΟΤΑL	\$4	l,800.00

Accepted By Accepted Date



#### First Choice Services Of Jacksonville LLC.

JOB

**INVOICE # 1000** DATE: 09/21/21

96042 Bass Lane, Yulee, Fl 32097 Phone 813-316-8968

Email: firstchoicesolutionsjaxllc@gmail.com

Tisons Landing 16529 Tisons Bluff Rd Jacksonville, Fl 32218 904-757-1547 Customer ID No.

**SALESPERSON** 

Quotation prepared by: \_\_

To accept this quotation, sign here and return: \_

<b>EXPIRATION</b>	DATE DATE
-------------------	-----------

DUE DATE

TOTAL

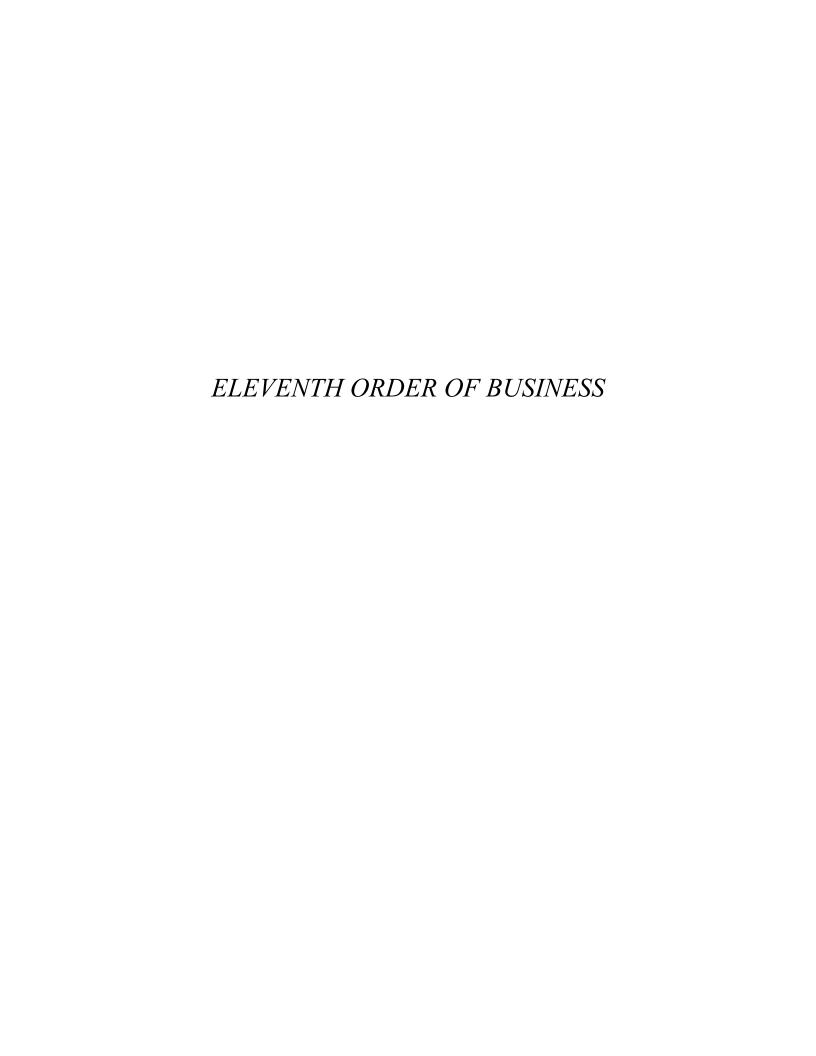
		Pressure Washing	50% Depo	osit		
QТY		DESCRIPTION		UNIT PI	RICE	LINE TOTAL
1	Pressur	e Washing of All Public Areas				3000.00
				SI	JBTOTAL	
				SA	ALES TAX	
					TOTAL	3000.00

**PAYMENT TERMS** 

THANK YOU FOR YOUR BUSINESS!

This is a quotation on the goods named, subject to the conditions noted below: Describe any conditions pertaining to these prices and

any additional terms of the agreement. You may want to include contingencies that will affect the quotation.



A.

## MINUTES OF MEETING TISON'S LANDING COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Tison's Landing Community Development District was held Tuesday, August 17, 2021 at 6:00 p.m. at the Yellow Bluff Amenity Center, 16529 Tisons Bluff Road, Jacksonville, Florida.

#### Present and constituting a quorum were:

Brandon Kirsch Chairman

Monica TimmonsVice ChairpersonLinda WaldhauerSupervisorBrian RichardsonSupervisor

*Also present were:* 

Ernesto Torres District Manager
Gerald Knight District Counsel
Scott Lockwood District Engineer

Dana HardenAmenity Manager – VestaDan FagenVesta Property Services

The following is a summary of the discussions and actions taken at the August 17, 2021 meeting. An audio copy of the proceedings can be obtained by contacting the District Manager.

#### FIRST ORDER OF BUSINESS Roll Call

Mr. Torres called the meeting to order at 6:00 p.m. and called the roll.

#### SECOND ORDER OF BUSINESS Public Comment

There being none, the next item followed.

#### THIRD ORDER OF BUSINESS Introduction of Architect

Ms. Adina Jarlsberg, the graphic designer and marketing coordinator for Group 4 Design, gave an overview of her firm which provides architectural and interior design services. Her firm does not procure contractors, so they do require the District have a contractor in place with a project budget built. Group 4's fees are typically 8% of the construction costs for architectural design services. Typically, a civil engineer will provide a site plan and zoning of the area to Group 4 and once they have the construction budget, Group 4 will work to provide building plans. Ms. Jarlsberg felt Group 4 may not be the best fit for the District at this time.

The Board discussed tabling looking any further into renovating the amenity facilities until building costs go down and, in the meantime, will look into recommendations of architectural firms and general contractors.

Mr. Knight noted if the Board plans to spend more than \$35,000 for architectural services, it will need to go through the RFQ process to select an architect. For the project itself, if the budget is higher than \$325,000 a contractor will need to be selected through the RFP process.

The following item was taken out of order.

#### SEVENTH ORDER OF BUSINESS Staff Reports

#### B. District Engineer – Acceptance of the 2021 Annual Engineer's Report

Mr. Lockwood gave an overview of the annual report noting it is required by the terms of the bond to ensure the facilities are maintained properly. The report provides that the facilities are in good condition, with minor recommendations for ongoing maintenance and ensuring there is proper access via the easements to maintain the stormwater facilities.

On MOTION by Mr. Kirsch seconded by Ms. Timmons with all in favor the 2021 annual engineer's report was accepted.

#### FOURTH ORDER OF BUSINESS

Consideration of Resolution 2021-07, Amending the Amended and Restated Policies Regarding Use of the Tison's Landing Amenity Center to Clarify Proper Dumpster Usage

Mr. Torres reminded the Board amenity management staff brought up the issue of illegal dumping at the amenity center dumpster causing the dumpster to overflow and requiring the District to expend additional funds for unscheduled trash pickups. The resolution adds a provision to the amenity rules prohibiting use of the dumpster and allowing staff to suspend amenity privileges for any resident breaking those rules.

Mr. Kirsch stated that the wording is directed towards those renting the amenity facilities, rather than residents that are using the dumpster for everyday trash as was intended. Mr. Knight will revise the resolution and bring it back to the next meeting for consideration.

2

## FIFTH ORDER OF BUSINESS Discussion on Adjusting the Amenity Facility Room Rental Rate

Ms. Harden informed the Board the current non-resident user rate is \$1,800, the current rental rate is \$125 to rent the club room and back half of patio for four hours, \$75 for just the back half of the patio, and \$10 for each additional hour.

Mr. Kirsch felt the non-resident user rate was appropriate and the Board agreed to not increase in the facility rental rate for residents. The Board discussed the possibility of renting the facility to non-residents, which Mr. Knight will look into. This item will be added to the next meeting's agenda to be considered in conjunction with the revisions to the amenity rules.

## SIXTH ORDER OF BUSINESS Consideration of Designating a Regular Meeting Schedule for Fiscal Year 2022

The meeting schedule proposed was to meet monthly on the first Wednesday of each month at 6:00 p.m. Ms. Waldhauer stated that Wednesday meetings were difficult to attend. Mr. Kirsch asked that the June and July meeting dates be adjusted further away from holidays. Mr. Torres will provide a revised schedule to the Board members via email, however the next meeting date of October 6, 2021 was agreed upon.

#### SEVENTH ORDER OF BUSINESS Staff Reports (Continued)

#### A. District Counsel

There being nothing to report, the next item followed.

#### C. District Manager

There being nothing to report, the next item followed.

#### D. Amenity Manager

#### 1. Memorandum

Ms. Harden gave a brief overview of her memorandum, a copy of which was included in the agenda package. She noted that staff does monitor cracking and lifting of the sidewalks to ensure there are no tripping hazards.

3

#### 2. Consideration of Proposal for Shade Structure

Ms. Harden informed the Board the District has spent \$400 last month in umbrellas and they have been destroyed due to the umbrellas not being put down prior to users leaving the pool. She provided an estimate for a shade structure to be installed in the pool area as an alternative for a total of \$17,395. The Board discussed the need to repair the entrance signs and the unknown cost associated with that repair. The Board gave Ms. Harden permission to remove the boards to see if there is damage underneath the boards to determine the repair costs.

#### 3. Consideration of Proposal for Trimming of Magnolias

Ms. Harden presented a quote from Beautiful Blooms to trim the magnolia trees for a total of \$7,425. Mr. Kirsch mentioned using the remaining funds in the landscape contingency budget to pay for at least half of the total cost. Mr. Knight will prepare a small project agreement for the work.

On MOTION by Mr. Kirsch seconded by Ms. Waldhauer with Mr. Richardson abstaining from voting and Ms. Timmons in favor the proposal from Beautiful Blooms for trimming the magnolia trees was approved subject to entering into a small project agreement.

#### E. Field Operations Manager – Monthly Report

Ms. Harden gave an overview of the operations report, a copy of which was included in the agenda package.

Mr. Kirsch asked that staff stay on top of obtaining registration for the pressure washing trailer and getting the trailer built to get the sidewalks cleaned.

## EIGHTH ORDER OF BUSINESS Supervisors' Requests / Audience Comments

#### **Audience Comments**

Ms. Graby, 16227 Stanis Court, stated you guys spoke about the entrance signs. I think things that are needed to improve we need to do first. The building has not been painted since they built it and I think it's beginning to look a little shoddy out there.

Ms. Cathy Stepalavich, Dowing Creek, stated I'm out walking my dog everyday rain or shine and poop bags need to be replenished. We do still have some sidewalks that are

dangerous. The best way for me to stay healthy is for me to walk. Ms. Waldhauer informed Ms. Stepalavich that the sidewalks are owned by the City and provided a phone number, 630-CITY and website, <a href="www.coj.net">www.coj.net</a>, for her to report the issues. Ms. Timmons also informed Ms. Stepalavich pictures can be uploaded to the My Jax app. Ms. Stepalavich also stated that the trees located in the roundabout create a hazard with a line-of-sight issue. Ms. Waldhauer will contact the landscape contractor.

Mr. Dave Waldhauer, 22 Hunters Hollow Court, stated she mentioned that the rental of the room is seasonal with having a higher number of rentals in the summer and a lower number in the fall and winter. Have you considered adjusting the rate that rent the room at to make it higher in the summer and lower in the off months to encourage more people to rent to perhaps bring in more revenue? Mr. Kirsch stated it's something we probably want to look at when Gerry comes back with the opinion on the other items we talked about. Mr. Waldhauer stated in some places the magnolias are attractive, but you can't see past them and there are some places you might be able to put up convex mirrors as opposed to chopping the tree to pieces.

Mr. Daryl Scott, 180 Pond Run Lane, stated I think one way we can keep the fees lower is by competition. Throughout the meetings I've been to I see one bid most of the time. We should at least get two or three bids. While I agree with you and say they might do a good job because they live here, you have to keep transparency also. Ms. Waldhauer stated that she is a master gardener and the magnolia trimming quote was very reasonable in her opinion. She also clarified that Mr. Richardson is not the owner of Beautiful Blooms but an employee. Mr. Kirsch noted that he has always been a proponent of obtaining multiple quotes for projects if possible.

#### **Supervisor's Requests**

Ms. Timmons commended Ms. Harden on a job well done in the community.

Mr. Richardson suggested simplifying the landscaping around the entrance signs.

Ms. Waldhauer suggested painting the barbeque areas and dedicating them to veterans via plaques. She also stated that currently the rules allot for two access cards per family, and she suggested allowing the option to purchase additional key cards for older children. Next, she suggested eventually installing sport lockers in the breezeway. Lastly, she suggested installing a board in which residents could advertise their businesses.

The Board discussed access cards being used after a person has moved from the community and the need to audit the list of owners.

#### NINTH ORDER OF BUSINESS Approval of Consent Agenda

- A. Minutes of the June 15, 2021 Meeting
- **B.** Financial Statements
- C. Assessment Receipts Schedule
- D. Check Register

Mr. Torres gave a brief overview of the financials noting the check register totals \$97,143.76.

On MOTION by Mr. Kirsch seconded by Ms. Timmons with all in favor the consent agenda was approved.

TENTH ORDER OF BUSINESS

Next Scheduled Meeting – Wednesday, October 6, 2021 at 6:00 p.m. at the Yellow Bluff Amenity Center

#### ELEVENTH ORDER OF BUSINESS

Adjournment

On MOTION by Ms. Timmons seconded by Ms. Waldhauer with all in favor the meeting was adjourned.

Secretary/Assistant Secretary	Chairman/Vice Chairman



# Tison's Landing Community Development District

Unaudited Financial Statements as of August 31, 2021

Board of Supervisors Meeting October 6, 2021

#### **COMMUNITY DEVELOPMENT DISTRICT**

## COMBINED BALANCE SHEET August 31, 2021

	Major Funds			Total	
		Debt	Capital	Governmental	
	General	Service	Projects	Funds	
ASSETS:					
Cash	\$18,603		\$8,578	\$27,181	
Accounts Receivables	\$15,503 \$75		ψ0,370	\$75	
Accounts Necelvables	Ψίσ			Ψίσ	
Investments:					
SBA-Surplus Funds	\$161,887		\$130,654	\$292,541	
Series 2016-1					
Reserve		\$149,259		\$149,259	
Revenue		\$80,918		\$80,918	
Prepayment		\$3,588		\$3,588	
Redemption		\$3		\$3	
Series 2016-2					
Reserve		\$42,222		\$42,222	
Prepayment		\$890		\$890	
Deposits	\$4,202			\$4,202	
Prepaid Expenses	\$3,035			\$3,035	
TOTAL ASSETS	\$187,803	\$276,881	\$139,232	\$603,915	
LIABILITIES:					
Accounts Payable	\$25,514			\$25,514	
TOTAL LIABILITIES	\$25,514	\$0	\$0	\$25,514	
FUND BALANCES:					
Nonspendable:					
Prepaid items and deposits	\$7,238			\$7,238	
Restricted for:	, ,			. ,	
Debt service		\$276,881		\$276,881	
Assigned for Captial Projects			\$139,232	\$139,232	
Unassigned	\$155,050			\$155,050	
TOTAL FUND BALANCES	\$162,288	\$276,881	\$139,232	\$578,401	
TOTAL LIABILITIES & FUND BALANCES	\$187,803	\$276,881	\$139,232	\$603,915	

## COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND

	ADOPTED	PRORATED BUDGET	ACTUAL	
DESCRIPTION	BUDGET	THRU 08/31/21	THRU 08/31/21	VARIANCE
<u>REVENUES</u>				
Maintenance Assessments - Tax Roll	\$588,517	\$588,517	\$590,182	\$1,665
Maintenance Assessments - Tax Roll Deling	\$0	\$0	\$1,118	\$1,118
Clubhouse Income	\$5,000	\$4,583	\$9,010	\$4,427
Interest Income	\$4,000	\$3,667	\$275	(\$3,391)
Miscellaneous Revenues	\$0	\$0	\$210	\$210
TOTAL REVENUES	\$597,517	\$596,767	\$600,795	\$4,028
EXPENDITURES				
Administrative:				
Supervisor Fees	\$7,000	\$7,000	\$8,400	(\$1,400)
FICA Taxes	\$536	\$536	\$643	(\$107)
Engineering Fees	\$3,000	\$2,750	\$1,513	\$1,237
Arbitrage Calculation	\$1,200	\$1,200	\$550	\$650
Dissemination Agent	\$1,000	\$917	\$1,017	(\$100)
Trustee Fees	\$3,725	\$3,725	\$3,717	\$8
Assessment Roll Administration	\$2,500	\$2,500	\$2,500	\$0
Attorney Fees	\$15,000	\$13,750	\$13,869	(\$119)
Annual Audit	\$3,570	\$3,570	\$3,570	\$0
Management Fees	\$50,000	\$45,833	\$45,833	(\$0)
Computer Time	\$1,000	\$917	\$917	\$0
Telephone	\$100	\$92	\$235	(\$143)
Postage	\$1,000	\$917	\$385	\$532
Printing & Binding	\$2,000	\$1,833	\$1,962	(\$128)
Insurance	\$8,911	\$8,911	\$8,873	\$38
Legal Advertising	\$1,000	\$1,000	\$2,102	(\$1,102)
Other Current Charges	\$500	\$458	\$704	(\$246)
Website Administration	\$1,800	\$1,650	\$2,064	(\$414)
Office Supplies	\$500	\$458	\$94	\$364
Dues, Licenses & Subscriptions	\$175	\$175	\$175	\$0
TOTAL ADMINISTRATIVE	\$104,517	\$98,192	\$99,123	(\$931)
<u>Field:</u>				
Insurance (Property)	\$12,193	\$12,193	\$13,905	(\$1,712)
Field Management & Administration (Vesta)	\$26,612	\$24,394	\$24,394	(\$0)
Amenity Manager (Vesta)	\$90,081	\$82,574	\$82,574	\$0
Security Camera Monitoring (Envera)	\$16,000	\$16,000	\$21,358	(\$5,358)
Pool Maintenance (Vesta)	\$23,540	\$21,578	\$21,578	(\$0)
Pool Repair	\$3,000	\$2,750	\$2,876	(\$126)
Pool Chemicals (Vesta)	\$8,568	\$7,854	\$8,058	(\$204)
Permit Fees	\$991	\$991	\$893	\$98
Landscape Maintenance (LawnBoy)	\$49,100	\$45,008	\$45,003	\$5
Landscape Fertilization (Agro Pro)	\$17,900	\$16,408	\$16,408	\$0
Landscape Contingency	\$7,500	\$6,875	\$2,161	\$4,714
Pest Control (Turner Pest)	\$780	\$715	\$365	\$350

## COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND

DESCRIPTION	ADOPTED BUDGET	PRORATED BUDGET THRU 08/31/21	ACTUAL THRU 08/31/21	VARIANCE
Field: (continued)				
Irrigation Maintenance	\$5,625	\$5,156	\$3,381	\$1,776
Lake Maintenance (The Lake Doctor)	\$9,540	\$8,745	\$10,295	(\$1,550)
Utilities-Electric (JEA)	\$23,000	\$21,083	\$15,342	\$5,742
Utilities-Water/Sewer/Irrigation (JEA)	\$30,000	\$27,500	\$37,012	(\$9,512)
Utilities-Cable (Comcast)	\$3,720	\$3,410	\$6,327	(\$2,917)
Refuse Service (Republic Services)	\$2,900	\$2,658	\$3,974	(\$1,316)
Repairs and Maintenance	\$40,000	\$36,667	\$5,101	\$31,566
Janitorial Maintenance (Vesta)	\$24,200	\$22,183	\$22,183	(\$0)
Janitorial Supplies (Vesta)	\$3,150	\$2,888	\$2,888	\$0
Special Events	\$17,000	\$17,000	\$19,122	(\$2,122)
Amenity Supplies	\$5,000	\$4,583	\$6,299	(\$1,716)
Contincency	\$2,000	\$2,000	\$4,825	(\$2,825)
Capital Outlay	\$5,000	\$5,000	\$5,000	\$0
Capital Reserve	\$65,600	\$65,600	\$65,600	\$0
TOTAL FIELD	\$493,000	\$461,815	\$446,923	\$14,892
TOTAL EXPENDITURES	\$597,517	\$560,007	\$546,046	\$13,962
Excess (deficiency) of revenues				
over (under) expenditures	\$0	\$36,760	\$54,749	\$17,989
Net change in fund balance	\$0	\$36,760	\$54,749	\$17,989
FUND BALANCE - Beginning	\$0		\$107,539	
FUND BALANCE - Ending	<u>*0</u>		\$162,288	

## COMMUNITY DEVELOPMENT DISTRICT CAPITAL RESERVE FUND

DESCRIPTION	ADOPTED BUDGET	PRORATED BUDGET THRU 08/31/21	ACTUAL THRU 08/31/21	VARIANCE
REVENUES				
Interest Income	\$3,000	\$2,750	\$161	(\$2,589)
Miscellaneous Revenues	\$0	\$0	\$10,776	\$10,776
Capital Reserve-Transfer In	\$70,600	\$70,600	\$70,600	\$0
TOTAL REVENUES	\$73,600	\$73,350	\$81,537	\$8,187
<u>EXPENDITURES</u>				
Capital Outlay	\$50,000	\$45,833	\$30,329	\$15,504
Miscellaneous Services	\$800	\$733	\$383	\$350
TOTAL EXPENDITURES	\$50,800	\$46,567	\$30,712	\$15,854
Excess (deficiency) of revenues				
over (under) expenditures	\$22,800	\$26,783	\$50,824	\$24,041
Net change in fund balance	\$22,800	\$26,783	\$50,824	\$24,041
FUND BALANCE - Beginning	\$116,038		\$88,407	
FUND BALANCE - Ending	\$138,838		\$139,232	

## COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND - SERIES 2016-1 & 2

DESCRIPTION	ADOPTED BUDGET	PRORATED BUDGET THRU 08/31/21	ACTUAL THRU 08/31/21	VARIANCE
REVENUES				
Special Assessments - On Roll	\$382,996	\$382,996	\$383,403	\$407
Special Assessments - On Roll Delinq	\$0	\$0	\$812	\$812
Special Assessments - Prepayments	\$0	\$0	\$4,434	\$4,434
Interest Income	\$3,600	\$3,300	\$22	(\$3,278)
TOTAL REVENUES	\$386,596	\$386,296	\$388,671	\$2,375
<u>EXPENDITURES</u>				
<u>Series 2016-1</u>				
Interest - 11/01	\$59,501	\$59,501	\$59,501	\$0
Interest - 05/01	\$59,501	\$59,501	\$59,501	(\$0)
Principal - 05/01	\$180,000	\$180,000	\$180,000	\$0
<u>Series 2016-2</u>				
Interest - 11/01	\$22,325	\$22,325	\$22,325	\$0
Interest - 05/01	\$22,325	\$22,325	\$22,325	\$0
Principal - 05/01	\$40,000	\$40,000	\$40,000	\$0
Special Call - 05/01	\$0	\$0	\$5,000	(\$5,000)
TOTAL EXPENDITURES	\$383,651	\$383,651	\$388,651	(\$5,000)
Excess (deficiency) of revenues				
over (under) expenditures	\$2,945	\$2,645	\$20	(\$2,625)
Net change in fund balance	\$2,945	\$2,645	\$20	(\$2,625)
FUND BALANCE - Beginning	\$86,468		\$276,861	
FUND BALANCE - Ending	\$89,413		\$276,881	

# TISON'S LANDING COMMUNITY DEVELOPMENT DISTRICT Long Term Debt Report FY 2021

Series 2016A-1, Senior Spe	cial Assessment Revenue Refunding and Impro	ovement Bonds
Interest Rate:	2.000%	
Maturity Date:	5/1/2021	\$180,000.00
Interest Rate:	2.000%	
Maturity Date:	5/1/2022	\$180,000.00
Interest Rate:	2.200%	
Maturity Date:	5/1/2023	\$185,000.00
Interest Rate:	2.400%	
Maturity Date:	5/1/2024	\$190,000.00
Interest Rate:	2.600%	
Maturity Date:	5/1/2025	\$195,000.00
Interest Rate:	2.875%	
Maturity Date:	5/1/2026	\$200,000.00
Interest Rate:	3.000%	
Maturity Date:	5/1/2027	\$205,000.00
Interest Rate:	3.125%	
Maturity Date:	5/1/2028	\$210,000.00
Interest Rate:	3.375%	
Maturity Date:	5/1/2029 - 5/1/2032	\$925,000.00
Interest Rate:	3.600%	
Maturity Date:	5/1/2033 - 5/1/2037	\$1,345,000.00
Reserve Fund Requirement:	50% Max Annual Debt Service	
Bonds outstanding - 09/30/2020		\$3,815,000.00
	May 1, 2021 (Mandatory)	(\$180,000.00)
Current Bonds Outstanding		\$3,635,000.00
Series 2016A-2, Subordinate Special	Assessment Revenue Refunding and Improvem	nent Bonds
Interest Rate:	4.700%	
Maturity Date:	5/1/2037	
Reserve Fund Requirement:	50% Max Annual Debt Service	
Bonds outstanding - 09/30/2020		\$950,000.00
-	May 1, 2021 (Mandatory)	(\$40,000.00)
	May 1, 2021 (Special Call)	(\$5,000.00)
Current Bonds Outstanding		\$905,000.00

\$4,540,000.00

**Total Current Bonds Outstanding** 

## Tison's Landing Community Development District General Fund

General Fund
Statement of Revenues and Expenditures (Month by Month)
FY 2021

	OCT 2020	NOV 2020	DEC 2020	JAN 2021	FEB 2021	MAR 2021	APR 2021	MAY 2021	JUN 2021	JUL 2021	AUG 2021	SEP 2021	TOTAL
Revenues	<b>#</b> 0	#00 F00	<b>#</b> 400 000	Ø4.004	<b>04.040</b>	04.500	<b>04040</b>	0045	00.045	<b>#</b> 0	<b>#</b> 0	00	<b>#</b> 504.000
Maintenance Assessments - Tax Roll	\$0	\$86,593	\$483,003	\$4,021	\$4,810	\$4,563	\$4,849	\$815	\$2,645	\$0	\$0	\$0	\$591,300
Clubhouse Income	\$0	\$0	\$830	\$0	\$0	\$1,265	\$1,605	\$0 •••	\$2,990	\$0	\$2,320	\$0	\$9,010
Interest Income	\$13	\$3	\$6	\$52	\$39	\$39	\$31	\$27	\$19	\$33	\$14	\$0	\$275
Miscellaneous Revenues	\$0	\$67	\$0	\$0	\$73	\$0	\$0	\$70	\$0	\$0	\$0	\$0	\$210
Total Revenues	\$13	\$86,663	\$483,838	\$4,073	\$4,922	\$5,867	\$6,484	\$912	\$5,654	\$33	\$2,334	\$0	\$600,795
Supervisor Fees	\$800	\$1,000	\$0	\$1,000	\$1,000	\$1,800	\$0	\$1,000	\$1,000	\$0	\$800	\$0	\$8,400
FICA Taxes	\$61	\$77	\$0	\$77	\$77	\$138	\$0	\$77	\$77	\$0	\$61	\$0	\$643
Engineering Fees	\$89	\$134	\$0	\$0	\$267	\$1,024	\$0	\$0	\$0	\$0	\$0	\$0	\$1,513
Arbitrage Calculation	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$550	\$0	\$0	\$550
Dissemination Agent	\$83	\$83	\$83	\$83	\$83	\$83	\$183	\$83	\$83	\$83	\$83	\$0	\$1,017
Trustee Fees	\$3,717	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$3,717
Assessment Roll Administration	\$2,500	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$2,500
Attorney Fees	\$2,118	\$2,063	\$688	\$1,155	\$605	\$2,008	\$1,183	\$1,898	\$1,613	\$541	\$0	\$0	\$13,869
Annual Audit	\$0	\$0	\$0	\$0	\$0	\$3,570	\$0	\$0	\$0	\$0	\$0	\$0	\$3,570
Management Fees	\$4,167	\$4,167	\$4,167	\$4,167	\$4,167	\$4,167	\$4,167	\$4,167	\$4,167	\$4,167	\$4,167	\$0	\$45,833
Computer Time	\$83	\$83	\$83	\$83	\$83	\$83	\$83	\$83	\$83	\$83	\$83	\$0	\$917
Telephone	\$0	\$0	\$0	\$45	\$0	\$63	\$51	\$51	\$0	\$0	\$25	\$0	\$235
Postage	\$8	\$127	\$110	\$0	\$0	\$0	\$106	\$22	\$0	\$0	\$13	\$0	\$385
Printing & Binding	\$210	\$148	\$110	\$81	\$153	\$165	\$89	\$851	\$36	\$115	\$5	\$0	\$1,962
Insurance	\$8,773	\$100	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$8,873
Legal Advertising	\$0	\$140	\$140	\$298	\$137	\$237	\$120	\$934	\$0	\$0	\$97	\$0	\$2,102
Other Current Charges	\$79	\$77	\$62	\$8	\$52	\$52	\$58	\$102	\$53	\$78	\$83	\$0	\$704
Website Administration	\$150	\$150	\$150	\$150	\$150	\$150	\$150	\$0	\$1,014	\$0	\$0	\$0	\$2,064
Office Supplies	\$15	\$13	\$15	\$15	\$15	\$15	\$0	\$6	\$0	\$0	\$0	\$0	\$94
Dues, Licenses & Subscriptions	\$175	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$175
Total Administrative	\$23,028	\$8,361	\$5,608	\$7,161	\$6,788	\$13,553	\$6,189	\$9,273	\$8,126	\$5,618	\$5,417	\$0	\$99,123

## Tison's Landing Community Development District General Fund

General Fund
Statement of Revenues and Expenditures (Month by Month)
FY 2021

	ОСТ	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	TOTAL
	2020	2020	2020	2021	2021	2021	2021	2021	2021	2021	2021	2021	
EIEL B													
FIELD:	<b>0.10.00</b> 5	Φ0							•			•	040.005
Insurance (Property)	\$13,905	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$13,905
Field Management & Administration (Vesta)	\$2,218	\$2,218	\$2,218	\$2,218	\$2,218	\$2,218	\$2,218	\$2,218	\$2,218	\$2,218	\$2,218	\$0	\$24,394
Amenity Manager (Vesta)	\$7,507	\$7,507	\$7,507	\$7,507	\$7,507	\$7,507	\$7,507	\$7,507	\$7,507	\$7,507	\$7,507	\$0	\$82,574
Security Camera Monitoring (Envera)	\$2,656	\$614	\$4,259	\$790	\$944	\$3,867	\$1,225	\$944	\$4,043	\$1,008	\$1,008	\$0	\$21,358
Pool Maintenance (Vesta)	\$1,962	\$1,962	\$1,962	\$1,962	\$1,962	\$1,962	\$1,962	\$1,962	\$1,962	\$1,962	\$1,962	\$0	\$21,578
Pool Repair	\$0	\$594	\$850	\$0	\$0	\$0	\$478	\$0	\$99	\$0	\$855	\$0	\$2,876
Pool Chemicals (Vesta)	\$714	\$714	\$714	\$714	\$714	\$714	\$714	\$714	\$918	\$714	\$714	\$0	\$8,058
Permit Fees	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$525	\$0	\$368	\$0	\$893
Landscape Maintenance (LawnBoy)	\$4,092	\$4,092	\$4,092	\$4,092	\$4,090	\$4,090	\$4,092	\$4,091	\$4,091	\$4,091	\$4,091	\$0	\$45,003
Landscape Fertilization (Agro Pro)	\$1,492	\$1,492	\$1,492	\$1,492	\$1,492	\$1,492	\$1,492	\$1,492	\$1,492	\$1,492	\$1,492	\$0	\$16,408
Landscape Contingency	\$1,035	\$0	\$0	\$0	\$0	\$0	\$0	\$535	\$591	\$0	\$0	\$0	\$2,161
Pest Control (Turner Pest)	\$65	\$0	\$0	\$150	\$0	\$0	\$150	\$0	\$0	\$0	\$0	\$0	\$365
Irrigation Maintenance	\$227	\$0	\$572	\$787	\$0	\$50	\$469	\$753	\$523	\$0	\$0	\$0	\$3,381
Lake Maintenance (The Lake Doctor)	\$795	\$795	\$795	\$795	\$795	\$795	\$2,345	\$795	\$795	\$795	\$795	\$0	\$10,295
Utilities-Electric (JEA)	\$1,392	\$1,285	\$1,434	\$1,206	\$1,178	\$1,280	\$1,363	\$1,364	\$1,665	\$1,554	\$1,620	\$0	\$15,342
Utilities-Water/Sewer/Irrigation (JEA)	\$5,075	\$5,248	\$5,974	\$4,019	\$2,191	\$1,993	\$2,344	\$2,378	\$2,687	\$2,572	\$2,530	\$0	\$37,012
Utilities-Cable (Comcast)	\$449	\$697	\$589	\$575	\$574	\$574	\$574	\$575	\$568	\$575	\$575	\$0	\$6,327
Refuse Service (Republic Services)	\$221	\$221	\$340	\$343	\$346	\$227	\$482	\$231	\$357	\$359	\$847	\$0	\$3,974
Repairs and Maintenance	\$230	\$58	\$465	\$61	\$165	\$2,432	\$566	\$0	\$103	\$996	\$25	\$0	\$5,101
Janitorial Maintenance (Vesta)	\$2,017	\$2,017	\$2,017	\$2,017	\$2,017	\$2,017	\$2,017	\$2,017	\$2,017	\$2,017	\$2,017	\$0	\$22,183
Janitorial Supplies (Vesta)	\$263	\$263	\$263	\$263	\$263	\$263	\$263	\$263	\$263	\$263	\$263	\$0	\$2,888
Special Events	\$5,231	\$1,093	\$2,625	\$1,024	\$1,418	\$942	\$4,615	\$323	\$22	\$1,448	\$382	\$0	\$19,122
Amenity Supplies	\$1,872	\$421	\$742	\$306	\$471	\$0	\$182	\$1,551	\$498	\$244	\$12	\$0	\$6,299
Contincency	\$78	\$0	\$0	\$384	\$0	\$4,305	\$0	\$58	\$0	\$0	\$0	\$0	\$4,825
Capital Outlay	\$0	\$0	\$0	\$5,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$5,000
Capital Reserve	\$0	\$0	\$0	\$65,600	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$65,600
Total Field Expenditures	\$53,493	\$31,289	\$38,908	\$101,303	\$28,343	\$36,727	\$35,058	\$29,770	\$32,942	\$29,813	\$29,279	\$0	\$446,923
Total Expenditures	\$76,521	\$39.649	\$44,515	\$108,464	\$35,131	\$50,280	\$41,247	\$39,043	\$41,068	\$35,431	\$34,696	\$0	\$546,046
	+ -7-	<del>400,0.0</del>	ψ,σ.σ	7.00,.01	<del>400,.01</del>	<del>400,200</del>	¥ · · ·,= · ·	<del>+00,0.0</del>	<b>\$</b> , <b>5 5 5</b>	Ψου, .υ ι	Ψο.,οοο	<del>+0</del>	\$5.5,5.0

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## TISON'S LANDING COMMUNITY DEVELOPMENT DISTRICT

Special Assessment Receipts FY 2021

TOTAL GROSS ASSESSMENT LEVY
TOTAL NET ASSESSMENT LEVY

	Current		
ASSESSE	D THROUGH DUVA	L COUNTY	
\$636,235.20	\$413,321.24	\$1,049,556.44	
\$588,517.56	\$382,322.15	\$970,839.71	
60.62%	39.38%	100.00%	
General Fund	Debt Service	Total	

							60.62%	39.38%	100.00%
DATE	DESCRIPTION	AMOUNT	DISCOUNTS/ (PENALTIES)	COMMISSIONS/ PROP APP	INTEREST	NET RECEIPTS	General Fund O&M	Debt Service Fund Series 2016	Total
11/06/20	10/16-10/31/20	\$1,353.28	\$54.13	\$25.98	\$19.49	\$1,253.68	\$759.97	\$493.71	\$1,253.68
11/10/20	11/1-11/6/20	\$7,609.84	\$304.40	\$146.11	\$109.58	\$7,049.75	\$4,273.52	\$2,776.23	\$7,049.75
11/19/20	11/7-11/16/20	\$26,721.24	\$1,068.85	\$513.05	\$384.79	\$24,754.55	\$15,006.07	\$9,748.48	\$24,754.55
11/27/20	11/17-11/23/20	\$118,512.16	\$4,740.44	\$2,275.43	\$1,706.58	\$109,789.71	\$66,553.90	\$43,235.81	\$109,789.71
12/04/20	11/24-11/30/20	\$841,866.82	\$33,674.59	\$16,163.84	\$12,122.87	\$779,905.52	\$472,774.33	\$307,131.19	\$779,905.52
12/11/20	12/1-12/8/20	\$15,671.70	\$613.29	\$301.17	\$225.88	\$14,531.36	\$8,808.83	\$5,722.53	\$14,531.36
12/22/20	6/1-10/21/20	\$544.50	\$28.58	\$10.32	\$7.74	\$497.86	\$301.80	\$196.06	\$497.86
01/06/21	12/18-12/31/20	\$2,693.31	\$80.80	\$52.25	\$39.19	\$2,521.07	\$1,528.26	\$992.81	\$2,521.07
01/21/21	1/1-1/14/21	\$4,389.81	\$128.59	\$85.22	\$63.92	\$4,112.08	\$2,492.72	\$1,619.36	\$4,112.08
02/04/21	1/15-1/29/21	\$6,489.79	\$129.80	\$127.20	\$95.40	\$6,137.39	\$3,720.45	\$2,416.94	\$6,137.39
02/23/21	2/1-2/16/21	\$1,882.12	\$18.82	\$37.27	\$27.95	\$1,798.08	\$1,089.99	\$708.09	\$1,798.08
03/04/21	2/17-2/28/21	\$4,611.29	\$46.11	\$91.30	\$68.48	\$4,405.40	\$2,670.53	\$1,734.87	\$4,405.40
03/19/21	3/1-3/15/21	\$3,235.40	\$0.00	\$64.71	\$48.53	\$3,122.16	\$1,892.64	\$1,229.52	\$3,122.16
04/05/21	3/16-3/31/21	\$4,467.85	\$0.00	\$89.36	\$67.02	\$4,311.47	\$2,613.59	\$1,697.88	\$4,311.47
04/19/21	4/1-4/14/21	\$3,764.24	(\$56.46)	\$76.41	\$57.31	\$3,686.98	\$2,235.03	\$1,451.95	\$3,686.98
05/10/21	4/15-4/30/21	\$1,353.28	(\$40.60)	\$27.88	\$20.91	\$1,345.09	\$815.39	\$529.70	\$1,345.09
06/18/21	6/1-6/14/21	\$4,389.81	(\$131.70)	\$90.43	\$67.82	\$4,363.26	\$2,644.98	\$1,718.28	\$4,363.26
	TOTAL	\$1,049,556.44	\$40,659.64	\$20,177.93	\$15,133.46	\$973,585.41	\$590,181.99	\$383,403.42	\$973,585.41

#### Assessed on Roll:

GROSS AMOUNT		ASSESSMENTS	ASSESSMENTS	AMOUNT
ASSESSED	PERCENTAGE	COLLECTED	TRANSFERRED	TO BE TFR.
\$636,235.20	60.62%	\$590,181.99	(\$590,181.99)	\$0.00
\$413,321.24	39.38%	\$383,403.42	(\$384,214.99)	\$0.00
\$1,049,556.44	100.00%	\$973,585.41	(\$974,396.98)	\$0.00
	ASSESSED \$636,235.20 \$413,321.24	ASSESSED PERCENTAGE \$636,235.20 60.62% \$413,321.24 39.38%	ASSESSED PERCENTAGE COLLECTED \$636,235.20 60.62% \$590,181.99 \$413,321.24 39.38% \$383,403.42	ASSESSED PERCENTAGE COLLECTED TRANSFERRED \$636,235.20 60.62% \$590,181.99 (\$590,181.99) \$413,321.24 39.38% \$383,403.42 (\$384,214.99)

YTD GROSS COLLECTED	100.00%
YTD GROSS OUTSTANDING	\$0.00

							Delinquent from FY2020			
							ASSESSE	D THROUGH DUVA	L COUNTY	
				TOTAL GROSS ASSESSMENT LEVY				\$413,321.24	\$1,049,556.44	
								42.07%	100.00%	
DATE	DESCRIPTION	AMOUNT	DISCOUNTS/ (PENALTIES)	COMMISSIONS/ PROP APP	INTEREST	NET RECEIPTS	General Fund O&M	Debt Service Fund Series 2016	Total	
12/11/20	delinquent FY2020	\$1,785.06	(\$214.21)	\$39.98	\$29.99	\$1,929.30	\$1,117.72	\$811.58	\$1,929.30	
	TOTAL	\$1,785.06	(\$214.21)	\$39.98	\$29.99	\$1,929.30	\$1,117.72	\$811.58	\$1,929.30	

#### Assessed on Roll:

	GROSS AMOUNT		ASSESSMENTS	ASSESSMENTS	AMOUNT
	ASSESSED	PERCENTAGE	COLLECTED	TRANSFERRED	TO BE TFR.
O & M	\$570,231.35	57.93%	\$528,882.46	(\$528,882.46)	\$0.00
DEBT SERVICE	\$414,049.86	42.07%	\$384,020.68	(\$383,209.10)	\$0.00
TOTAL	\$984,281.21	100.00%	\$912,903.14	(\$912,091.56)	\$0.00



#### COMMUNITY DEVELOPMENT DISTRICT

Check Run Summary

8/1/21 - 9/22/21

<u>Date</u>	Check Numbers	<u>Amount</u>
General Fund		
8/4/2021	2847-2851	\$2,925.13
08/05/21	2852	\$60.00
08/11/21	2853-2854	\$4,637.57
08/18/21	2855-2856	\$532.04
08/24/21	2857-2860	\$12,744.47
09/07/21	2861-2865	\$16,625.26
08/28/21	2866-2867	\$660.56
09/14/21	2868-2870	\$42,538.29
09/20/21	2871 voided	\$0.00
09/22/21	2872-2878	\$10,894.60
	total	\$91,617.92
Capital Reserve		
09/22/21	35	\$7,678.00
	total	\$7,678.00
Total		\$99,295.92

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 9/22/21 PAGE 1
\*\*\* CHECK DATES 08/01/2021 - 09/22/2021 \*\*\* TISONS LANDING GF

CHECK DATES		BANK A TISON LANDING			
CHECK VEND# DATE	INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT#	. VENDOR NAME SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
8/04/21 00030	7/25/21 84957412 202108 320-57200- TV/INTERNET 8/4-9/3/21	-41050	*	452.00	
	IV/INIERNEI 0/4-9/3/21	COMCAST (AUTO PAY)			452.00 002847
8/04/21 00012	8/03/21 21-05165 202108 310-51300 NOTICE MEETING		*	96.50	
	NOTICE MEETING	DAILY RECORD + OBSERVER LLC			96.50 002848
	7/15/21 1874 202107 320-57200 A/C REPL COMPR/CAPACITOR	-46000	*	996.00	
		FLORIDA AIR SERVICE & ENGINEERI	ING		996.00 002849
8/04/21 00077	7/16/21 0687-001 202108 320-57200	-43200	*	585.63	
		REPUBLIC SERVICES #687 (AUTO-PA 	AY)		585.63 002850
			*	795.00	
	AUG 21- WATER MGMT	THE LAKE DOCTORS, INC.			795.00 002851
8/05/21 00172	8/01/21 16734 202108 320-57200 AUG 21 - ALARM.COM	-34502	*	20.00	
	8/01/21 16734 202108 320-57200 AUG 21 - ADC-ACCESS	-34502	*	40.00	
					60.00 002852
8/11/21 00004	8/01/21 416 202108 310-51300 AUG 21- MGMT FEE	-34000	*	4,166.67	
	8/01/21 416 202108 310-51300 AUG 21- IT	-35100	*	83.33	
	8/01/21 416 202108 310-51300 AUG 21- DISSEMINATION	-31200	*	83.33	
	8/01/21 416 202108 310-51300 AUG 21- POSTAGE		*	12.60	
	8/01/21 416 202108 310-51300 AUG 21- COPIES	-42500	*	5.25	
	8/01/21 416 202108 310-51300 AUG 21- TELEPHONE		*	25.19	
		GOVERNMENTAL MANAGEMENTS SERVIC	CES 		4,376.37 002853
	1 TIME DUMPSTER CLEANING	-43200		201.20	
8/18/21 00109	8/21/21 50077708 202108 320-57200 ASCAP 10/31/21	-54000	*	368.00	
	· · · · · · · · · · · · · · · · · · ·	ASCAP			368.00 002855

TISO TISON TCESSNA

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 9/22/21 PAGE 2
\*\*\* CHECK DATES 08/01/2021 - 09/22/2021 \*\*\* TISONS LANDING GF

*** CHECK DATES	08/01/20	21 - 09/22/2021 *** TI	ISONS LANDING GF ANK A TISON LANDING			
CHECK VEND# DATE	INV DATE	OICEEXPENSED TO INVOICE YRMO DPT ACCT# S	VENDOR NAME SUB SUBCLASS	STATUS	TNUOMA	CHECK AMOUNT #
8/18/21 00157	7/31/21	388052 202107 320-57200-9	52000	*	42.74	
	7/31/21	388052 202107 320-57200-9 FUEL MIX EOUP/ROUND UP	52000	*	121.30	
			VESTA PROPERTY SERVICE INC.			164.04 002856
8/24/21 00161	7/31/21	14270 202107 320-57200-4 JUL 21- TURF/ORNAMENT	46203	*	1,491.65	
		OOL ZI TORT / ORWINGINI	AGROWPRO INC.			1,491.65 002857
8/24/21 00156	8/01/21	705406 202109 320-57200-3 VIDEO MONIT 9/1-9/30/21		*	675.00	
	8/01/21	705406 202109 320-57200-3 SV/MAINT 9/1-9/30/21	34502	*	336.71	
	8/01/21	705406 202109 300-15500-1 VID/SV/MAINT 10/1-11/30	10000	*	2,023.42	
		VID/3V/MAINI 10/1-11/30	ENVERA			3,035.13 002858
8/24/21 00015	8/02/21	89708215 202107 320-57200-4	43000	*	1,554.41	
	8/02/21	ELECTRIC 6/28-7/28/21 89708215 202107 320-57200-4	43100	*	1,761.15	
	8/02/21	IRRIGATION 6/27-7/27/21 89708215 202107 320-57200-4 SEWER 6/27-7/27/21	43100	*	602.55	
	8/02/21	89708215 202107 320-57200-4 WATER 6/27-7/27/21	43100	*	208.58	
		WAIER 6/2/-//2//21	JEA (AUTO PAY)			4,126.69 002859
8/24/21 00052		7671 202107 320-57200-4 JUL 21- LAWN MAINT		*	4,091.00	
		JUL 21- LAWN MAINI	LAWNBOY LAWN SERVICES, INC.			4,091.00 002860
9/07/21 00172		17529 202109 320-57200-3	34502	*	20.00	
		SEP 21- CLOUD ACCESS CONT 17529 202109 320-57200-3 SEP 21- ADC ACCESS DOOR		*	40.00	
		SEP 21- ADC ACCESS DOOR	ALPHA DOG AUDIO VIDEO SECURITY			60.00 002861
9/07/21 00081	7/31/21	170107 202107 310-51300-3		*	541.00	
		LEGAL SV THRU 7/31/21	BILLING, COCHRAN, LYLES, MAURO & RAMSE			541.00 002862
9/07/21 00013	9/02/21	21645 202107 310-51300-3	31600	*	550.00	
		SERIES 2016 THRU 7/31/21	GRAU AND ASSOCIATES			550.00 002863

TISO TISON

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AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 9/22/21 PAGE 3
\*\*\* CHECK DATES 08/01/2021 - 09/22/2021 \*\*\* TISONS LANDING GF

*** CHECK DATES	08/01/2021 - 09/22/2021 *** TISONS 1 BANK A 1	LANDING GF TISON LANDING		
CHECK VEND# DATE	INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# SUB SU	VENDOR NAME STATUS UBCLASS	AMOUNT	CHECK AMOUNT #
9/07/21 00137	9/01/21 603666 202109 320-57200-46800 SEP 21- WATER MGMT	*	795.00	
	THE 1	LAKE DOCTORS, INC.		795.00 002864
9/07/21 00157	8/01/21 387728 202108 320-57200-45105	*	7,506.75	
	AUG 21- AMENITY MANAGER 8/01/21 387728 202108 320-57200-46400	*	1,961.67	
	AUG 21- POOL MAINT 8/01/21 387728 202108 320-57200-46500	*	714.00	
	AUG 21- POOL CHEMICALS 8/01/21 387728 202108 320-57200-34400	*	2,217.67	
	AUG 21- FIELD MGMT/ADMIN 8/01/21 387728 202108 320-57200-46601	*	2,016.67	
	AUG 21- JANITORIAL MAINT 8/01/21 387728 202108 320-57200-46602	*	262.50	
	AUG 21- JANITORIAL SUPPL	A PROPERTY SERVICE INC.		14,679.26 002865
		A PROPERTY SERVICE INC.		
8/28/21 00152	8/03/21 44846100 202107 320-57200-49400 MEMBERSHIP FEE	*	75.00	
	8/03/21 44846100 202107 320-57200-49400	*	19.29	
	REFR FOR MOVIE NIGHT #1 8/03/21 44846100 202107 320-57200-49400	*	34.62	
	REFR FOR MOVIE NIGHT #2 8/03/21 44846100 202107 320-57200-49400	*	12.31	
	SUPPL BAGEL BREAKFAST 8/03/21 44846100 202107 320-57200-49400	*	80.82	
	PLATES&JUICE DONUT GIVEAW 8/03/21 44846100 202107 320-57200-49400	*	10.92	
	SUPPL DONUT GIVEAWAY 8/03/21 44846100 202107 320-57200-49400	*	198.75	
	DONUTS 8/03/21 44846100 202107 320-57200-52000	*	9.20	
	RECEIPTS BOOK			
	8/03/21 44846100 202107 320-57200-46000 FRESH PROD SCREENS	*	25.31	
	8/03/21 44846100 202107 320-57200-52000 KEY FOBS	*	70.99	
	WELL:	S FARGO CREDIT CARD (AUTO PAY)		537.21 002866
8/28/21 00030	7/28/21 84957412 202108 320-57200-41050	*	123.35	
	INIERNEI 0/2-9/1/21	AST (AUTO PAY)		123.35 002867
9/14/21 00034	9/09/21 10012155 202109 300-15500-10000	AST (AUTO PAY)	23,469.00	
	INSURANCE FY2022 EGIS	INSURANCE ADVISORS, LLC		23,469.00 002868

TISO TISON TCESSNA

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 9/22/21 PAGE 4
\*\*\* CHECK DATES 08/01/2021 - 09/22/2021 \*\*\* TISONS LANDING GF

^^^ CHECK DATES	08/01/2021 - 09/22/2021 ^^^	BANK A TISON L	ANDING			
CHECK VEND# DATE	INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACC	O CT# SUB SUBCLASS	VENDOR NAME	STATUS	AMOUNT	CHECK AMOUNT #
9/14/21 00004	9/01/21 417 202109 310-51	300-34000		*	4,166.67	
	SEP 21- MGMT FEE 9/01/21 417 202109 310-51	300-35100		*	83.33	
	SEP 21- COMPTER TIME 9/01/21 417 202109 310-51	300-31200		*	83.33	
	SEP 21- DISSEMINATION 9/01/21 417 202109 310-51	300-51000		*	.15	
	SEP 21- OFFICE SUPPL 9/01/21 417 202109 310-51	300-42000		*	1.80	
	SEP 21- POSTAGE 9/01/21 417 202109 310-51	300-42500		*	54.75	
	SEP 21- COPIES	GOVERNMENTA	L MANAGEMENTS SERVIC	CES		4,390.03 002869
9/14/21 00157		200-45105		*	7,506.75	
	SEP 21- AMENITY MANAG 9/01/21 388456 202109 320-57	200-46400		*	1,961.67	
	9/01/21 388456 202109 320-57	200-46500		*	714.00	
	SEP 21- POOL CHEMICAL 9/01/21 388456 202109 320-57	200-34400		*	2,217.67	
	SEP 21- FIELD MANAGER 9/01/21 388456 202109 320-57	200-46601		*	2,016.67	
	SEP 21- JANITORIAL MA 9/01/21 388456 202109 320-57	200-46602		*	262.50	
	SEP 21- JANITORAL SUP	PL VESTA PROPE	RTY SERVICE INC.		:	14,679.26 002870
9/20/21 00153	9/20/21 09202021 202109 310-51	300-49000		*	184.70	
	REPL CK# 50237 8/17/2 9/20/21 09202021 202109 310-51	300-49000		*	184.70	
	REPL CK# 50223 3/31/2 9/20/21 09202021 202109 310-51	300-49000		V	184.70-	
	REPL CK# 50237 8/17/2 9/20/21 09202021 202109 310-51	300-49000		V	184.70-	
	REPL CK# 50223 3/31/2	l LINDA WALDH	AUER 			.00 002871
9/22/21 00161	8/31/21 14381 202108 320-57	200-46203		*	1,491.65	
	AUG 21- COMM TURF/ORN.	AMEN AGROWPRO IN	С.			1,491.65 002872
	8/25/21 84957412 202109 320-57	200-41050		*	452.00	
	TV/INTERNET 9/4-10/3/ 8/28/21 84957412 202109 320-57	21 200-41050		*	123.35	
	INTERNET 9/2-10/1/21	COMCAST (AU	TO PAY)			575.35 002873

TISO TISON TCESSNA

AP300R YEAR-TO-DATE A *** CHECK DATES 08/01/2021 - 09/22/2021 *** TI BA	ACCOUNTS PAYABLE PREPAID/COMPUTER ISONS LANDING GF ANK A TISON LANDING	CHECK REGISTER	RUN 9/22/21	PAGE 5
CHECK VEND#INVOICEEXPENSED TO DATE DATE INVOICE YRMO DPT ACCT# S	VENDOR NAME SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
9/22/21 00084 9/13/21 40374 202109 320-57200-4	16000	*	305.00	
REFL FORF MOTOR	EAST COAST WELLS & PUMP SERVICE			305.00 002874
9/22/21 00015 9/03/21 89708215 202108 320-57200-4	 13000	*	1,619.58	
9/03/21 89708215 202108 320-57200-4	13100 13100	*	1,625.57	
IRRIGATION 7/27-8/26/21 9/03/21 89708215 202108 320-57200-4	13100	*	674.95	
SEWER 7/27-8/26/21 9/03/21 89708215 202108 320-57200-4	13100	*	229.65	
WATER 7/27-8/26/21	JEA (AUTO PAY)			4,149.75 002875
9/22/21 00052 8/01/21 7706 202108 320-57200-4		*	4,091.00	
AUG 21- LAWN MAINT	LAWNBOY LAWN SERVICES, INC.			4,091.00 002876
9/22/21 00077 8/16/21 0687-001 202109 320-57200-4	 13200	*	270.04	
WASTE 9/1-9/30/21	REPUBLIC SERVICES #687 (AUTO-PAY	<i>(</i> )		270.04 002877
9/22/21 00157 8/31/21 389180 202108 320-57200-5		*	11.81	
HOSE HANDLE	VESTA PROPERTY SERVICE INC.			11.81 002878
	TOTAL FOR BAN	NK A	91,617.92	

TISO TISON

TCESSNA

TOTAL FOR REGISTER

91,617.92

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUT *** CHECK DATES 08/01/2021 - 09/22/2021 *** TISONS LANDING CAP RESERVE FND BANK C TISON'S LANDING - CP	TER CHECK REGISTER	RUN 9/22/21	PAGE 1
CHECK VEND#INVOICEEXPENSED TO VENDOR NAME DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
9/22/21 00020	*	7,678.00	
FAST COAST WELLS & PUMP SERVI	ICE		7,678.00 000035
TOTAL FOR	BANK C	7,678.00	
TOTAL FOR	REGISTER	7,678.00	

TISO TISON

TCESSNA

### Hello Tison's Landing,

Thanks for choosing Comcast Business.

Your bill at a glance For 16529 TISON'S BLUFF RD, JA		, 32218-0000
Previous balance		\$451.84
EFT Payment - thank you	Jul 17	-\$451.84
Balance forward		\$0.00
Regular monthly charges	Page 3	\$44 <b>7.2</b> 5
Taxes, fees and other charges	\$4.75	
New charges \$452.		

£A50 na

#### Thanks for paying by Automatic Payment

Your electronic payment of \$452.00 will be applied on Aug 16, 2021.

#### Need help?

Visit business.comcast.com/help or see page 2 for other ways to contact us.

#### 

 This page gives you a quick summary of your monthly bill. A detailed breakdown of your charges begins on page 3.

320 STL 41050

Detach the bottom portion of this bill and enclose with your payment

Please write your account number on your check or money order

Do not include correspondence with payment

## COMCAST **BUSINESS**

141 NW 16TH ST POMPANO BEACH FL 33060-5250

TISON'S LANDING C/O CDD OFFICES 5385 N NOB HILL RD SUNRISE, FL 33351-4761

Account number

8495 74 120 0906133

Automatic payment

Aug 16, 2021

Please pay

\$452.00

Electronic payment will be applied Aug 16, 2021

COMCAST PO BOX 71211 CHARLOTTE NC 28272-1211

#### **Download the Comcast Business App**

Manage your account anytime, anywhere with the Comcast Business App – an innovative all-in-one tool designed with your business in mind.

- · Manage your account details
- · Pay your bill and customize billing options
- · View upcoming appointments



#### Faster speeds. More solutions. Bigger savings.

Comcast Business now offers **NEW** packages with faster speeds and innovative Voice and security solutions – at a better value.

Call today for a FREE account review at 877-564-0318.

#### Need help? We're here for you



#### Visit us online

Get help and support at business.comcast.com/help



#### Call us anytime

800-391-3000 Open 24 hours, 7 days a week for billing and technical support

#### Useful information

#### Moving?

We can help ensure it's a smooth transition.

Visit business.comcast.com/learn/moving to learn more.

#### Accessibility:

If you are hearing impaired, call 711. For issues affecting customers with disabilities, call 1-855-270-0379, chat live at support.xfinity.com/accessibility, email accessibility@comcast.com, fax 1-866-599-4268 or write to Comcast at 1701 JFK Blvd., Philadelphia, PA 19103-2838 Attn: M. Gifford.

#### Ways to pay



#### No more mailing monthly checks

Set up Auto Pay to save time, energy and stamps. It's easy to enroll, just visit business.comcast.com/myaccount



#### Go paperless and say goodbye to clutter

Sign up for Paperless Billing to view and pay your bill online. It's faster, easier and helps cuts down on clutter. Visit business.comcast.com/myaccount to get started.

#### Additional billing information

#### More ways to pay:



#### Online

Visit My Account at business.comcast.com/myaccount



#### Ву Арр

Download the Comcast Business App



#### n-Store

Visit business.comcast.com/servicecenter to find a store near you

Regular monthly charges		\$447.25
Comcast Business services		\$374.80
TV Standard Business Video Includes \$15.00 Service Discount	\$59.95	
Business Internet 150	\$249,95	
Static IP - 5	\$24,95	
Voice Line Business Voice	\$39.95	

Equipment & services		\$39.55
TV Box + Remote	\$2,70	
Service To Additional TV With TV Box And Remote Qty 2 @ \$9.95 each	\$19.90	
Equipment Fee Voice	\$16.95	

Service fees		\$32.90
Broadcast TV Fee	\$19.45	
Directory Listing Management Fee	\$2.00	
Regional Sports Fee	<b>\$8.4</b> 5	
Voice Network Investment	\$3.00	

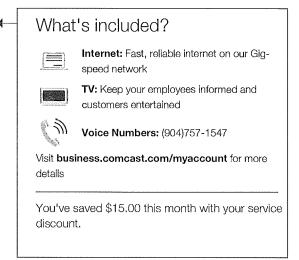
Taxes, fees and other charges		\$4.75
Other charges		\$4.75
Federal Universal Service Fund	\$3,16	
Regulatory Cost Recovery	\$1.59	

#### Additional information

**Universal Service Fund:** The FCC modifies the rate that voice providers pay into the USF on a quarterly basis, USF is assessed on applicable voice services as the Federal Universal Service Fund at the FCC's approved rate. See: fcc.gov/encyclopedia/contribution-factor-quarterly-filings-universal-service-fund-usf-management-support. A new rate becomes effective July 1, 2021.

The Regulatory Cost Recovery fee is neither government mandated nor a tax, but is assessed by Comcast to recover certain federal, state, and local regulatory costs.

Information on programmer contract expirations, which could affect our carriage of the programmer's channels, can be found at https://my.xfinity.com/contractrenewals/ or by calling 1-866-216-8634.



# **Jacksonville Daily Record**

# A Division of DAILY RECORD & OBSERVER, LLC

P.O. Box 1769 Jacksonville, FL 32201 (904) 356-2466

#### **INVOICE**

August 3, 2021	
Date	

Payment Due Unon Receipt

Attn: Courtney Hogge
GMS, LLC
475 WEST TOWN PLACE, STE 114
SAINT AUGUSTINE FL 32092

	Tujiment Bue open Receipt
Serial # 21-05165D PO/File #  Notice of Board of Supervisors Meeting	\$96.50 Amount Due
Tison's Landing Community Development District	Amount Paid
• •	\$96.50
Case Number	Payment Due
Publication Dates 8/3	
County Duval	

Payment is due before the Proof of Publication is released.

For your convenience, you may remit payment at https://www.jaxdailyrecord.com/send-payment.

Your notice can be found at www.jaxdailyrecord.com

TERMS: Net 30 days. Past due amounts will be charged a finance charge of 1.5% per month.

# Preliminary Proof Of Legal Notice (This is not a proof of publication.)

Please read copy of this advertisement and advise us of any necessary corrections before further publications.

NOTICE OF BOARD OF SUPERVISORS MEETING OF THE TISON'S LANDING COMMUNITY DEVELOPMENT DISTRICT

Notice is hereby given that the Tison's Landing Community Development District ("District") is scheduled to hold a Board of Supervisors meeting on Tuesday, August 17, 2021 at 6:00 p.m. at the Yellow Bluff Amenity Center located at 16529 Tisons Bluff Road, Jacksonville, Florida. During the meeting, the Board is expected to consider and discuss various proposals, staff reports, and any other business which may lawfully and properly come before the Board. This Notice is given in accordance with the requirements of Sections 189.417 and 120.54(5)(b)2, Florida Statutes.

The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Districts. The meeting may be continued to a date, time, and place to be specified on the record at the meeting. An electronic copy of the agenda for the meeting may be obtained by visiting the District's website at www. TisonsLandingCDD.com. Any person requiring special accommodations to attend the meeting because of a disability or physical impairment or who may need assistance to attend the meeting telephonically should contact the District Office at (904) 940-5850 ext. 403 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Manager's Office.

Each person who decides to appeal any action taken at the meeting is advised that person will need to record of the proceedings.

Each person who decides to appeal any action taken at the meeting is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Ernesto Torres

Ernesto Torres
District Manager
Aug. 3 00 (21-05165D)

#### Florida Air Service & Engineering LLC

150 Hilden Road, Sylte 308 Ponte Vedia, FL 32081 US +1 9048239596 accounting@fforddastrac.com



#### INVOICE

BILL TO GMS TISONS BLUFF 16529 TISONS BLUFF RD JACKSONVILLE, FL 32218 INVOIGE DATE TERMS OUE DATE

1874 07/15/2021 Net 30 08/14/2021

PROJECT ADDRESS

DATE	SERVICE	DESCRIPTION	QTY	RATE	AMOUNT
07/15/2021	Service	DIAGNOSTIC FEE: NO COOL- FOUND THAT UNIT HAD A BAD COMPRESSOR AND CAPACITOR	1	115.00	115.00
07/15/2021	Service	REPLACED COMPRESSOR AND CAPACITOR	1	881.00	881,00

Approved 8-3-21
Approved Amole

\$996.00

Page 1 of 1



8619 Western Way Jacksonville FL 32256-036060

**Customer Service** (904) 731-2456

RepublicServices.com/Support

Important Information

Your next invoice may reflect a rate adjustment. Please contact us with any questions.

Account Number	<b>3-0687-0002027</b>
Invoice Number	0687-001153305
Invoice Date	July 16, 2021
Previous Balance	\$358.61
Payments/Adjustments	-\$358.61
Current Invoice Charges	<b>\$585.63</b>

	Payment Due Date
\$585.63	August 05, 2021

#### **PAYMENTS/ADJUSTMENTS**

Description Reference 5555555				<u>Amount</u> -\$358.61
CURRENT INVOICE CHARGES				
Description	Reference	Quantity	Unit Price	Amount

Description	Reference	Quantity	Unit Price	Amount
Tison's Landing Amenity Center 16529 Tiso	ons Bluff Rd PO 968702	25-50		
Jacksonville, FL Contract: 9687025 (C50)				
1 Waste Container 4 Cu Yd, 1 Lift Per Week				
Waste/Recycling Overage 07/07		1.0000	\$79.90	\$79.90
Non-Scheduled Service 07/16	Dana Harden	1.0000	\$143.06	\$143.06
Receipt Number 27177				
Pickup Service 08/01-08/31			\$138.78	\$138.78
Container Refresh 08/01-08/31		1.0000	\$9.00	\$9.00
Total Fuel/Environmental Recovery Fee				\$129.81
Total Franchise - Local				\$85.08
CURRENT INVOICE CHARGES				\$585.63

320 97 43200

# Simple account access at your fingertips.

Download the Republic Services app or visit RepublicServices.com today.





8619 Western Way Jacksonville FL 32256-036060 Thank You For Choosing Paperless

 Total Amount Due
 \$585.63

 Payment Due Date
 August 05, 2021

 Account Number
 3-0687-0002027

 Invoice Number
 0687-001153305

Return Service Requested

Total Enclosed

For Billing Address Changes, Check Box and Complete Reverse.

Make Checks Payable To:

CDD OFFICES TISON'S LANDING-EMMA DOBRIE 5385 N NOB HILL RD SUNRISE FL 33351-4761

REPUBLIC SERVICES #687 PO BOX 9001099 LOUISVILLE KY 40290-1099



#### **UNDERSTANDING YOUR BILL**

Visit RepublicServices.com/MyBill

#### **Check Processing**

When you provide a check as payment, you authorize us to use information from your check to make a one-time electronic fund transfer from your account. When we make an electronic transfer, funds may be withdrawn from your account the same day we receive your payment or check and you will not receive your check back from your financial institution.

#### **Cancellation & Payment Policy**

Unless prohibited by applicable law, regulation, or franchise or other agreement: (1) we reserve the right to require that payment for services be made only by check, credit card or money order; and (2) if service is canceled during a billing cycle, you will remain responsible for all charges, fees and taxes through the end of the billing cycle. You will not be entitled to proration of billing or a refund for the period between the notice of termination and the end of the current billing cycle.

#### **Understanding Our Rates, Charges and Fees**

If you are receiving service from Republic Services without a written contract, please visit RepublicServices.com/Fees to review the financial terms and conditions relating to your service. If you are receiving service from Republic Services pursuant to a written contract, but have questions relating to any charges or fees, RepublicServices.com/Fees provides a detailed description of Republic Services most common charges and fees. If you do not have access to a computer, you may request that a copy be mailed to you by calling Customer Service at the number on the front of this invoice.

Please fill out the form below if your billing address has changed and return this portion of your

#### **BILLING ADDRESS CHANGE**

statement to us using the envelope enclosed. Thank you!

Address		
City	State	Zip Code
Phone	Alternate Phone	

# IMPORTANT INFORMATION

(Continued from Page 1)

It's easy to go paperless! Sign up for Paperless Billing at

RepublicServices.com and enjoy the convenience of managing your account anytime, anywhere, on any device.

#### INVOICE



3543 State Road 419, Winter Springs, FL 32708 PH: 800-666-5253

-		٠	-	-
н	н	ı		n

TISONS LANDING COMMUNITY DVLP VESTA PROPERTY SERVICES 475 WEST TOWN PLACE SUITE 114 ST AUGUSTINE, FLORIDA 32092

Invoice #	597107
Account #	724857
Invoice Date	8/1/2021
Due Date	8/11/2021
Rep	MAS

Invoice Questions:
Lakes@lakedoctors.com
Payment Questions:
Payments@lakedoctors.com

Purchase	Order Number	Terms	Invoice Da	te Reflects Month of
		NET 10 DAYS	Ser	vice Provided
Item		Description		Amount
	Monthly Water Manageme		57:2 ¥68e	, 795.00
Please confirm your		atches your invoice amount if you use a bank bill e. Thank you!	Total Invoice	\$795.00

To help ensure prompt and accurate credit to your account, please include your account number and invoice number on your check and always include your remittance stub with your payment.

Please visit www.lakedoctors.com for your local office contact information.

#### PLEASE DETACH & RETURN THIS PORTION WITH PAYMENT

Bill To
TISONS LANDING COMMUNITY DVLP
VESTA PROPERTY SERVICES
475 WEST TOWN PLACE
SUITE 114
ST AUGUSTINE, FLORIDA 32092

For address and contact updates, please email us at Frontdesk@lakedoctors.com.

The Lake Doctors, Inc. 3543 State Road 419 Winter Springs, FL 32708

A	\mo	unt	Enc	lose	ed
	-				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

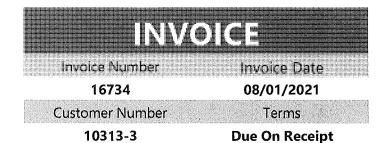
Invoice #	597107
Account #	724857
Date	8/1/2021

Go Green! Contact us at Payments@lakedoctors.com to have your invoices emailed.

Mastercard _	Visa	American Express
Card Verification #		
Exp. Date #		
Print Name		
Billing Address:	_ Check box i	f same as above

#### **Alpha Dog Security**

110 Cumberland Park Dr Suite 106 Saint Augustine, FL 32095 (904) 257-4295



Tison's Landing CDD

16529 Tisons Bluff Rd

Jacksonville, FL 32218

REMIT: Alpha Dog Audio Video Security

110 Cumberland Park Dr

Suite 106

Saint Augustine, FL 32095

CUSTOMER NAME	CUST NO	PO NUMBER INVOICE DATE	TERMS
Tison's Landing CDD	10313-3	08/01/2021	Due On Receipt

Description	Rate	Quantity	Amount
Tison's Landing CDD: 16529 Tisons Bluff Rd - Jacksonville, FL 32218	vorazzanovocza w zaranianskowy (roch bewi vorozopiski pokreniana	response a grant and a section of the first own delicities for the first o	owening well-hall high and well and the desired and the second
Alarm.com Cloud Access Control	\$20.00	1.00	\$20.00
ADC-Access-Door-Addon x 4doors	\$40.00	1.00	\$40.00
		Subtotal	\$60.00
		Taxes	\$0.00
		Total	\$60.00
	Payı	ments/Credits	\$0.00
		Net Due	\$60.00

As Of	Invoice No	Description	Amount	Net Due
08/04/2021	16734	Contracted Services	\$60.00	\$60.00
Alpha Dog Au	udio Video	Security		

110 Cumberland Park Dr Suite 106 Saint Augustine, FL 32095 (904) 257-4295

#### Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

# Invoice

Invoice #: 416
Invoice Date: 8/1/21

Due Date: 8/1/21

Case:

P.O. Number:

#### Bill To:

Tison's Landing CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

Description	Hours/Qty	Rate	Amount
Management Fees - August 2021 Information Technology - August 2021 Dissemination Agent Services - August 2021 Postage		4,166.67 83.33 83.33 12.60	4,166.67 83.33 83.33 12.60
Postage Copies Telephone		5.25 25.19	5.25
		: :: ::	
			: 

Total	\$4,376.37
Payments/Credits	\$0.00
Balance Due	\$4,376.37



8619 Western Way Jacksonville FL 32256-036060

Customer Service (904) 731-2456 RepublicServices.com/Support

Important Information

It's easy to go paperless! Sign up for Paperless Billing at RepublicServices.com and enjoy the convenience of managing your account anytime, anywhere, on any device 
 Account Number
 3-0687-0019211

 Invoice Number
 0687-001158371

 Invoice Date
 July 31, 2021

 Past Due on 07/31/21
 \$261.20

 Payments/Adjustments
 \$0.00

Total Amount Due	Payment Due Date
\$497.56	Past Due
	**************************************

\$226.36

**Current Invoice Charges** 

CURRENT INVOICE CHARGES					
Description	Reference /	7	Quantity	<u>Unit Price</u>	Amount
Cdd Offices 16529 Tisons Bluff Rd CSA A2174	34955				
Jacksonville, FL					
1 Ind Recycle Cont 20 Yd, On Call Service			. ~ ~ ~ ~ ~	0.450.00	0.4 E O. O.O.
Minimum Lift Fee 07/31			1.0000	\$150.00	\$150.00
Administrative Fee					\$5.95
Total Fuel/Environmental Recovery Fee					\$54.61
Total County Sales Tax					\$3,15
Total State Sales Tax					\$12.65
CURRENT INVOICE CHARGES, Due by August	20, 2021	A a			\$226,36

Please pay Dana Harden

Simple account access at your fingertips.

Download the Republic Services app or visit Republic Services.com today.



	possono pontermano menero de como con contrato de cont	NATURE OF THE OWNER OF THE PROPERTY OF THE OWNER OWNE	***************************************	
	Past Due	30 Days	60 Days	80+ Days
÷	ment on the California of the	\$261.20	-\$0,00	\$0,00
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	THE THE THE PERSON NAMED AND PARTY OF THE PERSON NAMED AND PARTY O	**************************************	TOTAL STATES OF THE PROPERTY O



8619 Western Way Jacksonville FL 32256-036060

Return Service Requested

Please Return This Portion With Payment

Total Enclosed

 Total Amount Due
 \$487.56

 Payment Due Date
 Past Due

 Account Number
 3-0687-0019211

 Invoice Number
 0687-001158371

Make Checks Payable To:

CDD OFFICES
SHANNON THOMAS
16629 TISONS BLUFF RD

JACKSONVILLE FL 32218-8908

ուքնիրի դիկիկի գորիանականի ինդենի ներ և ինկինի և

REPUBLIC SERVICES #687 PO BOX 9001099 LOUISVILLE KY 40290-1099

306470D745770000D7729577000005563600000447565



PO BOX 331608, Attn: Account Services Nashville, TN 37203-7515 Attn: Account Services

Phone: 1-800-505-4052 Fax: 1-770-805-3475 Email: glcs@ascap.com

#### Invoice/Statement of Account as of: 08/21/2021

(All Open Transactions)

Ernesto Torres District Manager Governmental Management Services 475 West Town Place, Suite 114 St Augustine, FL 32092 Re: Tison's Landing Community Development Di Governmental Management Services 16529 Tison's Bluff Road Jacksonville, FL 32218

If You Have Already Made Payment, Please Disregard This Invoice. In Case Of Error In Amount Of Bill Or Payment. Contract Terms Shall Govern.

ACCOUNT NO.	BILLING DATE	CURRENT	PAST DUE	BALANCE DUE				
500777087	08/21/2021	\$0.00	\$368.00	\$368.00				

CO	NTR/	CTR	ATE	
	\$36	3.00		

Charges per applicable Operating Policy and Rate Schedule "copies available on request".

IMLA TRANSACTION ASCAP REFERENCE NO. DATE CHECK NO. EXPLANATION OF CHARGES & CREDITS FOR THE PERIOD ORIGINAL AMOUNT CURRENT AMOUNT 01/01/2020 to 10/31/2020 \$5.00 192000366433 10/19/2020 Lic Fee Adj: CPI (Dr) \$5.00 \$60.50 11/01/2020 to 12/31/2020 \$60.50 100005573496 10/20/2020 License Fee \$302.50 01/01/2021 to 10/31/2021 \$302.50 100005573497 10/20/2020 License Fee

Your account is seriously past due. We must now consider other steps to protect our members rights. Securely manage your account on line at www.ascap.com/mylicense

360 572 54000

TEAR ON THE DOTTED LINE

PLEASE PLACE YOUR CUSTOMER ACCOUNT NO. ON ALL CHECKS AND CORRESPONDENCE. PLEASE MAKE CHECK PAYABLE TO

"ASCAP".

Governmental Management Services 475 West Town Place, Suite 114 St Augustine, FL 32092

D	ascap WE CREATE MUSIC
---	--------------------------

ACCOUNT NO.	BALANCE DUE	AMOUNT PAID
500777087	\$368.00	\$

95007770878000036800

Name, Address, Telephone Changes

emise:\_\_\_\_\_

City, State, Zip:

City, State, Zip

Contact ...

Street:

Telephone:

W <sub>08/21/2021</sub>

IMLA

ASCAP 21678 Network Place Chicago, IL 60673-1216

ldtallmathdadallmathdadddadd



Vesta Property Services, Inc. 245 Riverside Avenue Suite 300 Jacksonville FL 32202 Invoice

Invoice # Date 388052 7/31/2021

Terms

Due Date

8/31/2021

Memo

Bill To

Tison's Landing CDD c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine FL 32092

Description	Quantity	Reite	Ameuni
Billable Expenses M.JOHNSON - THE HOME DEPOT - Door Handles		:	42.74
M.JOHNSON - LOWE'S - fuel mix equipment/round up Total Billable Expenses			121.30 164.04
	64 C 204-40004000045000045000005500050500000000		The second secon

Total

\$164.04



463785 STATE ROAD 200 YULEE, FL 32097 (904)225-2940

6921 00051 26545 SALE SELF CHECKOUT 07/22/21 03:33 PM

050134991040 NAPLES PASSA <A> DEFIANT NAPLES PASSAGE LEVER ABZ 2@19.97 39.94

0

SUBTOTAL SALES TAX TOTAL

2.80 \$42.74

39.94

XXXXXXXXXXXXX1781 AMEX

USD\$ 42.74

AUTH CODE 864136/9512733

TA

Chip Read AID A000000025010801

AMERICAN EXPRESS



RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON
A 1 90 10/20/2021

#### 

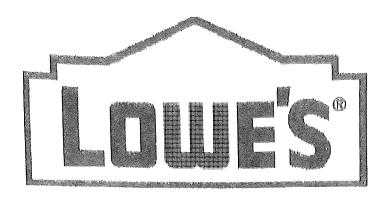
Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: H89 60300 53430 PASSWORD: 21372 53379

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.



LOWE'S HOME CENTERS, LLC 474203 EAST SR 200 FERNANDINA BEACH, FL 32034 (904) 277-5000

#### - SALE -

SALES#: FSTLAN03 13 TRANS#: 40245402 07-02-21

200906 8	SPEC 18-0Z PRO WASP/HORNE	4.48
188579	PS 16 FL OZ EZ-POUR PRM 2	7.98
644853	TRUFUEL 110-FL OZ MIX 50:	19.98
647590	TRUFUEL 110-FL OZ 4-CYCLE	19,98
2533	RUP 1.25-GAL G/W REFILL	0.00
642891	RUP 1.33-GAL G/W SURE SHO	24.98
1554663	SCOTTS BONUS S FL 50 5M (	20.48
200961	SPEC 10-LB TRIAZ INSECT K	7.48

SUBTOTAL: 113.36 TAX: 7.94 INVOICE 40554 TOTAL: 121.30 AMEX: 121.30

AMEX: XXXXXXXXXXXX1781 AMOUNT:121.30 AUTHCD: 811434

CHIP REFID:164740009991 07/02/21 13:03:22 APL: AMERICAN EXPRESS TUR: 0000008000

AID: A000000025010801 TSI: E800

#### AgrowPro Inc

1339 Kavie Ct Green Cove Springs, FL 32043 US info@agrowpro.com

904-449-1299

agrowpro.com

BILL TO Tison's Landing CDD 16529 Tisons Bluff Rd Jacksonville, FL 32218

#### Invoice



SHIPTO

Tison's Landing CDD 16529 Tisons Bluff Rd Jacksonville, FL 32218

INVOICE#	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
14270	07/31/2021	\$1,491.65	08/30/2021	Net 30	

DATE	DESCRIPTION	QTY	RATE	AMOUNT
Commercial Turf &	Monthly installment for Turf and	1	1,491.65	1,491.65
Ornamental Se	ornamental services			

BALANCE DUE

\$1,491.65

320 STZ 46203



**Customer Name: TISONS LANDING CDD** 

Account #: 8970821539

Cycle: 04

Bill Date: 08/02/21

			if (diviske) i	8
	320 572			1,554.41
Irrigation		43100		1,761.15
Sewer	***************************************	vI		602.55
Water		4		208.58
(A complete br	eakdown of charg	es can be foun	d on the followi	ng pages.)

Total New Charges: ......\$ 4,126.69

JEA's Board of Directors will hold a rate hearing at the Aug. 24 meeting to consider an electric base rate increase and a fuel rate decrease. If approved there would be virtually no change in your monthly bill.

JEA's Board of Directors will hold a rate hearing at the Aug. 24 meeting to consider a water/wastewater capacity fee increase and an increase in the water consumption charge for large commercial meters 10" or greater. For more information, visit jea.com.

Do not pay. AutoPay will process your payment on 08/24/21.

Previous Balance	Payment(s) Received	Balance Before New Charges	New Charges	Please Pay
\$4,351.95	-\$4,351.95	\$0.00	\$4,126.69	\$4,126.69

WE APPRECIATE YOUR BUSINESS

Additional information on reverse side.



Add \$\_\_\_to my monthly bill: \$\_\_\_for Neighbor to Neighbor and/or \$\_\_\_\_for the Prosperity Scholarship Fund, I will notify JEA when I no longer wish to contribute.

Check here for telephone/mail addre	:
correction and fill in on reverse side.	

Acct#: 8970821539

Bill Date: 08/02/21

Do not pay. AutoPay will process your payment on 08/24/21.

0007921

I=00000000



TISONS LANDING CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

#### **BILLING AND PAYMENT OPTIONS**

JEA offers a number of convenient billing and payment options. You can pay online, by phone, by mail, in person or automatically using your bank account. And you can go paperless by receiving your bill by email, which is easy for you and good for the environment.

eBill: Receive, view, and pay your bill online. JEA ebill is one of our most convenient ways to receive, view and pay your bill.

**MyBudget:** With MyBudget, your bill is based on a rolling 12-month average. This prevents drastic changes in your bill month to month, even in the coldest or hottest months when you use more.

Auto-Pay: Our Automatic Bill Payment service ensures your JEA bill is paid automatically. You still receive a bill, but Automatic Bill Pay deducts the amount you owe from your bank account on your due date. Once set up, you don't have to do a thing.

Pay Online: When you pay your JEA bill on jea.com, your payment is credited to your account immediately. It is free to pay using your checking or savings account. Pay by debit or credit card—convenience fees charged by card payment vendor: Payments up to \$500: \$2.20, \$500.01–\$1,000: \$4.40, \$1,000.01 - \$10,000: \$9.95.

Pay Through Your Bank: Use your bank's bill payer system to pay JEA electronically. Provide your JEA account information to your bank and enter the date and amount to pay each month.

Pay by Phone: Call 665-6000 to pay your JEA bill using our automated phone system 24 hours a day. Your payment will be credited to your account immediately.

It is free to pay using your checking or savings account. Pay by debit or credit card-convenience fees charged by card payment vendor: Payments up to \$500; \$2.20, \$500.01-\$1,000; \$4.40, \$1,000.01-\$10,000; \$9.95.

Pay by Wail: Please write your account number on your check or money order. Please include the payment stub with your payment and mail to P.O. Box 45047, Jacksonville, FL 32232-5047. Make checks payable to JEA.

Pay in Person: JEA payments are accepted at the JEA Downtown Customer Center, Winn-Dixie stores, Duval County Tax Collector offices and over 140 JEA authorized payment-only locations. Find locations at JEA.com/paymentlocations. Be sure to take a copy of your JEA bill when you go. The JEA Downtown Customer Center, 43 W. Church Street, is open 8:00 a.m.-5:00 p.m. Monday through Friday except holidays. Closed Saturday.

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction.

Request an Extension: We understand that sometimes things happen and you need a little more time to pay your bill. You can apply for an extension online at jea.com. Also, residential customers can call 665-6000; commercial customers can call 665-6250. Our self-serve system will let you know if you qualify and give you a new due date.

**Need Help Paying Your Bill?** United Way maintains a computerized database of programs that may be able to assist you in paying your utility bill. For assistance with your utility bill, dial 2-1-1 or 632-0600.

#### STATEMENT INFORMATION

APPLICATION AND CONTRACT FOR SERVICE—Customers may review terms and conditions of service and policies on jea.com, or may call, write or e-mail JEA to request a copy. Requesting of utility service and JEA's acceptance to provide utility service, including the rendering of a bill, constitutes a binding contractual agreement between JEA and the customer, including each financially responsible person or entity as defined by applicable State, City and Utility regulations and policies, whether or not service is listed in that individual's name.

Please review your billing statement. Should you suspect a billing or payment error, please notify us immediately at 665-6000. Commercial customers can call us at 665-6250. You have 90 days from the statement date to request a JEA review for correction or credit.

Customer Charge is a fixed monthly charge to maintain an account for a customer, including metering, billing and account administration.

Energy Charge pays for the cost of the electric infrastructure, contribution to the City of Jacksonville and to generate and deliver the electricity you use, excluding the cost of fuel.

Fuel Cost is determined by the Adjustable Fuel Rate, which may go up or down based on the cost of fuels JEA uses to generate electricity. A portion of the fuel charge is exempt from the Public Service Tax.

Water/Sewer Service Availability Charge is a fixed monthly charge that covers a portion of the water/sewer infrastructure and the cost to maintain an account for a customer, including metering, billing and account administration.

Conservation Charge applies only if you use more than 2,750 kWh during a billing period. If this occurs, you will be charged an additional \$.01 per kWh over 2,750 kWh to encourage conservation. Average home usage is 1,000 kWh per month.

Environmental Charge provides funding for environmental and regulatory programs.

Water Consumption/Sewer Usage Tiers are based on the amount of water you use. Typical household usage is 6 kgals or less.

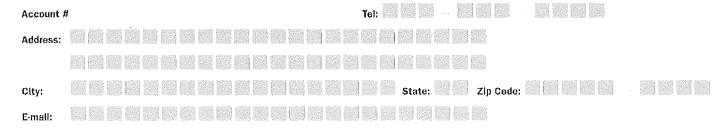
Fees and Taxes are government transfers paid to city or state governments.

kgal: 1,000 gallons

cf: Cubic foot of water which equals 7.48 gallons of water

kWh: Kilowatt-hour is a measure of electrical energy. One kWh is the equivalent of using 1,000 watts for one hour. For example, if you use a 100 watt light bulb for 720 hours (i.e. for 30 days straight), you will have used 72 kWh.

#### ADDRESS CORRECTION





21 West Church Street, Jacksonville, FL 32202-3139 Phone: 904.665.6000 • Fax: 904.665.7990 • Internet: jea.com

SERVICE DETAILS			
Account Name:	Account #:	Bill Date:	Cycle:
TISONS LANDING CDD	8970821539	08/02/21	04

		Serv		Service	Service	Bill	
Service Add	lress:		Current Chgs:	Point:	Period:	Rate:	
15635 TISONS Detail Charges:	BLUFFRD  Basic Monthly Charge  Tier 1 Consumption (1-14 kgal @ \$3.44  Tier 2 Consumption (> 14 kgal @ \$3.96  Environmental Charge  City of Jacksonville Franchise Fee		119.01 18.90 48.17 39.59 8.88 3.47	Irrigation 1 - Commercial <u>Meter Nbr</u> 67370623	06/27/21 - 07/27/21 Current Reading 5304	Commercial Irriga Consumption 24000 GAL	l Reading Type Regular
15681 TISONS Detail Charges:	BLUFFRD Basic Monthly Charge Tier 1 Consumption (1-14 kgal @ \$3.4 Tier 2 Consumption (> 14 kgal @ \$3.90 Environmental Charge City of Jacksonville Franchise Fee		101.17 18.90 48.17 23.75 7.40 2.95	Irrigation 1 - Commercial <u>Meter Nbr</u> 67370625	06/27/21 - 07/27/21 Current Reading 4175	Commercial Irriga Consumption 20000 GAL	I Reading Type Regular
16123 TISONS Detail Charges:	BLUFFRD Basic Monthly Charge City of Jacksonville Franchise Fee	I	19.47 18.90 0.57	Irrigation 1 - Commercial <u>Meter Nbr</u> 83726295	06/22/21 - 07/22/21 Current Reading 975	Commercial Irriga Consumption O GAL	I Reading Type Regular
16151 DOWN Detail Charges:	G CREEK DR  Basic Monthly Charge  Tier 1 Consumption (1-14 kgal @ \$3.4  Tier 2 Consumption (> 14 kgal @ \$3.9)  Environmental Charge  City of Jacksonville Franchise Fee		87.79 18.90 48.17 11.87 6.29 2.56	Irrigation 1 - Commercial <u>Meter Nbr</u> 74534584	06/27/21 - 07/27/21 Current Reading 1698	Commercial Irriga Consumption 17000 GAL	l Reading Type Regular
16211 DOWN Detail Charges:	G CREEK DR Basic Monthly Charge Tier 1 Consumption (1-14 kgal @ \$3.4 Tier 2 Consumption (> 14 kgal @ \$3.9) Environmental Charge City of Jacksonville Franchise Fee		190.36 18.90 48.17 102.95 14.80 5.54	Irrigation 1 - Commercial  Meter Nbr 74458033	06/27/21 - 07/27/21 Current Reading 6084	Commercial Irriga Consumption 40000 GAL	I Reading Type Regular
16303 HUNTE Detail Charges:	RS HOLLOW TL Basic Monthly Charge Tier 1 Consumption (1-14 kgal @ \$3.4 Tier 2 Consumption (> 14 kgal @ \$3.9) Environmental Charge City of Jacksonville Franchise Fee		208.20 18.90 48.17 118.79 16.28 6.06	Irrigation 1 - Commercial <u>Meter Nbr</u> 67370633	06/27/21 - 07/27/21 Current Reading 4687	Commercial Irriga Consumption 44000 GAL	i Reading Type Regular

Service Add	dress:	Serv Type:	Current Chgs:	Service Point:	Service Period:	Bill Rate:		
16316 MAGNO	OLIA GROVE WY Basic Monthly Charge	]	252.80 18.90	Irrigation 1 - Commercial Meter N	06/30/21 - 07/30/21 br Current Reading	3		d Reading Type
Charges:	Tier 1 Consumption (1-14 kgal @ \$3.4 Tier 2 Consumption (> 14 kgal @ \$3.9 Environmental Charge City of Jacksonville Franchise Fee		48.17 158.39 19.98 7.36	67370626		54000 GAL	30	Regular
16331 TISONS	S BLUFFRD Basic Monthly Charge	i	110.09 18.90	Irrigation 1 - Commercial	06/27/21 - 07/27/21 br Current Reading			d Reading Type
Detail Charges:	Tier 1 Consumption (1-14 kgal @ \$3.4 Tier 2 Consumption (> 14 kgal @ \$3.9 Environmental Charge City of Jacksonville Franchise Fee		48.17 31.67 8.14 3.21	Meter N 67370634		Consumption 22000 GAL	30	Regular
16343 TISONS		1	199.28	Irrigation 1 - Commercial	06/27/21 - 07/27/21			
Detail	Basic Monthly Charge	4	18.90	Meter N				d Reading Type
Charges:	Tier 1 Consumption (1-14 kgal @ \$3.4 Tier 2 Consumption (> 14 kgal @ \$3.9 Environmental Charge City of Jacksonville Franchise Fee	4) 6)	48.17 110.87 15.54 5.80	67370632	8309	42000 GAL	30	Regular
16356 MAGN	OLIA GROVE WY APT IR01	l	127.93	Irrigation 1 - Commercial	06/30/21 - 07/30/21	Commercial Irriga		
Detail	Basic Monthly Charge		18.90	Meter N				d Reading Type
Charges:	Tier 1 Consumption (1-14 kgal @ \$3.4 Tier 2 Consumption (> 14 kgal @ \$3.9 Environmental Charge City of Jacksonville Franchise Fee		48.17 47.51 9.62 3.73	67370624	4155	26000 GAL	30	Regular
16365 N MAIN	NSTAPTSG01	Ε	64.50	Commercial - Electric	06/28/21 - 07/28/21			
Detail	Basic Monthly Charge		9.25	Meter N				d Reading Type
Charges:	Energy Charge (\$0.06447 per kWh) Fuel Cost Environmental Charge City of Jacksonville Franchise Fee Gross Receipts Tax		34.23 17.25 0.33 1.83 1.61	24074025	14444	531 KWH	30	Regular
16529 TISONS	-	E	1,489.91	Commercial - Electric	06/28/21 - 07/28/21			
Detail	Basic Monthly Charge		9.25 925.60	Meter N 229682.09		Consumption 14357 KWH	Days Biller 30	d Reading Type
Charges:	Energy Charge (\$0.06447 per kWh) Fuel Cost Environmental Charge City of Jacksonville Franchise Fee Gross Receipts Tax		925.60 466.60 8.90 42.31 37.25	22968209 22968209		33.67 KW	30 30	Regular Regular
16529 TISONS		S	602.55	Commercial - Water/Sewer	06/27/21 - 07/27/21			
Detail	Basic Monthly Charge		105.75	Meter N		<u></u>		d Reading Type
Charges:	Sewer Usage Charge Environmental Charge City of Jacksonville Franchise Fee		451.50 27.75 17.55	87650993	1230	75000 GAL	30	Regular

Service Add	dress:	Serv Type:	Current Chgs:	Service Point:	Service Period:	Bill Rate:		
16529 TISONS	SBLUFFRD	W	208.58	 Commercial - Water/Sewer	06/27/21 - 07/27/21	Commercial Wate	er Service	
Detail	Basic Monthly Charge		63.00	Meter Nbr	Current Reading	Consumption	Days Bille	d Reading Type
Charges:	Water Consumption Charge		111.75	87650993	1230	75000 GAL	30	Regular
<b>3-</b>	Environmental Charge		27.75					
	City of Jacksonville Franchise Fee		6.08					
261 BRADFOF	RD LAKE CR	I	208.20	Irrigation 1 - Commercial	06/27/21 - 07/27/21	Commercial Imiga	tion Service	
Detail	Basic Monthly Charge		18.90	Meter Nbr	Current Reading	Consumption	Days Bille	d Reading Type
Charges:	Tier 1 Consumption (1-14 kgal @ \$3.44	4)	48.17	81523391	3497	44000 GAL	30	Regular
J	Tier 2 Consumption (> 14 kgal @ \$3.96	5)	118.79					
	Environmental Charge		16.28					
	City of Jacksonville Franchise Fee		6.06					
79 BRADFORI	D LAKE CR	I	136.85	Irrigation 1 - Commercial	06/27/21 - 07/27/21	Commercial Imga	tion Service	
Detail	Basic Monthly Charge		18.90	Meter Nbr	Current Reading	Consumption	Days Bille	d Reading Type
Charges:	Tier 1 Consumption (1-14 kgal @ \$3.44	<b>(</b> )	48.17	83974232	1513	28000 GAL	30	Regular
	Tier 2 Consumption (> 14 kgal @ \$3.96	s)	55.43					
	Environmental Charge		10.36					
	City of Jacksonville Franchise Fee		3.99					

#### LawnBoy Lawn Services

PO Box 551203 Jacksoville, FL 32255

# Invoice

Date	Invoice #
8/3/2021	7671

Bill To

Tison's Landing CDD c/o Government Management Services Attn: Mark Johnson 16529 Tison's Bluff Road Jacksonville, FL 32218

		Terms	Due Date	Project
		Net 30	9/2/2021	CC Duval Property,
Item	Description	Rate	Serviced	Amount
Maintenance	Installment for monthly services-July, 2021	4,091.00		4,091.00
				***************************************
		762 · 462		
	3 20 5	f ( 1 4 2 a	PO	
		***		
				i
It is our pleasure to	serve your lawn and landscaping needs!	Curi	rent Charges	\$4,091.00

Please visit our website www.lawnboyinc.com to learn more about our services and see our before & after Photo Gallery.

Phone #	Fax#	E-mail	Web Site
904-771-1655	904-212-1423	leo@lawnboyinc.com	www.lawnboyinc.com

# **APPROVED**

#### Alpha Dog Security

Mark Johnson 9/1/21

110 Cumberland Park Dr

Suite 106

Saint Augustine, FL 32095

(904) 257-4295

# **INVOICE**

Invoice Number

Invoice Date

17529

09/01/2021

Customer Number

Terms

10313-3

**Due On Receipt** 

TO:

**Tison's Landing CDD** 

16529 Tisons Bluff Rd

Jacksonville, FL 32218

**REMIT:** 

Alpha Dog Audio Video Security

110 Cumberland Park Dr

Suite 106

Saint Augustine, FL 32095

CUSTOMER NAME	CUST NO	PO NUMBER INVOICE DATE	TERMS
Tison's Landing CDD	10313-3	09/01/2021	Due On Receipt

Description	Rate	Quantity	Amount
Tison's Landing CDD: 16529 Tisons Bluff Rd - Jacksonville, FL 32218			
Alarm.com Cloud Access Control	\$20.00	1.00	\$20.00
ADC-Access-Door-Addon x 4doors	\$40.00	1.00	\$40.00
		Subtotal	\$60.00
		Taxes	\$0.00
		Total	\$60.00
	Рауг	ments/Credits	\$0.00
		Net Due	\$60.00

As Of	Invoice No	Description	Amount	Net Due
09/01/2021	17529	Contracted Services	\$60.00	\$60.00
Alpha Dog A		Security		
110 Cumberlaı	nd Park Dr			

Suite 106 Saint Augustine, FL 32095 (904) 257-4295 LAW OFFICES

#### BILLING, COCHRAN, LYLES, MAURO & RAMSEY, P.A.

ESTABLISHED 1977

DENNIS E. LYLES
JOHN W. MAURO
KENNETH W. MORGAN, JR.
BRUCE M. RAMSEY
RICHARD T. WOULFE
CAROL J. HEALY GLASGOW
MICHAEL J. PAWELCZYK
ANDREW A. RIEF
MANUEL R. COMRAS
SHIRLEY A. DELUNA
MARK A. RUTLEDGE
GINGER E. WALD
JEFFERY R. LAWLEY
DONNA M. KRUSBE
SCOTT C. COCHRAN
SHAWN B. MCKAMEY

LAS OLAS SQUARE, SUITE 600 515 EAST LAS OLAS BOULEVARD FORT LAUDERDALE, FLORIDA 33301 (954) 764-7150 (954) 764-7279 FAX

CENTURION TOWER 1601 FORUM PLACE, SUITE 400 WEST PALM BEACH, FLORIDA 33401 (561) 659-5970 (561) 659-6173 FAX

OF COUNSEL CLARK J. COCHRAN, JR. SUSAN F. DELEGAL GERALD L. KNIGHT

CAMILLE E. BLANTON CHRISTINE A. BROWN GREGORY F. GEORGE BRAD J. KIMBER JOHN C. WEBBER

WWW.BILLINGCOCHRAN.COM

PLEASE REPLY TO: FORT LAUDERDALE

July 31, 2021

STEVEN F. BILLING (1947-1998) HAYWARD D. GAY (1943-2007)

Mr. Richard Hans Tison's Landing CDD Governmental Management Services 5385 North Nob Hill Road Sunrise, Florida 33351

Re:

Tison's Landing CDD

Our File No.: 80.12113

Dear Rich:

We enclose our Interim Statement for legal services rendered in the above-captioned matter.

Thank you for letting us be of service to you in this matter.

DENNIS E. LYLI

For the Firm

DEL/sa Enclosure

#### BILLING, COCHRAN, LYLES, MAURO & RAMSEY, P.A. SUNTRUST CENTER, SIXTH FLOOR 515 EAST LAS OLAS BOULEVARD FORT LAUDERDALE, FLORIDA 33301 (954) 764-7150

TISON'S LANDING CDD GOVERNMENTAL MANAGEMENT SERVICES 5385 NORTH NOB HILL ROAD SUNRISE FL 33351

Account No: 80-Statement No:

07/31/2021 80-12113M 170107

Page: 1

Attn: MR. RICHARD P. HANS

TISON'S LANDING CDD

#### Fees

		Harris
07/04/0004		Hours
07/01/2021 GFG	REVISE INITIAL DRAFT OF RULE CHANGE RESOLUTION RE: DUMPSTER USE	0.60
07/06/2021		
MJP	FINAL REVISIONS TO DRAFT DUMPSTER RULE AMENDMENT	0.20
MJP	CORRESPONDENCE TO DANA HARDEN AND ERNESTO TORRES WITH ATTACHMENT	0.30
07/07/2021		
MJP	RECEIPT AND REVIEW OF CORRESPONDENCE FROM ERNESTO TORRES	0.20
MJP	RECEIPT AND REVIEW OF CORRESPONDENCE FROM DANA HARDEN	0.10
07/19/2021 MJP	REVIEW PENDING AND APPROVED LEGISLATION	
	FROM 2021 LEGISLATIVE SESSION PERTAINING TO SPECIAL DISTRICTS, PUBLIC RECORDS AND MISCELLANEOUS LOCAL GOVERNMENT PROVISIONS	
	(CUMULATIVE TIME ENTRY FOR ENTIRE LEGISLATIVE SESSION)	0.20
GFG	FURTHER REVIEW AND RESEARCH RE: APPROVED LEGISLATION; REVISE AND FINALIZE MEMORANDUM TO DISTRICT MANAGER (CUMULATIVE TIME ENTRY	
	FOR ENTIRE LEGISLATIVE SESSION)	0.20
07/23/2021		
GLK	RECEIVE AND REVIEW CORRESPONDENCE (WITH ATTACHMENT) FROM DANA HARDEN, TELEPHONE CONFERENCE WITH DANA HARDEN RE: LETTER FROM	
	CORVEL (INSURANCE COMPANY)	0.40
	For Current Services Rendered	2.20 541.00

TISON'S LANDING CDD

Page: 2 07/31/2021

Account No: Statement No:

80-12113M 170107

TISON'S LANDING CDD

		Recapitulation			
<u>Timekeeper</u>		<u>Title</u>	<u>Hours</u>	<u>Rate</u>	<u>Total</u>
GERALD L. KN	IGHT	PARTNERS	0.40	\$275.00	\$110.00
MICHAEL J. PA	WELCZYK	PARTNERS	1.00	275.00	275.00
GREGORY F. (	GEORGE	ASSOCIATES	0.80	195.00	156.00
	Previous Balance				\$1,612.50
	Total Current Work				541.00
		<u>Payments</u>			
08/02/2021	PAYMENT RECEIVE	ED - THANK YOU			-1,612.50
	Balance Due				\$541.00

#### **Grau and Associates**

951 W. Yamato Road, Suite 280 Boca Raton, FL 33431www.graucpa.com

Phone: 561-994-9299 Fax: 561-994-5823

Tison's Landing Community Development District 5385 N Nob Hill Road Sunrise, FL 33351

Invoice No.

21645

Date

09/02/2021

SERVICE

Arbitrage - Series 2016 A1/A2 FYE 7/31/21 \$ 550.00

Current Amount Due \$ 550.00





#### Mark Johnson 9/1/21

# INVOICE

Invoice #	603666
Account #	724857
Invoice Date	9/1/2021
Due Date	9/11/2021
Rep	MAS

Invoice Questions: Lakes@lakedoctors.com Payment Questions: Payments@lakedoctors.com

3543	State	Road 419	, W	inter	Spring	gs, FL	3270	8(
		PH: 8	00-6	566-5	253			

#### Bill To

TISONS LANDING COMMUNITY DVLP VESTA PROPERTY SERVICES 475 WEST TOWN PLACE SUITE 114 ST AUGUSTINE, FLORIDA 32092

Purchase	Order Number	Terms		te Reflects Month of
		NET 10 DAYS	Ser	vice Provided
Item		Description		Amount
	Monthly Water Manager	nent Service		795.00
		Customer Total Balance \$795.00		
Please confirm your		matches your invoice amount if you use a bank bill ice. Thank you!	Total Invoice	\$795.00

To help ensure prompt and accurate credit to your account, please include your account number and invoice number on your check and always include your remittance stub with your payment.

Please visit www.lakedoctors.com for your local office contact information.

#### PLEASE DETACH & RETURN THIS PORTION WITH PAYMENT

Bill To
 TISONS LANDING COMMUNITY DVLP VESTA PROPERTY SERVICES 475 WEST TOWN PLACE SUITE 114 ST AUGUSTINE, FLORIDA 32092

For address and contact updates, please email us at Frontdesk@lakedoctors.com.

The Lake Doctors, Inc. 3543 State Road 419 Winter Springs, FL 32708

Amount Enclosed

Invoice #	603666
Account #	724857
Date	9/1/2021

Go Green! Contact us at Payments@lakedoctors.com to have your invoices emailed.

Card #	Visa American Expre
Card Verification #	
Exp. Date #	
Print Name	
Billing Address:	_ Check box if same as above



Invoice

Invoice # Date 387728 8/1/2021

Terms

Due Date

8/25/2021

Memo

Monthly Fees

Bill To

Tison's Landing CDD c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine FL 32092

Vesta Property Services, Inc. 245 Riverside Avenue Suite 300

Jacksonville FL 32202

Description	Ournitly .	Reic	Almisidhti
Amenity Manager	1	7,506.75	7,506.75
Pool maintenance	1	1,961.67	1,961.67
Pool chemicals	1	714.00	714.00
Field management and administration	1	2,217.67	2,217.67
Janitorial maintenance	1	2,016.67	2,016.67
Janitorial supplies	1	262.50	262.50

Total

\$14,679.26

# TISONS LANDING ODD MONTHLY EXPENSE REPORT

ENDING 7/2/2021 8/3/2021

					-	
						Silvening bury, June
70.99	<b>47</b> >	Amazon	Amenity Supplies	320.57200.52000	Key Fobs	7/26/2021
25.3	₩.	Amazon	Waint & Repairs	320.57200.46000	Fresh Product Screens	7/24/2021
9.20	· (/s	Amazon	Amenity Supplies	320.57200.52000	Receipt Book	7/23/2021
198.75	· vs	Krispy Kreme	Special Events	320,57200,49400	Donuts	7/17/2021
10.92	to.	Publix	Special Events	320.57200.49400	7/16/2021 Supplies for donut giveaway	7/16/2021
30.82	(/)	Sam's Club	Special Events	320.57200.49400	7/15/2021. Plates & juice for donut giveaway	7/15/2021
12.31	43	Dollar General	Special Events	320.57200.49400	Supplies for bagel breakfast	7/9/2021
34.62	M	Winn-Dixie	Special Events	320.57200.49400	Refreshmenst for Movie Night #2	7/9/2021
19.29	Øγ	Wing-Dixie	Special Events	320.57200.49400	Refreshments for Movie Night #1	7/6/2021
75.00	(n	Wells Fargo	Special Events	320.57200.49400	7/2/2021 Membership Fee	7/2/2021

Explanation:

Signature: Nava A. Haden

Dana Harden, Amenity Manager



# Self Checkout

CLUB MANAGER BRYAN NILAND ( 904 ) 696 - 8842 JACKSONVILLE, FL 07/15/21 14:02 5895 08253 096 9096

#### TISONS

	077170	13 07 000	1 = 10	E
	877179	12 OZ CUP	15.48	,Cu
	980270017	6INCH PLATE	11.34	E
	980270017	6INCH PLATE	11.34	$\mathbf{E}$
	966014	12/16 OZ LI	19.38	$\mathbf{E}$
$\mathbf{E}$	980252718	MM RASP LEMF	3.48	$\mathbf{E}$
$\mathbf{E}$	980252718	MM RASP LEMF	3.48	$\mathbf{E}$
E	980252718	MM RASP LEMF	3.48	$\mathbf{E}$
$\mathbf{E}_{i}$	450108	ORANGE JUICF	4.28	N
$\mathbf{E}$	450108	ORANGE JUICF	4.28	И
E	450108	ORANGE JUICF	4.28	$\mathbf{N}$
		SUBTOTAL	80.82	
	· ·			
		TOTAL	80.82	
		VISA TEND	80.82	

Visa Credit \*\*\*\* \*\*\*\* 3429 I 2 APPROVAL # 015871 AID A000000031010 AAC AE773A9AE1EF8BAB TERMINAL # SC010410

CHANGE DUE 0.00

Visit samsclub.com to see your savings

# # ITEMS SOLD 10

TC# 1390 4779 6172 6419 3984



eee manaman manar eee

Print this page for your records.

Order Placed: July 23, 2021

Amazon.com order number: 113-2924226-9441055

Order Total: \$70.99

#### Shipped on July 24, 2021

Items Ordered Price

1 of: 50 Thin 26 Bit Proximity Key Fobs Weigand Prox Keyfobs Compatable with ISOProx 1386 1326 \$70.99 H10301 Format Readers. Works with The vast Majority of Access Control Systems Sold by: Guyi Electronic Technology Co., Ltd. (seller profile)

Condition: New

Shipping Address:

Dana Harden 16578 YELLOW BLUFF RD JACKSONVILLE, FL 32226-1159 United States

**Shipping Speed:** FREE Prime Delivery

#### Payment information

Payment Method:

Visa | Last digits: 3429

Billing address

Dana Harden 16578 YELLOW BLUFF RD JACKSONVILLE, FL 32226-1159

United States

Item(s) Subtotal: \$70.99

Shipping & Handling: \$0.00

----

Total before tax: \$70.99

Estimated tax to be collected: \$0.00

----

Grand Total: \$70.99

Credit Card transactions

Visa ending in 3429: July 24, 2021: \$70.99

To view the status of your order, return to Order Summary.

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Print this page for your records.

Order Placed: July 23, 2021

Amazon.com order number: 113-3223023-3449031

Order Total: \$9.20

#### Shipped on July 23, 2021

Items Ordered Price

1 of: Adams Money and Rent Receipt Book, 2-Part Carbonless, 7-5/8" x 11", Spiral Bound, 200 Sets \$9.20 per Book, 4 Receipts per Page (SC1182), White/Canary Sold by: MyOfficeInnovations (seller profile)

. . .

Condition: New

Shipping Address:

Dana Harden 16578 YELLOW BLUFF RD JACKSONVILLE, FL 32226-1159

United States

Shipping Speed:

Two-Day Shipping

#### **Payment information**

Payment Method:

Visa | Last digits: 3429

Billing address

Dana Harden 16578 YELLOW BLUFF RD JACKSONVILLE, FL 32226-1159

United States

Item(s) Subtotal: \$9.20

Shipping & Handling: \$0.00

\_\_\_\_

Total before tax: \$9.20

Estimated tax to be collected: \$0.00

~~~~

Grand Total: \$9.20

Credit Card transactions

Visa ending in 3429: July 23, 2021: \$9.20

To view the status of your order, return to Order Summary.

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Final Details for Order #113-7212137 (27.30.24)

Print this page for your records.

Order Placed: July 23, 2021

Amazon.com order number: 113-7212137-3273024

Order Total: \$25.31

#### Shipped on July 23, 2021

Items Ordered Price

1 of: Fresh Products 3WDS60SAP Wave 3D Urinal Deodorizer Screen, Red, Spiced Apple Fragrance, \$25.31 10 Per Box

Sold by: MyOfficeInnovations (seller profile)

Condition: New

Shipping Address:

Dana Harden 16578 YELLOW BLUFF RD JACKSONVILLE, FL 32226-1159 United States

Shipping Speed:

Standard Shipping

#### **Payment information**

Payment Method: Visa | Last digits: 3429 Item(s) Subtotal: \$25.31 Shipping & Handling: \$0.00

Billing address

Total before tax: \$25.31

Dana Harden 16578 YELLOW BLUFF RD JACKSONVILLE, FL 32226-1159 Estimated tax to be collected: \$0.00

United States

Grand Total: \$25.31

Credit Card transactions

Visa ending in 3429: July 23, 2021: \$25.31

To view the status of your order, return to Order Summary.

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#### Fundraising/Advance Order Ticket

Pickup

Order Number:

1256804

| Date To Pickup: 7/17/2021                | Time To     | Pickup; | 7:30:00/ | I/VI   | ALCOHOLOGICA CONTRACTOR CONTRACTO |
|------------------------------------------|-------------|---------|----------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Person Picking Up Order:                 |             |         |          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Order Placed By:<br>Date Ordered: Ti     | me Ordered; |         |          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| rax. This Order is Not Tax Exempt        | me Orgerea, |         |          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Special Instructions:                    |             |         |          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PLU Description                          |             |         | Qty      | l'rice | Extended Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 9006 Fundraising Glazed 4,50             |             |         | 1,5      | \$4.50 | \$67.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2051 Fund Chocolate iced \$5.25          |             |         | . 10     | \$5.25 | \$52,50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 9066 Fund Glazed Kreme filled \$5.25     |             |         | 5        | \$5.25 | \$26.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 9071 Fund Glazed Lemon filled \$5.25     |             |         | 5        | \$5.25 | \$26.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 9076 Fund Glazed Raspberry filled \$5.25 |             |         | 5        | \$5.25 | \$26.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                          |             | Totals: | 40       |        | \$198.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                          |             |         |          | Tax:   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                          |             |         |          | Total: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Cuetamor   | Signature: |
|------------|------------|
| c. ustomer | oignature: |

By signing, I confirm full receipt of the items listed above in the quantities as indicated.

# Winn/Dixie It's a Winn Win

#### HUB BIRNDHIKIE COM

| 2                                                    | PC          | 17.98 F                  |
|------------------------------------------------------|-------------|--------------------------|
| 2 0 1.60<br>RC GOLDFISH<br>PF GF MICKEY BUL          | K PC        | 3.00-F<br>8.99 F         |
| RC PF GF MICKE (7.4'                                 | 9)          | 1. <b>50-F</b><br>3 99 F |
| 2 @ 4 99<br>CHIPS AHOY COOKI<br>RC CHIPS AHOY C (.0  | ESPC<br>0)  | 9.98 F<br><b>4.99-F</b>  |
| 2 @ 4.99<br>FS CHIPSAHOY CHE<br>RC FS CHIPSAHOY (.0  | 0)          | イ・ファード                   |
| RC Assoc 5% Disc TAX                                 | ###-43      | 1,82-<br>0.00<br>34.62   |
| Visa Credit ************************************     | *3429<br>   | 170                      |
| AID A0000000031010<br>VISA<br>CHANGE                 |             | 34.62<br>0.00            |
| TOTAL NUMBER OF ITEMS SC<br>07/09/21 02:57pm 12 5 10 | )LU =<br>)9 | 8                        |
| YOUR CASHIER TODAY WAS                               | ISABELI     | LE                       |

Rewards\_SayInas

Duval Station 73i Duval Station Rd. Jacksonville, FL 32218 Store Manager: Ryan Meissner

904-696-3093 PUBLIX COCOA W/MM

| 6 W 1.03<br>PUBLIX COCOA MIX | 6.54  | ı |
|------------------------------|-------|---|
| 2.19                         | 96    | 1 |
| Úrder Intal                  | 10.92 |   |

| Order Intal |         | 10.92 |
|-------------|---------|-------|
| Sales tax   |         | 0.00  |
| Grand Tutal |         | 10,92 |
| iredit      | Pá/mení | 10.92 |
| Change      |         | 0.00  |

PRESTOR

ltade #; 0/0640 Relenence stronger Acct at XXXXXXXXXXXX429 Purchase VISA Amount: \$10.92 Auth #: 016866

# Winn Dixie

Too. sixibnniu uuu

| 3 @ 2.49<br>HAWAIIAN PUNCH PC                                 | 7.47 B                     |
|---------------------------------------------------------------|----------------------------|
| RC HAWAIIAN PUNCH PF GF MICKEY BULK PC                        | 1.47-B<br>8.99 F<br>1.50-F |
| RC PF GF MICKE (7.49) GOLDFISH (7.49)                         | 8.99 F<br>1.50~F           |
| PHONE II  RC Assoc 10% Disc  TAX                              | 2,10~T<br>0.41<br>19.29    |
| **** BALANCE Visa Credit ************************************ |                            |
| AID A0000000031010<br>VISA                                    | 19.29<br>0,00              |
| TOTAL NUMBER OF ITEMS SULD = 07/06/21 03:15pm 12 3 144        | 5                          |
| YOUR CASHIER TODAY WAS Lauren                                 |                            |
| · · · · · · · · · · · · · · · · · · ·                         | 4 47                       |
| Rewards Saylnes                                               | 7, 17                      |

DOLLAR GENERAL STORE #13746 13807 MAIN STREET JACKSONVILLE, Ft 32218-2706 (904) 345-0931

| HNS PRI I WHITE M<br>011919613977-320                                                                                              | 5.50 5                                  |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| TABLE COVER POWDER B<br>011179338832-140                                                                                           | 2 64 0                                  |
| TABLE COVER POWDER B<br>011179338832-140                                                                                           | 0.60 S                                  |
| BLUE TABLECOVER<br>011179227839-140                                                                                                | 1 00 5                                  |
| BLUE TABLECOVER<br>011179227839-140                                                                                                | 1.00 S                                  |
| BLUE TABLECOVER<br>011179227839-140                                                                                                | 1.00 S                                  |
| ARISKILLS YARN GRAY<br>672125067321-140                                                                                            | 1.75 S                                  |
| SUBTOTAL  Lax! TOTAL SALE  Visa **************3429  EXPIRY: **/** CHIP  AUTH# 009841  REFERENCE# 000000004375  ALD# A0000000031010 | \$11.45<br>\$0.86<br>\$12.31<br>\$12.31 |
| ITEMS 7<br>2021-07-09 15:12:48 13746 02                                                                                            | 4184                                    |

890655093132039016815920419412104511311565

# **Hello Tisons Landing Community,**

Thanks for choosing Comcast Business.

| Your bill at a glance For 5 POND RUN LN, MAIN GATE, JACKSONVILLE, FL, 32218-3982 |        |           |  |  |
|----------------------------------------------------------------------------------|--------|-----------|--|--|
| Previous balance                                                                 |        | \$123.35  |  |  |
| EFT Payment - thank you                                                          | Jul 20 | -\$123.35 |  |  |
| Balance forward                                                                  |        | \$0.00    |  |  |
| Regular monthly charges                                                          | Page 3 | \$123.35  |  |  |
| Taxes, fees and other charges                                                    |        | \$0.00    |  |  |
| New charges                                                                      |        | \$123.35  |  |  |

#### Thanks for paying by Automatic Payment

Your electronic payment of \$123.35 will be applied on Aug 19, 2021.

#### Need help?

Visit business.comcast.com/help or see page 2 for other ways to contact us.

# Your bill explained

 This page gives you a quick summary of your monthly bill. A detailed breakdown of your charges begins on page 3.

Detach the bottom portion of this bill and enclose with your payment

Please write your account number on your check or money order

Do not include correspondence with payment

# COMCAST BUSINESS

141 NW 16TH ST POMPANO BEACH FL 33060-5250

TISONS LANDING COMMUNITY ATTN JOHNATHAN PERRY 5385 N NOB HILL RD SUNRISE, FL 33351-4761

Account number

8495 74 120 3534627

Automatic payment

Aug 19, 2021

Please pay

\$123.35

Electronic payment will be applied Aug 19, 2021

COMCAST PO BOX 71211 CHARLOTTE NC 28272-1211

#### Download the Comcast Business App

Manage your account anytime, anywhere with the Comcast Business App – an innovative all-in-one tool designed with your business in mind.

- Manage your account details
- Pay your bill and customize billing options
- View upcoming appointments



#### Faster speeds. More solutions. Bigger savings.

Comcast Business now offers **NEW** packages with faster speeds and innovative Voice and security solutions – at a better value.

Call today for a FREE account review at 877-564-0318.

#### Need help? We're here for you.



Visit us online
Get help and support at
business.comcast.com/help



Call us anytime

800-391-3000 Open 24 hours, 7 days a week for billing and technical support

#### Useful information

#### Moving?

We can help ensure it's a smooth transition.

Visit business.comcast.com/learn/moving to learn more.

#### Accessibility:

If you are hearing impaired, call 711. For issues affecting customers with disabilities, call 1-855-270-0379, chat live at support.xfinity.com/accessibility, email. accessibility@comcast.com, fax 1-866-599-4268 or write to Comcast at 1701 JFK Blvd., Philadelphia, PA 19103-2838 Attn: M. Gifford.

#### Ways to pay



No more mailing monthly checks Set up Auto Pay to save time, energy and stamps. It's easy to enroll, just visit business.comcast.com/myaccount



Go paperless and say goodbye to clutter Sign up for Paperless Billing to view and pay your bill online. It's faster, easier and helps cuts down on clutter. Visit business.comcast.com/myaccount to get started.

#### Additional billing information

#### More ways to pay:



Online

Visit My Account at business.comcast.com/myaccount



Ву Арр

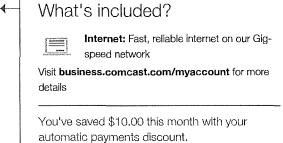
Download the Comcast Business App



In-Store

Visit business.comcast.com/servicecenter to find a store near you

| Regular monthly charges                                 | \$*      | 123.35   |
|---------------------------------------------------------|----------|----------|
| Comcast Business                                        |          | \$104.90 |
| Packaged services                                       |          | \$94.95  |
| O Business Internet 35                                  | \$94.95  |          |
| Discounts                                               |          | ~\$10.00 |
| Automatic Payments Discount Including Paperless Billing | -\$10.00 |          |
| Comcast Business services                               |          | \$19.95  |
| Static IP - 1                                           | \$19.95  |          |
| Equipment & services                                    |          | \$18.45  |
| Equipment Fee Internet                                  | \$18.45  |          |







**Tisons Landing Community Development District** c/o Governmental Management Services 475 West Town Place, Suite 114 St. Augustine, FL 32092

| Customer            | Tisons Landing Community Development District |
|---------------------|-----------------------------------------------|
| Acct#               | 295                                           |
| Date                | 09/09/2021                                    |
| Customer<br>Service | Kristina Rudez                                |
| Page                | 1 of 1                                        |

| Payment Inform  | nation        |      |
|-----------------|---------------|------|
| Invoice Summary | \$ 23,469     | 9.00 |
| Payment Amount  |               |      |
| Payment for:    | Invoice#14225 |      |
| 100121553       | •             |      |

Thank You

Please detach and return with payment

Customer: Tisons Landing Community Development District

| Invoice | Effective  | Transaction  | Description                                                           | Amo | ount      |
|---------|------------|--------------|-----------------------------------------------------------------------|-----|-----------|
| 14225   | 10/01/2021 | Popow policy | Policy #100121553 10/01/2021-10/01/2022<br>Florida Insurance Alliance |     |           |
| 14225   | 10/01/2021 | Renew policy | Package - Renew policy Due Date: 9/9/2021                             |     | 23,469.00 |
|         |            |              |                                                                       |     |           |
|         |            |              |                                                                       |     |           |
|         |            |              |                                                                       |     |           |
|         |            |              |                                                                       |     |           |
|         |            |              |                                                                       |     |           |
|         |            |              |                                                                       |     |           |
|         |            |              |                                                                       | Tć  | ital      |
|         |            |              |                                                                       | \$  | 23,469.00 |

Thank You

FOR PAYMENTS SENT OVERNIGHT:

Egis Insurance Advisors LLC, Fifth Third Wholesale Lockbox, Lockbox #234021, 4900 W. 95th St Oaklawn, IL 60453

| Remit Payment To: Egis Insurance Advisors, LLC | (321)233-9939            | Date       |
|------------------------------------------------|--------------------------|------------|
| Lockbox 234021 PO Box 84021                    |                          | 09/09/2021 |
| Chicago, IL 60689-4002                         | sclimer@egisadvisors.com |            |

## **Governmental Management Services, LLC**

1001 Bradford Way Kingston, TN 37763

# Invoice

Invoice #: 417

Invoice Date: 9/1/21

Due Date: 9/1/21

Case: P.O. Number:

Payments/Credits

**Balance Due** 

\$0.00

\$4,390.03

#### Bill To:

Tison's Landing CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                                                                             | Hours/Qty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rate                                    | Amount     |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------|
| Management Fees - September 2021                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4,166.67                                | 4,166.67   |
| nformation Technology - September 2021<br>Dissemination Agent Services - September 2021 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 83.33                                   | 83,33      |
| Dissemination Agent Services - September 2021                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 83.33                                   | 83.33      |
| Office Supplies                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.15                                    | 0.15       |
| Postage                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.80                                    | 1.80       |
|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 54.75                                   | 54.75      |
|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AAAAAAAA                                |            |
|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                       |            |
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|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |            |
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Vesta Property Services, Inc. 245 Riverside Avenue Suite 300 Jacksonville FL 32202

## Invoice

Invoice # Date 388456 9/1/2021

Terms

Due Date

9/15/2021

Memo

Monthly Fees

#### Bill To

Tison's Landing CDD c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine FL 32092

| Description                         | Quantity | Rate     | Amount   |
|-------------------------------------|----------|----------|----------|
| Amenity Manager                     | 1        | 7,506.75 | 7,506.75 |
| Pool maintenance                    | 1        | 1,961.67 | 1,961.67 |
| Pool chemicals                      | 1        | 714.00   | 714.00   |
| Field management and administration | 1        | 2,217.67 | 2,217.67 |
| Janitorial maintenance              | 1        | 2,016.67 | 2,016.67 |
| Janitorial supplies                 | 1        | 262.50   | 262.50   |
|                                     |          |          |          |

Total

\$14,679.26

AgrowPro Inc

agrowpro.com

1339 Kavie Ct Green Cove Springs, FL 32043 US 904-449-1299 info@agrowpro.com

# APPROVED

AgrowPro....

Mark Johnson 08/31/21

BILL TO
Tison's Landing CDD
16529 Tisons Bluff Rd
Jacksonville, FL 32218

SHIP TO
Tison's Landing CDD
16529 Tisons Bluff Rd
Jacksonville, FL 32218

| INVOICE# | DATE       | TOTAL DUE  | DUE DATE   | TERMS E | NGLOSED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------|------------|------------|------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14381    | 08/31/2021 | \$1,491.65 | 09/30/2021 | Net 30  | The state of the s |

| DATE ACTIVITY     | DESCRIPTION                      | QTY | RATE     | AMOUNT   |
|-------------------|----------------------------------|-----|----------|----------|
| Commercial Turf & | Monthly installment for Turf and | 1   | 1,491.65 | 1,491.65 |
| Ornamental Se     | ornamental services              |     | ·        |          |

BALANCE DUE

\$1,491.65

# Hello Landing Tison's,

Thanks for choosing Comcast Business.

| Your bill at a glance For 16529 TISON'S BLUFF RD, JACKSONVILLE, FL, 32218-0000 |        |           |  |  |
|--------------------------------------------------------------------------------|--------|-----------|--|--|
| Previous balance                                                               |        | \$452.00  |  |  |
| EFT Payment - thank you                                                        | Aug 17 | -\$452.00 |  |  |
| Balance forward                                                                |        | \$0.00    |  |  |
| Regular monthly charges                                                        | Page 3 | \$447.25  |  |  |
| Taxes, fees and other charges                                                  | Page 3 | \$4.75    |  |  |
| New charges                                                                    |        | \$452.00  |  |  |
| Amount due                                                                     |        | \$452.00  |  |  |

## Thanks for paying by Automatic Payment

Your electronic payment of \$452.00 will be applied on Sep 16, 2021.

Need help?

Visit business.comcast.com/help or see page 2 for other ways to contact us.

## Your bill explained

 This page gives you a quick summary of your monthly bill. A detailed breakdown of your charges begins on page 3.

Detach the bottom portion of this bill and enclose with your payment

Please write your account number on your check or money order

Do not include correspondence with payment

COMCAST BUSINESS

141 NW 16TH ST POMPANO BEACH FL 33060-5250

TISON'S LANDING C/O CDD OFFICES 5385 N NOB HILL RD SUNRISE, FL 33351-4761

Account number

8495 74 120 0906133

Automatic payment

Sep 16, 2021

Please pay

\$452.00

Electronic payment will be applied Sep 16, 2021

COMCAST PO BOX 71211 CHARLOTTE NC 28272-1211

#### Download the Comcast Business App

Manage your account anytime, anywhere with the Comcast Business App – an innovative all-in-one tool designed with your business in mind.

- Manage your account details
- Pay your bill and customize billing options
- View upcoming appointments



#### Faster speeds. More solutions. Bigger savings.

Comcast Business now offers **NEW** packages with faster speeds and innovative Voice and security solutions – at a better value.

Call today for a FREE account review at 877-564-0318.

#### Need help? We're here for you



#### Visit us online

Get help and support at business.comcast.com/help



#### Call us anytime

800-391-3000

Open 24 hours, 7 days a week for billing and technical support

#### Useful information

#### Moving?

We can help ensure it's a smooth transition.

Visit business.comcast.com/learn/moving to learn more.

#### Accessibility:

If you are hearing impaired, call 711. For issues affecting customers with disabilities, call 1-855-270-0379, chat live at support.xfinity.com/accessibility, email accessibility@comcast.com, fax 1-866-599-4268 or write to Comcast at 1701 JFK Blvd., Philadelphia, PA 19103-2838 Attn: M. Gifford.

#### Ways to pay



#### No more mailing monthly checks

Set up Auto Pay to save time, energy and stamps. It's easy to enroll, just visit business.comcast.com/myaccount



#### Go paperless and say goodbye to clutter

Sign up for Paperless Billing to view and pay your bill online. It's faster, easier and helps cuts down on clutter. Visit business.comcast.com/myaccount to get started.

#### Additional billing information

#### More ways to pay:



#### Online

Visit My Account at business.comcast.com/myaccount



#### Ву Арр

Download the Comcast Business App



#### In-Store

Visit business.comcast.com/servicecenter to find a store near you

| Regular monthly charges                                             | \$447.25 |
|---------------------------------------------------------------------|----------|
| Comcast Business services                                           | \$374.80 |
| TV Standard<br>Business Video,<br>Includes \$15.00 Service Discount | \$59.95  |
| Business Internet 150                                               | \$249,95 |
| Static IP - 5                                                       | \$24,95  |
| Voice Line<br>Business Voice.                                       | \$39.95  |

| Equipment & services                                                       | \$39.5  | 55 |
|----------------------------------------------------------------------------|---------|----|
| TV Box + Remote                                                            | \$2,70  |    |
| Service To Additional TV<br>With TV Box And Remote.<br>Qty 2 @ \$9.95 each | \$19,90 |    |
| Equipment Fee<br>Voice.                                                    | \$16.95 |    |

| Service fees                 |     | \$32.90 |
|------------------------------|-----|---------|
| Directory Listing Management | Fee | \$2.00  |
| Volce Network Investment     |     | \$3.00  |
| Broadcast TV Fee             |     | \$19.45 |
| Regional Sports Fee          |     | \$8.45  |

| Taxes, fees and o              | ther charges | \$4.75 |
|--------------------------------|--------------|--------|
| Other charges                  |              | \$4.75 |
| Federal Universal Service Fund | \$3.1        | 6      |
| Regulatory Cost Recovery       | \$1.5        | 9      |

## Additional information

The Regulatory Cost Recovery fee is neither government mandated nor a tax, but is assessed by Comcast to recover certain federal, state, and local regulatory costs.

Effective October 24, 2021, Comcast Business Voice customers with certain area codes will be required to dial 10-digits for all outbound calls, including local calls. For more information and to view the list of area codes impacted by this change, please see Comcast's Help & Support page at: business.comcast.com/help-and-support/voice/ten-digit-dialing.

Information on programmer contract expirations, which could affect our carriage of the programmer's channels, can be found at https://my.xfinity.com/contractrenewals/ or by calling 1-866-216-8634.

#### What's included?



**Internet:** Fast, reliable internet on our Gigspeed network



**TV:** Keep your employees informed and customers entertained



Voice Numbers: (904)757-1547

Visit **business.comcast.com/myaccount** for more details

You've saved \$15.00 this month with your service discount.

# **Hello Tisons Landing Community,**

Thanks for choosing Comcast Business.

| Regular monthly charges  Taxes, fees and other charges | Page 3 | \$123.85<br>\$0.00 |
|--------------------------------------------------------|--------|--------------------|
| Balance forward                                        |        | \$0,00             |
| EFT Payment - thank you                                | Aug 20 | -\$123.35          |
| Previous beliance                                      |        | \$123.35           |

#### Thanks for paying by Automatic Payment

Your electronic payment of \$123.35 will be applied on Sep 19, 2021

Need help?

Visit business.comcast.com/help or see page 2 for other ways to contact us.

## Your bill explained

 This page gives you a quick summary of your monthly bill. A detailed breakdown of your charges begins on page 3.

Detach the bottom portion of this bill and enclose with your payment

Please write your account number on your check or money order

Do not include correspondence with payment

COMCAST BUSINESS

141 NW 16TH ST POMPANO BEACH FL 33060-5250

TISONS LANDING COMMUNITY ATTN JOHNATHAN PERRY 5385 N NOB HILL RD SUNRISE, FL 33351-4761 Account number

8495 74 120 3534627

Automatic payment

Sep 19, 2021

Please pay

\$123.35

Electronic payment will be applied Sep 19, 2021

COMCAST PO BOX 71211 CHARLOTTE NC 28272-1211

#### Download the Comcast Business App

Manage your account anytime, anywhere with the Comcast Business App – an innovative all-in-one tool designed with your business in mind.

- · Manage your account details
- Pay your bill and customize billing options
- View upcoming appointments



#### Faster speeds. More solutions. Bigger savings.

Comcast Business now offers **NEW** packages with faster speeds and innovative Voice and security solutions – at a better value.

Call today for a FREE account review at 877-564-0318.

#### Need help? We're here for you



#### Visit us online

Get help and support atbusiness.comcast.com/help



#### Call us anytime

800-391-3000

Open 24 hours, 7 days a week for billing and technical support

#### Useful information

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We can help ensure it's a smooth transition.

Visit business.comcast.com/learn/moving to learn more.

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If you are hearing impaired, call 711. For issues affecting customers with disabilities, call 1-855-270-0379, chat live at support.xfinity.com/accessibility, email accessibility@comcast.com, fax 1-866-599-4268 or write to Comcast at 1701 JFK Blvd., Philadelphia, PA 19103-2838 Attn: M. Gifford.

#### Ways to pay



#### No more mailing monthly checks

Set up Auto Pay to save time, energy and stamps, it's easy to enroll, just visit business.comcast.com/myaccount



#### Go paperless and say goodbye to clutter

Sign up for Paperless Billing to view and pay your bill online. It's faster, easier and helps cuts down on clutter. Visit **business.comcast.com/myaccount** to get started.

#### Additional billing information

#### More ways to pay:



#### Online

Visit My Account at business.comcast.com/myaccount



#### Ву Арр

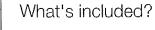
Download the Comcast Business App



#### In-Store

Visit business.comcast.com/servicecenter to find a store near you

| Regular monthly charges                                    | \$123    | 3.35    |
|------------------------------------------------------------|----------|---------|
| Comcast Business                                           | \$10     | 04.90   |
| Packaged services                                          |          | \$94.95 |
| O Business Internet 35                                     | \$94.95  |         |
| Discounts                                                  |          | \$10.00 |
| Automatic Payments Discount Including<br>Paperless Billing | -\$10.00 |         |
| Comcast Business services                                  |          | \$19.95 |
| Static IP - 1                                              | \$19,95  |         |
| Equipment & services                                       | \$       | 18.45   |
| Equipment Fee<br>Internet.                                 | \$18,45  |         |



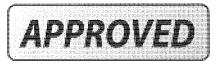


**Internet:** Fast, reliable internet on our Gigspeed network

Visit **business.comcast.com/myaccount** for more details

You've saved \$10.00 this month with your automatic payments discount,

East Coast Wells & Pump Service PO Box 860179 St. Augustine, FL 32086-0179 904 824-6630 www.eastcoastwells.com eastcoastwells@gmail.com



## Mark Johnson 09/14/21

# **INVOICE**

| DATE      | INVOICE# |
|-----------|----------|
| 9/13/2021 | 40374    |

#### BILL TO:

Tison's Landing Amenity Center c/o Vesta Property Services 14530 Cherry Lake Drive East Jacksonville, FL 32258

ACCOUNTS PLACED FOR COLLECTION.

|                                                   |                                                                                                 | P.O. NO                                 | TERMS                     |     | REP          | PERM   | 1IT #    |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------|-----|--------------|--------|----------|
|                                                   |                                                                                                 |                                         | DUE UPON RECEI            | IPT | DH           |        |          |
| QUANTITY                                          | [                                                                                               | DESCRIPTION                             |                           |     | RATE         | AMO    | JNT      |
|                                                   | SITE: 16529 TISONS BL                                                                           | UFF ROAD, JAX 32218                     | 3                         |     |              |        |          |
|                                                   | SERVICE CALL: - TROUBLESHOT - CHECKED AMPS & VC - NEEDS TO REPLACE P - PROVIDED QUOTE           |                                         | TROL BOX                  |     | 80.00        |        | 80.08    |
| 1.5                                               | LABOR PER HOUR                                                                                  |                                         |                           |     | 150.00       |        | 225.00   |
|                                                   |                                                                                                 |                                         |                           |     |              |        |          |
|                                                   |                                                                                                 |                                         |                           |     |              |        |          |
|                                                   |                                                                                                 |                                         |                           |     |              |        |          |
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|                                                   |                                                                                                 |                                         |                           |     | -            |        |          |
|                                                   |                                                                                                 |                                         |                           |     |              |        |          |
|                                                   |                                                                                                 |                                         |                           |     |              |        |          |
|                                                   |                                                                                                 |                                         |                           |     |              |        |          |
| 18% APR will be applie<br>Visa or Mastercard Acce | d to any invoice not paid in f                                                                  | ull within 30 days.                     |                           |     | <b>4 − 1</b> |        |          |
| Visit of Wastercard New                           | pica                                                                                            |                                         |                           | To  | tai          |        | \$305.00 |
| LABOR ARE PROVID<br>INSTALLATION, LAE             | A ONE YEAR MANUFACT<br>ED FREE OF CHARGE FOR<br>FOR IS NOT COVERED UN<br>BE BILLED AT THE CURRI | R A 30 DAY PERIOD F<br>IDER WARRANTY AF | OLLOWING<br>TER THE FIRST | Pay | /ments/Cı    | redits | \$0.00   |
| *ALL DISCREPANCIE                                 | S MUST BE REPORTED W<br>ECTION & ATTORNEY'S I                                                   | /ITHIN 10 DAYS.                         | 1                         | Ва  | lance Du     | ıe     | \$305.00 |



**Customer Name: TISONS LANDING CDD** 

Account #: 8970821539

Cycle: 04

Bill Date: 09/03/21

| Electric 520 512. Irrigation |                       | @#ARG<br>. <b>\$</b> | 1,619.58<br>1,625.57<br>674.95<br>229.65 |
|------------------------------|-----------------------|----------------------|------------------------------------------|
| (A complete breakdown of c   | harges can be found o | n the follow         |                                          |

Payment(s) Received

Make sure the built-in power management system on office equipment is activated to ensure power saving during periods of inactivity.

Energy Star commercial dishwashers are 10 percent more water-efficient than standard models.

Do not pay. AutoPay will process your payment on 09/27/21.

Please Pay

Do not pay. AutoPay will process your payment on 09/27/21.

**WE APPRECIATE** 

| \$4,126.69 - | \$4,126.69     | \$0.00                                         |                       | 4,149.75 | YOUR BUSINESS                                                                 |  |
|--------------|----------------|------------------------------------------------|-----------------------|----------|-------------------------------------------------------------------------------|--|
|              |                |                                                |                       |          | Additional information on reverse side.                                       |  |
|              | Add \$Neighbor | to my monthly bill: \$_<br>and/or \$ for the P | rosperity Scholarship |          | Check here for telephone/mail address correction and fill in on reverse side. |  |

New Charges

# 0000003

Previous Balance

Acct#: 8970821539

I=00000000

Bill Date: 09/03/21

Balance Before New Charges



TISONS LANDING CDD 5385 N NOB HILL RD SUNRISE FL 33351-4761

#### **BILLING AND PAYMENT OPTIONS**

JEA offers a number of convenient billing and payment options. You can pay online, by phone, by mail, in person or automatically using your bank account. And you can go paperless by receiving your bill by email, which is easy for you and good for the environment.

eBill: Receive, view, and pay your bill online. JEA ebill is one of our most convenient ways to receive, view and pay your bill.

**MyBudget:** With MyBudget, your bill is based on a rolling 1.2-month average. This prevents drastic changes in your bill month to month, even in the coldest or hottest months when you use more.

Auto-Pay: Our Automatic Bill Payment service ensures your JEA bill is paid automatically. You still receive a bill, but Automatic Bill Pay deducts the amount you owe from your bank account on your due date. Once set up, you don't have to do a thing.

Pay Online: When you pay your JEA bill on jea.com, your payment is credited to your account immediately. It is free to pay using your checking or savings account. Pay by debit or credit card-convenience fees charged by card payment vendor: Payments up to \$500: \$2.20, \$500.01-\$1,000: \$4.40, \$1,000.01 - \$10,000: \$9.95.

Pay Through Your Bank: Use your bank's bill payer system to pay JEA electronically. Provide your JEA account information to your bank and enter the date and amount to pay each montb.

Pay by Phone: Call 665-6000 to pay your JEA bill using our automated phone system 24 hours a day. Your payment will be credited to your account immediately.

It is free to pay using your checking or savings account. Pay by debit or credit card-convenience fees charged by card payment vendor: Payments up to \$500; \$2.20, \$500.01-\$1,000; \$4.40, \$1,000.01-\$10,000; \$9.95.

Pay by Mail: Please write your account number on your check or money order. Please include the payment stub with your payment and mail to P.O. Box 45047, Jacksonville, FL 32232-5047. Make checks payable to JEA.

Pay in Person: JEA payments are accepted at the JEA Downtown Customer Center, Winn-Dixie stores, Duval County Tax Collector offices and over 140 JEA authorized payment-only locations. Find locations at JEA.com/paymentlocations. Be sure to take a copy of your JEA bill when you go. The JEA Downtown Customer Center, 43 W. Church Street, is open 8:00 a.m.-5:00 p.m. Monday through Friday except holidays, Closed Saturday.

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction.

Request an Extension: We understand that sometimes things happen and you need a little more time to pay your bill. You can apply for an extension online at jea.com. Also, residential customers can call 665-6000; commercial customers can call 665-6250. Our self-serve system will let you know if you qualify and give you a new due date.

**Need Help Paying Your Bill?** United Way maintains a computerized database of programs that may be able to assist you in paying your utility bill. For assistance with your utility bill, dial 2-1-1 or 632-0600.

#### STATEMENT INFORMATION

APPLICATION AND CONTRACT FOR SERVICE—Customers may review terms and conditions of service and policies on jea.com, or may call, write or e-mail JEA to request a copy. Requesting of utility service and JEA's acceptance to provide utility service, including the rendering of a bill, constitutes a binding contractual agreement between JEA and the customer, including each financially responsible person or entity as defined by applicable State, City and Utility regulations and policies, whether or not service is listed in that individual's name.

Please review your billing statement. Should you suspect a billing or payment error, please notify us immediately at 665-6000. Commercial customers can call us at 665-6250. You have 90 days from the statement date to request a JEA review for correction or credit.

Customer Charge is a fixed monthly charge to maintain an account for a customer, including metering, billing and account administration.

Energy Charge pays for the cost of the electric infrastructure, contribution to the City of Jacksonville and to generate and deliver the electricity you use, excluding the cost of fuel.

Fuel Cost is determined by the Adjustable Fuel Rate, which may go up or down based on the cost of fuels JEA uses to generate electricity. A portion of the fuel charge is exempt from the Public Service Tax.

Water/Sewer Service Availability Charge is a fixed monthly charge that covers a portion of the water/sewer infrastructure and the cost to maintain an account for a customer, including metering, billing and account administration.

**Conservation Charge** applies only if you use more than 2,750 kWh during a billing period. If this occurs, you will be charged an additional \$.01 per kWh over 2,750 kWh to encourage conservation. Average home usage is 1,000 kWh per month.

Environmental Charge provides funding for environmental and regulatory programs.

Water Consumption/Sewer Usage Tlers are based on the amount of water you use. Typical household usage is 6 kgals or less.

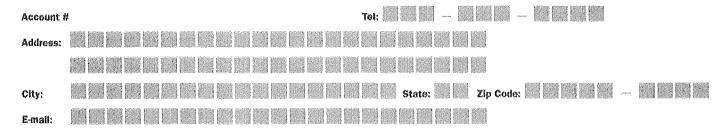
Fees and Taxes are government transfers paid to city or state governments.

kgal: 1,000 gallons

cf: Cubic foot of water which equals 7.48 gallons of water

kWh: Kilowatt-hour is a measure of electrical energy. One kWh is the equivalent of using 1,000 watts for one hour. For example, if you use a 100 watt light bulb for 720 hours (i.e. for 30 days straight), you will have used 72 kWh.

#### ADDRESS CORRECTION





21 West Church Street, Jacksonville, FL 32202-3139 Phone: 904.665.6000 • Fax: 904.665.7990 • Internet: jea.com

| SERVICE DETAILS    |            |            |        |
|--------------------|------------|------------|--------|
| Account Name:      | Account #: | Bill Date: | Cycle: |
| TISONS LANDING CDD | 8970821539 | 09/03/21   | 04     |

| Carrian Add  |                                        | Serv       | Current Chas: | Service<br>Point:      |         | Service<br>Period:  | Bill<br>Rate:      |              |                |
|--------------|----------------------------------------|------------|---------------|------------------------|---------|---------------------|--------------------|--------------|----------------|
| Service Add  | ress:                                  | Type:      | current chys. | ruini.                 |         |                     |                    |              |                |
| 15635 TISONS | BLUFFRD                                | l          | 119.01        | Irrigation 1 - Commerc | ial     | 07/27/21 - 08/26/21 | Commercial Irrigat |              |                |
| Detail       | Basic Monthly Charge                   |            | 18.90         | Me                     | ter Nbr | Current Reading     | Consumption        |              | l Reading Type |
| Charges:     | Tier 1 Consumption (1-14 kgal @ \$3.44 |            | 48.17         | 673                    | 70623   | 5328                | 24000 GAL          | 30           | Regular        |
| _            | Tier 2 Consumption (> 14 kgal @ \$3.96 | 5)         | 39.59         |                        |         |                     |                    |              |                |
|              | Environmental Charge                   |            | 8.88          |                        |         |                     |                    |              |                |
|              | City of Jacksonville Franchise Fee     |            | 3.47          |                        |         |                     |                    |              |                |
| 15681 TISONS | BLUFFRD                                | I          | 96.71         | Irrigation 1 - Commerc | ial     | 07/27/21 - 08/26/21 | Commercial Irrigat |              |                |
| Detail       | Basic Monthly Charge                   |            | 18.90         |                        | ter Nbr | Current Reading     | Consumption        |              | l Reading Type |
| Charges:     | Tier 1 Consumption (1-14 kgal @ \$3.44 | l)         | 48.17         | 673                    | 70625   | 4194                | 19000 GAL          | 30           | Regular        |
| _            | Tier 2 Consumption (> 14 kgal @ \$3.96 | 5)         | 19.79         |                        |         |                     |                    |              |                |
|              | Environmental Charge                   |            | 7.03          |                        |         |                     |                    |              |                |
|              | City of Jacksonville Franchise Fee     |            | 2.82          |                        |         |                     |                    |              |                |
| 16123 TISONS | BLUFFRD                                | I          | 26.60         | Irrigation 1 - Commerc | ial     | 07/22/21 - 09/01/21 | Commercial Irriga  |              |                |
| Detail       | Basic Monthly Charge                   |            | 25.83         | Me                     | ter Nbr | Current Reading     | Consumption        | Days Billed  | Reading Type   |
| Charges:     | City of Jacksonville Franchise Fee     |            | 0.77          | 837                    | 26295   | 975                 | 0 GAL              | 41           | Regular        |
| _            |                                        |            |               | 837                    | 26295   | 0                   | 0 GAL              | 0            | Regular        |
| 16151 DOWING | G CREEK DR                             | I          | 87.79         | Irrigation 1 - Commerc | ial     | 07/27/21 - 08/26/21 | Commercial Irriga: | ion Service  |                |
| Detail       | Basic Monthly Charge                   |            | 18.90         | Me                     | ter Nbr | Current Reading     | Consumption        | Days Billed  | l Reading Type |
| Charges:     | Tier 1 Consumption (1-14 kgal @ \$3.44 | l)         | 48.17         | 745                    | 34584   | 1715                | 17000 GAL          | 30           | Regular        |
| •g           | Tier 2 Consumption (> 14 kgal @ \$3.96 | <b>5</b> ) | 11.87         |                        |         |                     |                    |              |                |
|              | Environmental Charge                   |            | 6.29          |                        |         |                     |                    |              |                |
|              | City of Jacksonville Franchise Fee     |            | 2.56          |                        |         |                     |                    |              |                |
| 16211 DOWING | CREEK DR                               | ı          | 194.82        | Irrigation 1 - Commerc | ial     | 07/27/21 - 08/26/21 | Commercial Irriga  | tion Service |                |
| Detail       | Basic Monthly Charge                   |            | 18.90         | Me                     | ter Nbr | Current Reading     | Consumption        | Days Billed  | l Reading Type |
| Charges:     | Tier 1 Consumption (1-14 kgal @ \$3.44 | l)         | 48.17         | 744                    | 58033   | 6125                | 41000 GAL          | 30           | Regular        |
| -110.9001    | Tier 2 Consumption (> 14 kgal @ \$3.96 |            | 106.91        |                        |         |                     |                    |              |                |
|              | Environmental Charge                   | -          | 15.17         |                        |         |                     |                    |              |                |
|              | City of Jacksonville Franchise Fee     |            | 5.67          |                        |         |                     |                    |              |                |

| Service Ad         | dress:                                                                                                                                         | Serv<br>Type: | Current Chgs:                                  | Service<br>Point:   |                       | Service<br>Period:       | Bill<br>Rate:          |              |                                  |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------|---------------------|-----------------------|--------------------------|------------------------|--------------|----------------------------------|
| 16303 HUNTE        | ERS HOLLOW TL                                                                                                                                  | ı             | 203.74                                         | Irrigation 1 - Comm | ercial                | 07/27/21 - 08/26/21      | Commercial Irrigat     | ion Service  |                                  |
| Detail             | Basic Monthly Charge                                                                                                                           |               | 18.90                                          |                     | Meter Nbr             | Current Reading          | Consumption            |              | d Reading Type                   |
| Charges:           | Tier 1 Consumption (1-14 kgal @ \$3.44<br>Tier 2 Consumption (> 14 kgal @ \$3.96<br>Environmental Charge<br>City of Jacksonville Franchise Fee |               | 48.17<br>114.83<br>15.91<br>5.93               |                     | 67370633              | 4730                     | 43000 GAL              | 30           | Regular                          |
| 16316 MAGN         | IOLIA GROVE WY                                                                                                                                 | I             | 119.01                                         | Irrigation 1 - Comm | ercial                | 07/30/21 - 09/03/21      | Commercial Imigat      |              |                                  |
| Detail             | Basic Monthly Charge                                                                                                                           |               | 18.90                                          |                     | Meter Nbr             | Current Reading          | Consumption            |              | d Reading Type                   |
| Charges:           | Tier 1 Consumption (1-14 kgal @ \$3.44<br>Tier 2 Consumption (> 14 kgal @ \$3.96<br>Environmental Charge<br>City of Jacksonville Franchise Fee |               | 48.17<br>39.59<br>8.88<br>3.47                 |                     | 67370626              | 6291                     | 24000 GAL              | 35           | Regular                          |
| 16331 TISON        | IS BLUFFRD                                                                                                                                     | ı             | 101.17                                         | Irrigation 1 - Comm | ercial                | 07/27/21 - 08/26/21      | Commercial Imigat      | tion Service |                                  |
| Detail             | Basic Monthly Charge                                                                                                                           |               | 18.90                                          | <del>-</del>        | Meter Nbr             | Current Reading          | Consumption            |              | d Reading Type                   |
| Charges:           | Tier 1 Consumption (1-14 kgal @ \$3.44<br>Tier 2 Consumption (> 14 kgal @ \$3.90<br>Environmental Charge<br>City of Jacksonville Franchise Fee | 1)<br>5)      | 48.17<br>23.75<br>7.40<br>2.95                 |                     | 67370634              | 5279                     | 20000 GAL              | 30           | Regular                          |
| 16343 TISON        | IS RI UFF RD                                                                                                                                   | i             | 194.82                                         | Irrigation 1 - Comm | ercial                | 07/27/21 - 08/26/21      | Commercial Imigat      | tion Service |                                  |
| Detail             | Basic Monthly Charge                                                                                                                           |               | 18.90                                          | 3                   | Meter Nbr             | Current Reading          | Consumption            | Days Bille   | d Reading Type                   |
| Charges:           | Tier 1 Consumption (1-14 kgal @ \$3.44<br>Tier 2 Consumption (> 14 kgal @ \$3.90<br>Environmental Charge<br>City of Jacksonville Franchise Fee |               | 48.17<br>106.91<br>15.17<br>5.67               |                     | 67370632              | 8350                     | 41000 GAL              | 30           | Regular                          |
| 16356 MAGN         | NOLIA GROVE WY APT IR01                                                                                                                        | I             | 132.39                                         | Irrigation 1 - Comm | ercial                | 07/30/21 - 08/30/21      | Commercial Imigat      |              |                                  |
| Detail             | Basic Monthly Charge                                                                                                                           |               | 18.90                                          | · ·                 | Meter Nbr             | Current Reading          | Consumption            | Days Bille   | d Reading Type                   |
| Charges:           | Tier 1 Consumption (1-14 kgal @ \$3.44<br>Tier 2 Consumption (> 14 kgal @ \$3.96<br>Environmental Charge<br>City of Jacksonville Franchise Fee |               | 48.17<br>51.47<br>9.99<br>3.86                 |                     | 67370624              | 4182                     | 27000 GAL              | 31           | Regular                          |
| 16365 N MAI        | INSTAPTSG01                                                                                                                                    | E             | 66.06                                          | Commercial - Elect  |                       | 07/28/21 - 08/27/21      | General Service        |              |                                  |
| Detail<br>Charges: | Basic Monthly Charge Energy Charge (\$0.06447 per kWh) Fuel Cost Environmental Charge City of Jacksonville Franchise Fee Gross Receipts Tax    |               | 9.25<br>35.20<br>17.74<br>0.34<br>1.88<br>1.65 |                     | Meter Nbr<br>24074025 | Current Reading<br>14990 | Consumption<br>546 KWH | 30           | <u>d Reading Type</u><br>Regular |
| 16529 TISON        | IS BLUFFRD                                                                                                                                     | Е             | 1,553.52                                       | Commercial - Elect  | ric                   | 07/28/21 - 08/27/21      | General Service        |              |                                  |
| Detail             | Basic Monthly Charge                                                                                                                           |               | 9.25                                           |                     | Meter Nbr             | <b>Current Reading</b>   | Consumption            |              | d Reading Type                   |
| Charges:           | Energy Charge (\$0.06447 per kWh) Fuel Cost Environmental Charge City of Jacksonville Franchise Fee Gross Receipts Tax                         |               | 965.37<br>486.66<br>9.28<br>44.12<br>38.84     |                     | 22968209<br>22968209  | 73588<br>37.20           | 14974 KWH<br>37.20 KW  | 30<br>30     | Regular<br>Regular               |

| Service Adı | dress:                                | Serv<br>Type: | Current Chgs: | Service<br>Point:         | Service<br>Period:     | Bill<br>Rate:     |              |                 |
|-------------|---------------------------------------|---------------|---------------|---------------------------|------------------------|-------------------|--------------|-----------------|
| 16529 TISON |                                       | S             | 674.95        | Commercial - Water/Sewer  | 07/27/21 - 08/26/21    | Commercial Sew    |              | J. Dandina Toma |
| Detail      | Basic Monthly Charge                  |               | 105.75        | Meter Nbr                 | Current Reading        | Consumption       |              | d Reading Type  |
| Charges:    | Sewer Usage Charge                    |               | 517.72        | 87650993                  | 1316                   | 86000 GAL         | 30           | Regular         |
|             | Environmental Charge                  |               | 31.82         |                           |                        |                   |              |                 |
|             | City of Jacksonville Franchise Fee    |               | 19.66         |                           |                        |                   |              |                 |
| 16529 TISON | S BLUFF RD                            | W             | 229.65        | Commercial - Water/Sewer  | 07/27/21 - 08/26/21    | Commercial Wate   | r Service    |                 |
| Detail      | Basic Monthly Charge                  |               | 63.00         | Meter Nbr                 | Current Reading        | Consumption       | Days Bille   | d Reading Type  |
| Charges:    | Water Consumption Charge              |               | 128.14        | 87650993                  | 1316                   | 86000 GAL         | 30           | Regular         |
| onargos.    | Environmental Charge                  |               | 31.82         |                           |                        |                   |              |                 |
|             | City of Jacksonville Franchise Fee    |               | 6.69          |                           |                        |                   |              |                 |
| 261 BRADFO  | RDI AKE CB                            | 1             | 208,20        | Irrigation 1 - Commercial | 07/27/21 - 08/26/21    | Commercial Imiga  | tion Service |                 |
| Detail      | Basic Monthly Charge                  | •             | 18.90         | Meter Nbr                 | <b>Current Reading</b> | Consumption       | Days Bille   | d Reading Type  |
| Charges:    | Tier 1 Consumption (1-14 kgal @ \$3.4 | <b>(4</b> )   | 48.17         | 81523391                  | 3541                   | 44000 GAL         | 30           | Regular         |
| Gliatyes.   | Tier 2 Consumption (> 14 kgal @ \$3.9 | •             | 118.79        | 5.0255                    | 55                     |                   |              |                 |
|             | Environmental Charge                  | ,0,           | 16.28         |                           |                        |                   |              |                 |
|             | City of Jacksonville Franchise Fee    |               | 6.06          |                           |                        |                   |              |                 |
| 79 BRADFORI | •                                     | 1             | 141.31        | Irrigation 1 - Commercial | 07/27/21 - 08/26/21    | Commercial Irriga | tion Service |                 |
| Detail      | Basic Monthly Charge                  | •             | 18.90         | Meter Nbr                 | Current Reading        | Consumption       |              | d Reading Type  |
|             | Tier 1 Consumption (1-14 kgal @ \$3.4 | 14)           | 48.17         | 83974232                  | 1542                   | 29000 GAL         | 30           | Regular         |
| Charges:    | Tier 2 Consumption (> 14 kgal @ \$3.5 |               | 59.39         | 00074202                  | 10-TL                  | ECCOO GAE         | 00           |                 |
|             |                                       | ,u)           | 10.73         |                           |                        |                   |              |                 |
|             | Environmental Charge                  |               |               |                           |                        |                   |              |                 |
|             | City of Jacksonville Franchise Fee    |               | 4.12          |                           |                        |                   |              |                 |

# LawnBoy Lawn Services PO Box 551203 Jacksoville, FL 32255



## Mark Johnson 9/1/21

# Invoice

| Date     | Invoice # |
|----------|-----------|
| 9/1/2021 | 7706      |

Bill To

Tison's Landing CDD c/o Government Management Services Attn: Mark Johnson 16529 Tison's Bluff Road Jacksonville, FL 32218

|                      |                                                | Terms   | Due Date      | Project            |
|----------------------|------------------------------------------------|---------|---------------|--------------------|
|                      |                                                | Net 30  | 10/1/2021     | CC Duval Property, |
| Item                 | Description                                    | Rate    | Serviced      | Amount             |
| Maintenance          | Installment for monthly services - August 2021 | 4,091.0 |               | 4,091.00           |
| It is our pleasure t | to serve your lawn and landscaping needs!      | Cu      | rrent Charge: | \$ \$4,091.00      |

Please visit our website www.lawnboyinc.com to learn more about our services and see our before & after Photo Gallery.

| Phone #      | Fax#         | E-mail             | Web Site           |
|--------------|--------------|--------------------|--------------------|
| 904-771-1655 | 904-212-1423 | leo@lawnboyinc.com | www.lawnboyinc.com |



8619 Western Way Jacksonville FL 32256-036060

**Customer Service** (904) 731-2456

RepublicServices.com/Support

Important Information

Description

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 Account Number
 3-0687-0002027

 Invoice Number
 0687-001160629

 Invoice Date
 August 16, 2021

 Previous Balance
 \$585.63

 Payments/Adjustments
 -\$585.63

 Current Invoice Charges
 \$270.04

| Total Amount Due<br>\$270.04 | Payment Due Date   |
|------------------------------|--------------------|
| \$270.04                     | September 05, 2021 |

Amount

\$270.04

#### PAYMENTS/ADJUSTMENTS

**CURRENT INVOICE CHARGES** 

| Payment - Thank You 08/05                  | 5555555             |          |            | -\$585.63 |
|--------------------------------------------|---------------------|----------|------------|-----------|
| CURRENT INVOICE CHARGES                    |                     |          |            |           |
| Description                                | Reference           | Quantity | Unit Price | Amount    |
| Tison's Landing Amenity Center 16529 Tisor | s Bluff Rd PO 96870 | 025-50   |            |           |
| Jacksonville, FL Contract: 9687025 (C50)   |                     |          |            |           |
| 1 Waste Container 4 Cu Yd, 1 Lift Per Week |                     |          |            |           |
| Pickup Service 09/01-09/30                 |                     |          | \$161.66   | \$161.66  |
| Container Refresh 09/01-09/30              |                     | 1.0000   | \$9.00     | \$9.00    |
| Total Fuel/Environmental Recovery Fee      |                     |          |            | \$60.15   |
| Total Franchise - Local                    |                     |          |            | \$39.23   |

Peferonco

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8619 Western Way Jacksonville FL 32256-036060 Thank You For Choosing Paperless

 Total Amount Due
 \$270.04

 Payment Due Date
 September 05, 2021

 Account Number
 3-0687-0002027

 Invoice Number
 0687-001160629

Total Enclosed

Return Service Requested

Make Checks Payable To:

For Billing Address Changes, Check Box and Complete Reverse.

CDD OFFICES TISON'S LANDING-EMMA DOBRIE 5385 N NOB HILL RD SUNRISE FL 33351-4761

REPUBLIC SERVICES #687 PO BOX 9001099 LOUISVILLE KY 40290-1099



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When you provide a check as payment, you authorize us to use information from your check to make a one-time electronic fund transfer from your account. When we make an electronic transfer, funds may be withdrawn from your account the same day we receive your payment or check and you will not receive your check back from your financial institution.

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Unless prohibited by applicable law, regulation, or franchise or other agreement: (1) we reserve the right to require that payment for services be made only by check, credit card or money order; and (2) if service is canceled during a billing cycle, you will remain responsible for all charges, fees and taxes through the end of the billing cycle. You will not be entitled to proration of billing or a refund for the period between the notice of termination and the end of the current billing cycle.

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Please fill out the form below if your billing address has changed and return this portion of your statement to us using the envelope enclosed. Thank you!

#### **BILLING ADDRESS CHANGE**

| Address |                 |          |
|---------|-----------------|----------|
| City    | State           | Zip Code |
| Phone   | Alternate Phone |          |



Vesta Property Services, Inc. 245 Riverside Avenue Suite 300 Jacksonville FL 32202

# Invoice

Invoice # Date 389180 8/31/2021

Terms

**Due Date** 

9/30/2021

Memo

#### Bill To

Tison's Landing CDD c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine FL 32092

| Description                     | Quantity | Rate | Amount |
|---------------------------------|----------|------|--------|
| Billable Expenses               |          |      |        |
| T.HARDEŃ - LOWE'S - Hose handle |          |      | 11.81  |
| Total Billable Expenses         |          |      | 11.81  |
|                                 |          |      |        |
|                                 |          |      | I      |

Total

\$11.81



LOWE'S HOME CENTERS, LLC 13125 CITY SQUARE DRIVE JACKSONVILLE, FL 32218 (904) 696-4063

#### - SALE -

SALESH: FSTLANE1 13 TRANSH: 7971447 08-14-21

867967 3/4-IN OTR TRN HOSE BIBB

10.98

SUBTOTAL:

10.98

TAX:

0.83

INVOICE 07171 TOTAL:

11.81

AMEX:

11.81

AMEX: XXXXXXXXXXXXX1963 AMOUNT: 11.81 AUTHCD: 853125 CHIP REFID: 247207023552 08/14/21 16:03:58

APL: AMERICAN EXPRESS TVR: 0000008000 AID: A000000025010801 TSI: E800 STORE: 2472 TERMINAL: 07 08/14/21 16:04:07

# OF ITEMS PURCHASED:

EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



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STORE MANAGER: JOSEPH WARD

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\* OFFICIAL RULES & WINNERS AT: www.lowes.com/survey \*

STORE: 2472

TERNINAL: 07 08/14/21 16:04:07

East Coast Wells & Pump Service PO Box 860179 St. Augustine, FL 32086-0179 904 824-6630 www.eastcoastwells.com eastcoastwells@gmail.com



#### Mark Johnson 09/21/21

# **INVOICE**

| DATE      | INVOICE# |
|-----------|----------|
| 9/20/2021 | 40446    |

#### BILL TO:

Tison's Landing Amenity Center c/o Vesta Property Services 14530 Cherry Lake Drive East Jacksonville, FL 32258

|                                                                                                                                                                                                                                                         |                                                                                                                       | P.O. NO                                             | TERMS         |                  | REP      | PEF | RMIT#      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------|------------------|----------|-----|------------|
|                                                                                                                                                                                                                                                         |                                                                                                                       |                                                     | DUE UPON RECI | EIPT             | DH       |     |            |
| QUANTITY                                                                                                                                                                                                                                                |                                                                                                                       | DESCRIPTION                                         |               |                  | RATE     | AM  | TNUC       |
|                                                                                                                                                                                                                                                         | SITE: 16529 TISONS BLU AS QUOTED: - PULLED & SET SUBME - REPLACED MOTOR, LI - 6X3 FLOWING WELL F - PIPE WAS CHECKED = | ERSIBLE PUMP<br>IQUID END, WIRE & 0<br>IEAD IS GOOD |               |                  | 2,500.00 |     | 2,500.00   |
|                                                                                                                                                                                                                                                         | MATERIAL: 7.5 HP MOTOR 70 GPM LIQUID END 63' - 10/3 SUB WIRE (2) START CAPACITORS                                     |                                                     |               |                  | 5,178.00 |     | 5,178.00   |
| 18% APR will be appli<br>Visa or Mastercard Acc                                                                                                                                                                                                         | ed to any invoice not paid in fi<br>septed                                                                            | ull within 30 days.                                 |               | То               | tal      |     | \$7,678.00 |
| *ALL PUMPS CARRY A ONE YEAR MANUFACTURER'S WARRANTY. PARTS & LABOR ARE PROVIDED FREE OF CHARGE FOR A 30 DAY PERIOD FOLLOWING INSTALLATION. LABOR IS NOT COVERED UNDER WARRANTY AFTER THE FIRST 30 DAYS AND WILL BE BILLED AT THE CURRENT BUSINESS RATE. |                                                                                                                       |                                                     |               | Payments/Credits |          |     | \$0.00     |
| *ALL DISCREPANCII                                                                                                                                                                                                                                       | ES MUST BE REPORTED W<br>LECTION & ATTORNEY'S I                                                                       | TTHIN 10 DAYS.                                      |               | Ba               | lance Du | ıe  | \$7,678.00 |